

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
APRIL 7, 2020 AGENDA

Mayor Waters said before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Mortimer will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Waters
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the March 17, 2020 Commission Meeting
 - B. Minutes of the March 24, 2020 Special Commission Meeting
5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:
7. PUBLIC HEARINGS:
8. CITY CLERK REPORT: Ricky Thompson
 - A. Bond Trustees Report – Commissioner Chastain – Motion to Approve
9. CITY MANAGER REPORT: John Holman

- A. Resolution Number 2020-37 Authorizing Adoption and Implementation of the FMLA Leave and Emergency Paid Sick Leave Policy – Motion to Approve
- B. Emergency Purchase for Replacement of Blower at the Wastewater Treatment Plant – Motion to Approve
- C. Disposition of Electrical Station Breakers (Valued at Less Than \$100) from the Switching Station Project – Motion to Approve
- D. Update on COVID-19 Emergency – Information Only

10. POLICE CHIEF REPORT: Jeff Johnson

- A. Use Funds from the Investigative Fund to Purchase Patrol Firearms – Motion to Approve

11. CITY ATTORNEY: Clay Martin

12. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Nugent
- B. Commissioner Chastain
- C. Commissioner Mortimer
- D. Commissioner Smith
- E. Mayor Waters

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.