

CITY OF STARKE
COMMISSION MEETING
5:30 PM
JULY 13, 2021 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Mortimer will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Smith
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the June 15, 2021 Commission Meeting
 - B. Minutes of the June 22, 2021 Special Commission Meeting
 - C. Starke Jeep Show 'n Shine – Saturday, July 24, 2021 from 6:00 to 10:00 pm

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

7. OLD BUSINESS:

- A. Review Water and Sewer Rate Study and Proposal – Direction on Rate Recommendation

8. PUBLIC HEARINGS:

9. CITY CLERK REPORT: Ricky Thompson

- A. Commissioner Bill Review – Commissioner Chastain – Motion to Approve
- B. Appointment of Members to the Canvassing Board for the August 31, 2021 Election – Motion to Approve
- C. Increase in Cost for Employee Health Insurance for Fiscal Year 2021-2022 – Motion to Approve
- D. Set Hearing Dates for Notice of Proposed Taxes – Motion to Approve

10. CITY MANAGER REPORT: John Holman

- A. Resolution Number 2021-61 Approving the Amendment to the Traffic Signal Maintenance and Compensation Agreement with the Florida Department of Transportation – Motion to Approve
- B. Consideration for Credit Reimbursements from FMPA Based on Duke Energy Credit – Discussion and Direction
- C. Consideration for Credit Reimbursements from FMPA Based on Florida Power and Light Credit – Discussion and Direction
- D. Acceptance of Sealed Bids for Biofermentation and Authorize Negotiation of Contract with ABS, Inc – Motion to Approve
- E. American Recovery Act Use of Funding – Discussion and Direction
- F. Resolution Number 2021-60 Administrative Declaration of Local State of Emergency Issued on July 6, 2021 Due to the Threat of Tropical Storm Elsa – Motion to Approve
- G. Consideration for Natural Gas Pre-Pay Agreement – Discussion and Direction
- H. Consideration of Juneteenth, June 19, as a Holiday for City Employees – Discussion and Direction
- I. Recreation Department – Discussion and Direction
- J. COVID-19 Update – Information Only
- K. Detour Route Update – Information Only

11. POLICE CHIEF REPORT: Jeff Johnson

12. CITY ATTORNEY REPORT: Clay Martin

13. MAYOR AND COMMISSIONER REPORTS

- A. Commissioner Nugent
- B. Commissioner Chastain
- C. Commissioner Waters
- D. Commissioner Mortimer
- E. Mayor Smith

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.