

**CITY OF STARKE**  
**COMMISSION MEETING, 5:30 PM**  
**February 2, 2021 AGENDA**

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Mortimer will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Smith
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA

A. Minutes of the January 19, 2021 Commission Meeting

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

7. OLD BUSINESS:

A. Presentation of the Audit Report – James Moore & Associates

8. PUBLIC HEARINGS:

9. CITY CLERK REPORT: Ricky Thompson

A. Bond Trustees Report – Commissioner Waters – Motion to Approve

B. Acceptance of the Audit Report – Motion to Approve

C. Adjustment to the Loan with Capital City Bank – Motion to Approve

- D. Appointment of Bond Trustee Jim Lewis to a 2 Year Term – Motion to Approve
- E. Appointment of Bond Trustee Jessie Myers to a 3 Year Term – Motion to Approve

10. CITY MANAGER REPORT: John Holman

- A. Sole Source Purchase of Equipment to Meet DEP Consent Order Requirements – Motion to Approve
- B. Resolution Number 2021-32 Supporting the Bradford County Fair Association State and Federal Funding – Motion to Approve
- C. Site Plan for Welford Place Apartment Complex – Motion to Approve
- D. COVID-19 Update – Information Only
- E. Detour Route Update – Information Only

11. POLICE CHIEF REPORT: Jeff Johnson

- A. Police Department Hiring of Financial Manager – Motion to Approve

12. CITY ATTORNEY REPORT: Clay Martin

- A. Golf Cart Ordinance General Update and Use for Municipal Purposes – Discussion Only
- B. Redistricting – Discussion Only

13. MAYOR AND COMMISSIONER REPORTS

- A. Commissioner Waters
- B. Commissioner Mortimer
- C. Commissioner Chastain
- D. Commissioner Nugent
- E. Mayor Smith

**In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.**