

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
SEPTEMBER 8, 2020 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Mortimer will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Waters
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the August 11, 2020 Special Commission Meeting
 - B. Minutes of the August 26, 2020 Commission Budget Workshop
 - C. Minutes of the August 26, 2020 Commission Meeting
 - D. Minutes of the September 1, 2020 Commission Budget Workshop

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

7. PUBLIC HEARINGS:

- A. Tentative Budget Hearing

- a. Resolution Number 2020-56 – Adopting the Tentative Millage Rate of 5.0909 and Levy of Ad Valorem Taxes for Fiscal Year 2020-2021 – Motion to Approve
 - b. Resolution Number 2020-57 – Adopting the Tentative Budget for Fiscal Year 2020-2021 – Motion to Approve
 - B. Quasi-Judicial Hearing – First Reading of Ordinance Number 2020-09 – Amendment to the Text of the Land Development Code Pursuant to Application Number LDC20-01 – Recommendation is a Motion to Approve
8. CITY CLERK REPORT: Ricky Thompson
- A. Bond Trustees Report – Commissioner Smith – Motion to Approve
 - B. Renewal of Audit Contract with James Moore & Associates – Discussion Only
9. CITY MANAGER REPORT: John Holman
- A. Resolution Number 2020-58 – Approving the Agreement with North Central Florida Regional Planning Council for Local Government Comprehensive Planning Services – Motion to Approve
 - B. Florida Power & Light Site Plan 2020-006 for Parcel Number 03800-0-0000 on Colley Road – Motion to Approve
 - C. Request for Florida Gas Utility to Perform a Rate Study – Motion to Approve
 - D. Applications for Recreation Advisory Board – Discussion Only
 - E. Recreation Program Update – Discussion Only
10. POLICE CHIEF REPORT: Jeff Johnson
11. CITY ATTORNEY: Clay Martin
- A. Update on Pending Matters with the City Attorney – Discussion Only
 - B. Feedback on Draft City Attorney Evaluation – Discussion Only
12. MAYOR AND COMMISSIONER REPORTS:
- A. Commissioner Nugent
 - B. Commissioner Chastain

C. Commissioner Mortimer

D. Commissioner Smith

E. Mayor Waters

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.