

CITY OF STARKE
COMMISSION MEETING
5:30 PM
OCTOBER 5, 2021 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Waters will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Smith
2. SWEARING IN CITY CLERK JIMMY CROSBY, POLICE CHIEF JEFF JOHNSON, COMMISSIONER JANICE D. MORTIMER AND COMMISSIONER SCOTT ROBERTS
3. ELECTION OF MAYOR
4. ELECTION OF VICE MAYOR
5. AGENDA CHANGES: Additions and Deletions
6. APPROVE AGENDA (WITH ANY CHANGES)
7. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the September 21, 2021 Commission Meeting
8. EMERGENCY ITEMS:
9. AUDIT: Presentation by James Moore and Company – Motion to Approve
10. FRDAP GRANT: Presentation by Doug Sanders – Information Only
11. SAFETY IMPROVEMENTS FOR THE BYPASS – Florida Department of Transportation Representative David Tyler – Information Only

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and

address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

12. CITIZEN REQUESTS:

13. OLD BUSINESS:

14. PUBLIC HEARINGS:

- A. CPA 21-01 Land Use Change Hearing – Motion to Continue Until November 2, 2021 at 5:30 pm at City Hall, 209 North Thompson Street in Starke
- B. Ordinance Number 2021-15 Providing for Establishment of “Coach David Hurse Day” – Motion to Adopt on Second Reading
- C. Ordinance Number 2021-16 Providing for Establishment of “Dr. Pete Ganas Day” – Motion to Adopt on Second Reading
- D. Ordinance Number 2022-01 Establishing the City Clerk’s Salary – Motion to Approve First Reading

15. CITY CLERK REPORT: Jimmy Crosby

- A. Commissioner Bill Review – Commissioner Mortimer – Motion to Approve
- B. Accept Requests for Qualifications for Grant Administration with Andy Easton & Associates for Community Development Block Grant for Lift Station Rehabilitation – Motion to Approve
- C. Accept Requests for Qualifications for Grant Administration with Andy Eaton & Associates for Community Development Block Grant for Renovation of the RJE Center – Motion to Approve
- D. Resolution Number 2022-01 Authorizing Submission of the Community Development Block Grant Application for Renovation of the RJE Center – Motion to Approve
- E. Increase in Commercial Garbage Rates – Information Only

16. CITY MANAGER REPORT: Drew Mullins

- A. Purchase of Two Effluent Pumps for Use at the Wastewater Treatment Plant – Motion to Approve
- B. Change Order Number 1 for the Orange Street Resurfacing and Drainage Project –

Motion to Approve

- C. Detour Route Update – Information Only

17. POLICE CHIEF REPORT: Jeff Johnson

18. CITY ATTORNEY REPORT: Clay Martin

- A. Request for Proposals Consultant to Assist with Redistricting – Motion to Approve

- B. Call Street Lift Station Property – Information Only

19. MAYOR AND COMMISSIONER REPORTS

- A. Commissioner Nugent

- B. Commissioner Roberts

- C. Commissioner Waters

- D. Commissioner Mortimer

- E. Commissioner Smith

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.