

CITY OF STARKE
COMMISSION MEETING
5:30 PM
JUNE 15, 2021 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Chastain will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Smith
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA

A. Minutes of the June 1, 2021 Commission Meeting

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

7. OLD BUSINESS:

A. Senior Advisor's Update of City Manager Search – Information and Discussion

8. PUBLIC HEARINGS:

9. CITY CLERK REPORT: Ricky Thompson

A. Commissioner Bill Review – Commissioner Nugent – Motion to Approve

B. Early Voting Advertisement – Motion to Approve

- C. Resolution Number 2021-59 MYPAPERLESSOFFICE Agreement for Payroll Processing Services – Motion to Approve
- D. New River Solid Waste Association – Increase in Landfill Tipping Fees Effective January 1, 2022 – Information Only

10. CITY MANAGER REPORT: John Holman

- A. Resolution Number 2021-57 Entering into an Agreement with the Florida Municipal Power Agency for the Lineworker Safety Program – Motion to Approve
- B. American Recovery Act Strategic Planning – Discussion and Update
- C. Resolution Number 2021-56 Authorizing Issuance of Sewer Revenue Bonds in an Amount Not to Exceed \$10,676,000 – Motion to Approve
- D. City/County Joint Workshop June 17, 2021 – Motion to Approve
- E. Resolution Number 2021-58 Sprayfield Lease Termination Agreement – Motion to Approve
- F. COVID-19 Update – Information Only
- G. Detour Route Update – Information Only

11. POLICE CHIEF REPORT: Jeff Johnson

12. CITY ATTORNEY REPORT: Clay Martin

- A. Closure and Abandonment of Streets – Consideration

13. MAYOR AND COMMISSIONER REPORTS

- A. Commissioner Nugent
- B. Commissioner Chastain
- C. Commissioner Nugent
- D. Commissioner Mortimer
- E. Mayor Smith

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.