

CITY OF STARKE
COMMISSION MEETING
5:30 PM
JULY 27, 2021 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Waters will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Smith
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA

A. Minutes of the July 13, 2021 Commission Meeting

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

7. OLD BUSINESS:

A. City Manager Search

8. PUBLIC HEARINGS:

9. CITY CLERK REPORT: Ricky Thompson

A. Commissioner Bill Review – Commissioner Chastain – Motion to Approve

B. Money Saved on Shredding – Information Only

C. Increase in Cost for Employee Health Insurance for Fiscal Year 2021-2022 – Motion to Approve

D. Resolution Number 2021-62 State Highway Lighting Agreement with Florida Department of

Transportation – Motion to Approve

10. CITY MANAGER REPORT: John Holman

- A. Resolution Number 2021-63-Fifth budget amendment FY 2021- motion to approve
- B. Work Session – Budget FY 2022- Motion to approve
- C. Water and Sewer Rate Review – Motion to Approve
- D. American Recovery Act- Motion to approve

11. POLICE CHIEF REPORT: Jeff Johnson

12. CITY ATTORNEY REPORT: Clay Martin

13. MAYOR AND COMMISSIONER REPORTS

- A. Commissioner Nugent
- B. Commissioner Chastain
- C. Commissioner Waters
- D. Commissioner Mortimer
- E. Mayor Smith

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.