

CITY OF STARKE
COMMISSION MEETING
5:30 PM
SEPTEMBER 7, 2021 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Chastain will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Smith
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the August 24, 2021 Commission Budget Workshop
 - B. Minutes of the August 24, 2021 Commission Meeting
5. EMERGENCY ITEMS:
 - A. Emergency Purchase of A/C Unit for the Fire Department – Motion to Approve

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:
7. OLD BUSINESS:
 - A. Florida Municipal Power Agency All-Requirements Project Cost and Contract Terms – Discussion and Possible Action
 - B. Resolution Number 2021-72 Agreement with Florida Gas Utility for Participation in a Gas Prepay Transaction – Motion to Approve
8. PUBLIC HEARINGS:
 - A. Tentative Budget Hearing

- a. Resolution Number 2021-70 Adopting the Tentative Millage Rate of 5.0909 and Levy of Ad Valorem Taxes for Fiscal Year 2022-2022 – Motion to Approve
 - b. Resolution Number 2021-71 Adopting the Tentative Budget for Fiscal Year 2021-2022 – Motion to Approve
 - B. Ordinance Number 2021-16 Providing for Establishment of “Dr. Pete Gianas Day” – Motion to Approve First Reading
9. CITY CLERK REPORT: Ricky Thompson
- A. Commissioner Bill Review – Commissioner Chastain – Motion to Approve
 - B. Request for Qualifications for Audit Services – Motion to Approve
 - C. Agreement with Folds & Walker for Legal Services – Discussion and Possible Action
 - D. Closeout and Final Reimbursement for Thomas Street Park FRDAP Grant – Information Only
 - E. Closeout and Final Reimbursement for Wainwright Park FRDAP Grant – Information Only
10. CITY MANAGER REPORT: John Holman
- A. Resolution Number 2021-66 Agreement with Curt’s Construction for Street Resurfacing and Construction of Drainage Improvements – Motion to Approve
 - B. COVID-19 Update – Information Only
 - C. Detour Route Update – Information Only
11. POLICE CHIEF REPORT: Jeff Johnson
12. CITY ATTORNEY REPORT: Clay Martin
13. MAYOR AND COMMISSIONER REPORTS
- A. Commissioner Nugent
 - B. Commissioner Chastain
 - C. Commissioner Waters
 - D. Commissioner Mortimer
 - E. Mayor Smith

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.