

CITY OF STARKE
COMMISSION MEETING, 5:30 PM
January 5, 2021 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Nugent will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Smith
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA

A. Minutes of the December 15, 2020 Commission Meeting

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

7. OLD BUSINESS:

- A. Ordinance Number 2021-06 – Unsafe Buildings, Structures and Lands – Motion to Approve Second Reading
- B. Ordinance Number 2021-07 – Board of Bond Trustees – Motion to Approve Second Reading
- C. Ordinance Number 2021-08 – Parking of Recreational Vehicles – Motion to Approve Second Reading

8. PUBLIC HEARINGS:

- A. Ordinance Number 2021-01 – Application S200805A – Amendment to the Future Land Use Plan Map – Motion to Approve Second Reading
- B. Ordinance Number 2021-02 – Application S200805B – Amendment to the Future Land Use Plan Map – Motion to Approve Second Reading
- C. Ordinance Number 2021-03 – Application Z 20-02 – Amendment to the Zoning Map – Motion to Approve Second Reading
- D. Ordinance Number 2021-04 – Application Z 20-03 – Amendment to the Zoning Map – Motion to Approve Second Reading
- E. Ordinance Number 2021-05 – Application Z 20-04 – Amendment to the Zoning Map – Motion to Approve Second Reading

9. CITY CLERK REPORT: Ricky Thompson

- A. Bond Trustees Report – Commissioner Waters – Motion to Approve
- B. Bradford County Supervisor of Elections – 2021 Election Cost Estimate – Information Only
- C. WCA Absorbing the Tipping Fee Increase of \$.50 Per Ton Beginning January 2021 – Information Only

10. CITY MANAGER REPORT: John Holman

- A. Resolution Number 2021-27 – Entering into a Contract with Woodard & Curran for Engineering Services for Replacement of an Altitude Valve – Motion to Approve
- B. Resolution Number 2021-28 – Entering into a Contract with Woodard & Curran for a Tier III Accessibility Survey of City Hall – Motion to Approve
- C. Planning and Zoning Board – Appointment of Board Member Rocky Patel – Motion to Approve
- D. Planning and Zoning Board – Appointment of Board Member Lee Hardenbrook – Motion to Approve
- E. COVID-19 Update – Information Only
- F. Detour Route Update – Information Only

11. POLICE CHIEF REPORT: Jeff Johnson

- A. Resolution Number 2021-26 – Police Department Use of Force Policy – Motion to Approve

12. CITY ATTORNEY REPORT: Clay Martin

- A. City Manager Contract – Discussion Only

13. MAYOR AND COMMISSIONER REPORTS

- A. Commissioner Waters
- B. Commissioner Mortimer
- C. Commissioner Chastain
- D. Commissioner Nugent
- E. Mayor Smith

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.