

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
JULY 7, 2020 AGENDA

Mayor Waters said before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and I will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Waters
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the June 16, 2020 Commission Workshop
 - B. Minutes of the June 16, 2020 Commission Meeting
 - C. Minutes of the June 23, 2020 Commission Budget Workshop
 - D. Minutes of the June 30, 2020 Special Commission Meeting

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:
7. PUBLIC HEARINGS:
8. CITY CLERK REPORT: Ricky Thompson

- A. Bond Trustees Report – Commissioner Smith – Motion to Approve
 - B. Resolution Number 2020-41 – Reassignment of Meter Readers to City Clerk – Motion to Approve
 - C. Resolution Number 2020-47 – Agreement with the Florida Department of Transportation Amending the Traffic Signal Maintenance and Compensation Agreement – Motion to Approve
 - D. Concerned Citizens of Bradford County – Use of the Square for a Political Rally – Motion to Approve
 - E. Police Department Roof Replacement – Presentation by Chad Faulkner with RAMP
9. CITY MANAGER REPORT: John Holman
- A. Resolution Number 2020-46 – Agreement for Grant Writing Services with Andy Easton & Associates – Motion to Approve
 - B. Review Annexation Request from Brenton Franklin Owner of Axis Management – Motion to Direct Staff to Work with Mr. Franklin for Voluntary Annexation
 - C. Proposal from Woodard & Curran for Providing General Engineering Services – Discussion
 - D. Review of Grant Applications and Grant Process – Discussion
 - E. Review Grapple Truck Policy and Waste Disposal Education – Discussion
10. POLICE CHIEF REPORT: Jeff Johnson
11. CITY ATTORNEY: Clay Martin
- A. Reformation of Bond Trustees – Proposed Ordinance – Discussion
 - B. Local Procurement Policy – Proposed Ordinance - Discussion
12. MAYOR AND COMMISSIONER REPORTS:
- A. Commissioner Nugent
 - B. Commissioner Chastain
 - C. Commissioner Mortimer

D. Commissioner Smith

E. Mayor Waters

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.