

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
JUNE 2, 2020 AGENDA

Mayor Waters said before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Mortimer will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Waters
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA

A. Minutes of the May 19, 2020 Commission Meeting

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

7. PUBLIC HEARINGS:

8. CITY CLERK REPORT: Ricky Thompson

A. Bond Trustees Report – Commissioner Chastain – Motion to Approve

B. Amendment of Procurement Ordinance – Local Preference and Buy American – Discussion

- C. Notices for Utility Customers in Arrears - Discussion
 - D. Northeast Florida League of Cities Virtual Ethics Training – June 18, 2020 10:00 am to 3:30 pm – Information Only
 - E. Florida League of Cities Legislative Policy Committee Sign Up for 2020-2021 – Beginning June 1, 2020 – Information Only
 - F. New River Solid Waste Association Increase in Tipping Fees – Information Only
9. CITY MANAGER REPORT: John Holman
- A. Selection of Candidate for the Planning and Zoning Board – Discussion – Motion to Nominate and Select
 - B. Set Dates and Times for FY 2020-2021 Budget Work Sessions and Overall Budget Review Process – Motion to Approve
 - C. Status of Electrical Distribution Circuits – Discussion
 - D. Possible “Piggyback” Contract with Asplundh – Motion to Approve
 - E. Update on COVID-19 Emergency – Information Only
10. POLICE CHIEF REPORT: Jeff Johnson
11. CITY ATTORNEY: Clay Martin
12. MAYOR AND COMMISSIONER REPORTS:
- A. Commissioner Nugent
 - B. Commissioner Chastain
 - C. Commissioner Mortimer
 - D. Commissioner Smith
 - E. Mayor Waters

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.