

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
August 26, 2020 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Mortimer will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Waters
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the August 4, 2020 Commission Budget Workshop
 - B. Minutes of the August 4, 2020 Commission Meeting
 - C. Allstar Competitive Cheer Boot Drive at US Highway 301 and State Road 16 on September 12, 2020 from 8:00 am to 2:00 pm with a Rain Date of December 5, 2020 – Contingent on Proof of Insurance

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:
7. PUBLIC HEARINGS:
8. CITY CLERK REPORT: Ricky Thompson
 - A. Bond Trustees Report – Commissioner Smith – Motion to Approve

- B. Hiring a Temporary CPA – Motion to Approve
9. CITY MANAGER REPORT: John Holman
- A. Wastewater Treatment Plant Update – Presentation by Woodard & Curran
 - B. Resolution Number 2020-54 – Amendment Number 1 to the Agreement with Woodard & Curran for Engineering Services for the Wastewater Treatment Plant – Motion to Approve
 - C. Resolution Number 2020-55 – Amendment Number 1 to the Agreement with Woodard & Curran for Engineering Services for the Wastewater Collection System – Motion to Approve
 - D. COVID-19 Update – Information Only
 - E. Detour Routes Update – Information Only
 - F. Splash Pad Update – Information Only
 - G. City Manager Evaluation – Discussion Only
10. POLICE CHIEF REPORT: Jeff Johnson
11. CITY ATTORNEY: Clay Martin
12. MAYOR AND COMMISSIONER REPORTS:
- A. Commissioner Nugent
 - B. Commissioner Chastain
 - C. Commissioner Mortimer
 - D. Commissioner Smith
 - E. Mayor Waters

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.