

**CITY OF STARKE**  
**COMMISSION MEETING, 6:30 PM**  
**SEPTEMBER 22, 2020 AGENDA**

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Chastain will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Waters
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA

A. Minutes of the September 8, 2020 Commission Budget Workshop

B. Minutes of the September 8, 2020 Commission Meeting

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

7. PUBLIC HEARINGS:

A. Tentative Budget Hearing

a. Resolution Number 2020-59 – Adopting the Final Millage Rate of 5.0909 and Levy of Ad Valorem Taxes for Fiscal Year 2020-2021 – Motion to Approve

b. Resolution Number 2020-60 – Adopting the Final Budget for Fiscal Year 2020-2021 – Motion to Approve

8. CITY CLERK REPORT: Ricky Thompson

- A. Bond Trustees Report – Commissioner Smith – Motion to Approve
  - B. Resolution Number 2020-61 – Renewal of Audit Contract with James Moore & Associates – Motion to Approve
  - C. Update on Adventum Temporary CPA – Discussion Only
9. CITY MANAGER REPORT: John Holman
- A. Natural Gas Public Awareness/Damage Prevention Literature – Motion to Approve
  - B. Workshops for City Attorney and City Manager Reviews on October 6, 2020 at 5:30 pm and FMPA Update on November 17, 2020 at 5:30 pm – Motion to Approve
  - C. Engineering Project Update on the Wastewater Treatment Plant and Collection System – Discussion Only
  - D. Resolution Number 2020-62 – Appointments to the Recreation Advisory Board – Motion to Approve
  - E. Water and Sewer Rate Studies – Discussion Only
  - F. Wastewater Treatment Plant Permit Renewal – Motion to Approve
  - G. Veteran’s Memorial Park Improvements – Discussion Only
10. POLICE CHIEF REPORT: Jeff Johnson
11. CITY ATTORNEY: Clay Martin
12. MAYOR AND COMMISSIONER REPORTS:
- A. Commissioner Nugent
  - B. Commissioner Chastain
  - C. Commissioner Mortimer
  - D. Commissioner Smith
  - E. Mayor Waters

**In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.**