

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
May 19, 2020 AGENDA

Mayor Waters said before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer. Those willing to do so are asked to stand and Commissioner Nugent will lead us in prayer.

1. CALL TO ORDER: Mayor Waters
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA

A. Minutes of the May 5, 2020 Commission Meeting

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

7. PUBLIC HEARINGS:

8. CITY CLERK REPORT: Ricky Thompson

A. Bond Trustees Report – Commissioner Chastain – Motion to Approve

B. Square Use – Proof of Liability Insurance from the Downtown Grill and the North Florida Regional Chamber of Commerce – Information Only

9. CITY MANAGER REPORT: John Holman

- A. Resolution Number 2020-39 – Sewer Revenue Bond – Motion to Approve
 - B. Contract for Electric Repair with Gainesville Regional Utility – Motion to Approve
 - C. Advertisement for Grant Applications for the Fire Department Building, the Police Department Building and Gas Department Odorizer and Security Gate – Motion to Approve
 - D. Update on COVID-19 Emergency – Information Only
10. POLICE CHIEF REPORT: Jeff Johnson
11. CITY ATTORNEY: Clay Martin
12. MAYOR AND COMMISSIONER REPORTS:
- A. Commissioner Nugent
 - B. Commissioner Chastain
 - C. Commissioner Mortimer
 - D. Commissioner Smith
 - E. Mayor Waters

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.