

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
November 3, 2020 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Chastain will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Smith
 2. AGENDA CHANGES: Additions and Deletions
 3. APPROVE AGENDA (WITH ANY CHANGES)
 4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the October 6, 2020 Commission Meeting
 - B. Minutes of the October 20, 2020 Commission Meeting
 5. EMERGENCY ITEMS:
 - A. Emergency Purchase for IT Services from ENS – Motion to Approve
 - B. Emergency Purchase for Computer Hardware – Motion to Approve
- The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.
6. CITIZEN REQUESTS:
 7. CITY CLERK REPORT: Ricky Thompson
 - A. Veterans Day Proclamation – Motion to Approve
 - B. Bond Trustees Report – Commissioner Mortimer – Motion to Approve
 - C. Vehicle Purchase for the Meter Department – Motion to Approve

8. CITY MANAGER REPORT: John Holman

- A. Resolution Number 2021-12 – Master Agreement with Florida Department of Transportation for Utility Work by FDOT Contractor – Motion to Approve
- B. Resolution Number 2021-14 – Engage Services of Personnel Attorney Susan Smith Ederlyi of Marks Gray to Assist in Personnel Project Review – Motion to Approve
- C. Resolution Number 2021-13 – Set Forth Responsibilities of the Suwanee River Water Management District in the Implementation and Funding of Project – Motion to Approve
- D. Resolution Number 2021-11 – Amend the Adopted 2021 Budget to Recognize Unanticipated Revenues and Expenditures – Motion to Approve
- E. Rejection of Previous Biofermentation Bids and Authorize Rebidding of Project – Motion to Approve
- F. Site Plan 2020-007 for Parcel Number 03257-0-00000, 212 North Bay Street, Owner Strick's Commercial LLC – Motion to Approve
- G. Electric Utility Rate – Discussion Only
- H. COVID-19 Update – Information Only
- I. Detour Route Update – Information Only

9. POLICE CHIEF REPORT: Jeff Johnson

10. CITY ATTORNEY: Clay Martin

11. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Waters
- B. Commissioner Nugent
- C. Commissioner Chastain
- D. Commissioner Mortimer
- E. Mayor Smith

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.