

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
OCTOBER 6, 2020 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Smith will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Waters
2. ELECTION OF MAYOR
3. ELECTION OF VICE MAYOR
4. AGENDA CHANGES: Additions and Deletions
5. APPROVE AGENDA (WITH ANY CHANGES)
6. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the September 22, 2020 Commission Workshop
 - B. Minutes of the September 22, 2020 Commission Meeting
7. EMERGENCY ITEMS:
 - A. Resolution Number 2021-01E – Emergency Contract with Polsinelli PC for Professional Legal Services
 - B. Resolution Number 2021-02E – Emergency Contract with Crypsis for IT Security Services – Motion to Approve

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

8. CITIZEN REQUESTS:
9. PUBLIC HEARINGS:

- A. Quasi-Judicial Hearing – Second Reading of Ordinance Number 2020-09 – Amendment to the Text of the Land Development Code Pursuant to Application Number LDC20-01 – Recommendation is a Motion to Approve

10. CITY CLERK REPORT: Ricky Thompson

- A. Bond Trustees Report – Commissioner Mortimer – Motion to Approve
- B. Collection of Past Due Utility Bills – Discussion
- C. Update on Adventum Temporary CPA – Discussion
- D. Miracle Towing Repair Invoices – Discussion

11. CITY MANAGER REPORT: John Holman

- A. Resolution Number 2021-04 – Wastewater Treatment Facility Permit Renewal – Discussion
- B. Resolution Number 2021-03 – Chemical Treatment Plant Purchase Agreement – Motion to Approve
- C. Halloween Event at Edwards Road Park October 31, 2020 at 6:00 pm – Motion to Approve
- D. Abandonment of Right-of-Way – Discussion Only
- E. Review Option for Possible Purchase of Property for Call Street Lift Station – Discussion
- F. Resolution Number 2021-05 – Legal Services Agreement Renewal – Motion to Approve
- G. IT Status Update – Discussion
- H. COVID-19 Update – Discussion

12. POLICE CHIEF REPORT: Jeff Johnson

13. CITY ATTORNEY: Clay Martin

14. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Nugent
- B. Commissioner Chastain

C. Commissioner Mortimer

D. Commissioner Smith

E. Mayor Waters

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.