

CITY OF STARKE
COMMISSION MEETING
5:30 PM
April 6, 2021 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Chastain will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Smith
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the March 16, 2021 Special Community Redevelopment Agency CRA Meeting Minutes
 - B. Minutes of the March 16, 2021 Commission Meeting

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

7. OLD BUSINESS:

- A. Local Preference in Procurement – Discussion Only

8. PUBLIC HEARINGS:

- A. Ordinance Number 2021-11 – Application S201207A – Amendment to the Future Land Use Plan Map – Motion to Adopt on Second Reading
- B. Ordinance Number 2021-12 – Application Z 20-05 – Rezoning from Single Family Medium Density and Community Commercial to Highway Commercial – Motion to Adopt on Second Reading
- C. Ordinance Number 2021-13 – Dissolution of Community Redevelopment Agency CRA – Motion to Approve First Reading

9. CITY CLERK REPORT: Ricky Thompson

- A. Commissioner Bill Review – Commissioner Nugent – Motion to Approve
- B. Resolution Number 2021-37 – Fund Balance Policy – Motion to Approve
- C. Cleaning Services Proposal with Amelia Building Maintenance for the Police Department – Motion to Approve
- D. Cleaning Services Proposal with Amelia Building Maintenance for the Purchasing Department – Motion to Approve
- E. Project & Grant Accounting Software Quote – Motion to Approve
- F. Proclamation Making April Water Conservation Month – Motion to Approve

10. CITY MANAGER REPORT: John Holman

- A. Engineering Project Update on the Wastewater Collection System – Discussion Only
- B. Digester Cleaning and Valve Repair for the Wastewater Treatment Plant – Advertisement for Sealed Bids – Motion to Approve
- C. Site Plan Application 2021-004 for Faith Baptist Church – Motion to Approve
- D. Spray Field Lease Agreement with AAA Hay, LLC – Discussion and Direction to Staff
- E. COVID-19 Update – Information Only
- F. Detour Route Update – Information Only

11. POLICE CHIEF REPORT: Jeff Johnson

- A. Taser Replacement Program – Discussion Only

12. CITY ATTORNEY REPORT: Clay Martin

13. MAYOR AND COMMISSIONER REPORTS

- A. Commissioner Waters
- B. Commissioner Mortimer
- C. Commissioner Chastain
- D. Commissioner Nugent
- E. Mayor Smith

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.