

CITY OF STARKE
COMMISSION MEETING
5:30 PM
JUNE 1, 2021 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Nugent will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Smith
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the May 18, 2021 Commission Meeting
 - B. Minutes of the May 25, 2021 Commission Workshop
5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:
7. OLD BUSINESS:
 - A. Amendment to the Condition Statement for the USDA Grant/Loan Commitment of Additional Grant/Loan Funds – Mary Gavin – Discussion/Motion to Approve
8. PUBLIC HEARINGS:
9. CITY CLERK REPORT: Ricky Thompson

- A. Commissioner Bill Review – Commissioner Nugent – Motion to Approve
- B. Resolution Number 2021-48 EmCentrix Agreement for Payroll Services – Motion to Approve
- C. Resolution Number 2021-49 Capitol Assets Policies & Procedures – Motion to Approve
- D. Resolution Number 2021-54 Sick Leave Donation Policy – Motion to Approve
- E. Proposal from Amelia Building Maintenance for Police Department Cleaning Services – Motion to Accept
- F. Proposal from Amelia Building Maintenance for Purchasing Department Cleaning Services – Motion to Accept

10. CITY MANAGER REPORT: John Holman

- A. Acceptance of Sealed Bids for Biosolid Disposal Project and Related Items – Motion to Accept Bids
- B. Review City Code Chapter 22 Building and Building Regulations, Article VI. Unsafe Buildings, Structures and Lands – Discussion
- C. Resolution Number 2021-50 Tier III Accessibility Survey for City Hall Building and Property – Motion to Approve
- D. Resolution Number 2021-51 Drinking Water Sustainability and Asset Management Plans – Motion to Approve
- E. Resolution Number 2021-52 Wastewater Sustainability and Asset Management Plans – Motion to Approve
- F. Resolution Number 2021-53 Release of Lien 932 Raiford Road – Motion to Approve
- G. COVID-19 Update – Information Only
- H. Detour Route Update – Information Only

11. POLICE CHIEF REPORT: Jeff Johnson

12. CITY ATTORNEY REPORT: Clay Martin

- A. City Manager Search – Update

13. MAYOR AND COMMISSIONER REPORTS

- A. Commissioner Waters
- B. Commissioner Mortimer
- C. Commissioner Chastain
- D. Commissioner Nugent
- E. Mayor Smith

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.