

**CITY OF STARKE**  
**COMMISSION MEETING, 6:30 PM**  
**August 4, 2020 AGENDA**

Mayor Waters said before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Nugent will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Waters
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA

A. Minutes of the July 21, 2020 Commission Meeting

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

7. PUBLIC HEARINGS:

8. CITY CLERK REPORT: Ricky Thompson

A. Bond Trustees Report – Commissioner Smith – Motion to Approve

B. Surplus 2008 Chevrolet Trailblazer VIN 1GNDS13S682174581 – Motion to Approve

C. Sell 2008 Chevrolet Trailblazer VIN 1GNDS13S682174581 – Motion to Approve

- D. Hire Temporary CPA – Motion to Approve
- 9. CITY MANAGER REPORT: John Holman
  - A. State Road 100 Overpass Detour Routes – Discussion Only
  - B. Splash Pad Opening – Information Only
  - C. COVID-19 Update – Information Only
  - D. City Manager Evaluation – Discussion Only
  - E. Purchase of Blower to Run Alongside the Digester at the Wastewater Treatment Plant – Motion to Approve
  - F. Request to Reimburse the Bradford County Development Authority for Expenses Incurred During Recent City Meetings – Motion to Approve
- 10. POLICE CHIEF REPORT: Jeff Johnson
- 11. CITY ATTORNEY: Clay Martin
  - A. Minority Owned/Women Owned Business Enterprise procurement preferences – Discussion Only
- 12. MAYOR AND COMMISSIONER REPORTS:
  - A. Commissioner Nugent
  - B. Commissioner Chastain
  - C. Commissioner Mortimer
  - D. Commissioner Smith
  - E. Mayor Waters

**In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.**