

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
JUNE 16, 2020 AGENDA

Mayor Waters said before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Chastain will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Waters
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA

A. Minutes of the June 2, 2020 Commission Meeting

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

7. PUBLIC HEARINGS:

8. CITY CLERK REPORT: Ricky Thompson

A. Bond Trustees Report – Commissioner Chastain – Motion to Approve

B. Matching Funds Request – Episcopal Children’s Services – Motion to Approve

C. Resolution Number 2020-40 – Agreement with North Florida Regional Hospital for Drug Testing Services – Motion to Approve

- D. Bond Trustee Appointment – James V. Crosby, Jr – Motion to Approve
- E. Billing Notice for Customers in Arrears – Motion to Approve
- F. Application for Police Vehicles/Generator Purchase Project – Community Facilities Grant – Motion to Approve
- G. Proposed New Development at State Road 16 and Market Road – Information and Discussion

9. CITY MANAGER REPORT: John Holman

- A. Orange Street Utility Improvements – Mittauer & Associates – Direction on How to Proceed
- B. Wastewater Collection System Project Phase 1 – Woodard & Curran – Motion to Approve
- C. Resolution Number 2020-41 – Reassignment of Personnel Reporting and Supervisory Administration – Meter Readers to City Clerk and Finance Director to City Manager – Motion to Approve
- D. Amend Master Agreement Between FDOT and Starke Electric – Motion to Approve
- E. Resolution Number 2020-42 – Purchase and Install Emergency Generator at the Fire Department – Motion to Approve
- F. COVID-19 Update – Information Only

10. POLICE CHIEF REPORT: Jeff Johnson

11. CITY ATTORNEY: Clay Martin

- A. Bond Trustees Charter Provision – Discussion of Role of Bond Trustees and Direction to City Attorney, City Clerk and City Manager
- B. Preferential Purchasing Policies (Local Vendors, Buy American and Minority/Women Owned Businesses) – Discussion and Direction to City Attorney, City Clerk and City Manager

12. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Nugent

- B. Commissioner Chastain
- C. Commissioner Mortimer
- D. Commissioner Smith
- E. Mayor Waters

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.