

CITY OF STARKE
COMMISSION MEETING
IMMEDIATELY FOLLOWING THE CRA MEETING
March 16, 2021 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Nugent will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Smith
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA

A. Minutes of the March 2, 2021 Commission Meeting

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

7. OLD BUSINESS:

A. Local Preference in Procurement – Discussion Only

8. PUBLIC HEARINGS:

A. Ordinance Number 2021-11 – Application S201207A – Amendment to the Future Land Use Plan Map – Motion to Approve First Reading

B. Ordinance Number 2021-11 – Application Z 20-05 – Rezoning from Single Family Medium Density and Community Commercial to Highway Commercial – Motion to Approve First Reading

9. CITY CLERK REPORT: Ricky Thompson

- A. Commissioner Bill Review – Commissioner Waters – Motion to Approve
 - B. Resolution Number 2021-35 – Agreement with Aclarian for Financial Services – Motion to Approve
 - C. Resolution Number 2021-36 – Agreement with Amelia Building Maintenance for Cleaning Services – Motion to Approve
 - D. Quotes for Payroll Services – Motion to Approve
10. CITY MANAGER REPORT: John Holman
- A. Schedule Proposed Dates for Work Session with Bradford County Commissioners – Discussion and Scheduling of Proposed Dates
 - B. FDEP Drinking Water SRF Planning Competitive Grant – Discussion and Direction to Staff
 - C. Resolution Number 2021-34 – Amending the 2021 Budget to Recognize Unanticipated Revenues and Expenditures – Motion to Approve
 - D. COVID-19 Update – Information Only
 - E. Detour Route Update – Information Only
11. POLICE CHIEF REPORT: Jeff Johnson
12. CITY ATTORNEY REPORT: Clay Martin
- A. Resolution Number CRA 2021-01 – Dissolution of Community Redevelopment Agency CRA – Discussion Only
13. MAYOR AND COMMISSIONER REPORTS
- A. Commissioner Waters
 - B. Commissioner Mortimer
 - C. Commissioner Chastain
 - D. Commissioner Nugent
 - E. Mayor Smith

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.