

CITY OF STARKE
COMMISSION MEETING
5:30 PM
SEPTEMBER 21, 2021 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Mortimer will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Smith
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the September 7, 2021 Commission Meeting
 - B. Bradford Parents Association Boot Drive September 25, 2021 From 9:00 am to 1:00 pm at US Highway 301 and State Road 16
5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:
7. OLD BUSINESS:
 - A. City Manager Contract – Motion to Approve
8. PUBLIC HEARINGS:
 - A. Budget Hearing
 - a. Resolution Number 2021-75 Adopting the Millage Rate of 5.0909 and Levy of Ad Valorem Taxes for Fiscal Year 2021-2022 – Motion to Approve

- b. Resolution Number 2021-76 Adopting the Budget for Fiscal Year 2021-2022 – Motion to Approve

9. CITY CLERK REPORT: Ricky Thompson

- A. Downtown Merchants Great Pumpkin Escape – Chrissy Allen
- B. Commissioner Bill Review – Commissioner Chastain – Motion to Approve
- C. Resolution Number 2021-73 Agreement with the North Central Florida Regional Planning Council for Comprehensive Planning Services – Motion to Approve
- D. Resolution Number 2021-74 Agreement with the Bradford County Sheriff's Office for Dispatch Services – Motion to Approve
- E. Request for Qualifications Auditing Services – Motion to Approve
- F. Request for Proposals Consultant to Assist with Redistricting – Motion to Approve
- G. 2022 Calendar Order – Motion to Approve

10. CITY MANAGER REPORT: Scott Anaheim

- A. Presentation by Public Risk Management – Information Only
- B. Detour Route Update – Information Only

11. POLICE CHIEF REPORT: Jeff Johnson

- A. Request for Formal Bids to Replace the Police Department Roof – Motion to Approve

12. CITY ATTORNEY REPORT: Clay Martin

13. MAYOR AND COMMISSIONER REPORTS

- A. Commissioner Nugent
- B. Commissioner Chastain
- C. Commissioner Waters
- D. Commissioner Mortimer
- E. Mayor Smith

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.