

CITY OF STARKE
COMMISSION MEETING
5:30 PM
May 4, 2021 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Waters will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Smith
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA

A. Minutes of the April 20, 2021 Commission Meeting

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

7. OLD BUSINESS:

A. Water and Sewer Sustainability & Asset Management Plan – Review by George Clover – Discussion

8. PUBLIC HEARINGS:

A. Ordinance Number 2021-13 – Dissolving the Community Redevelopment Agency CRA – Motion to Adopt on Second Reading

9. CITY CLERK REPORT: Ricky Thompson

A. Commissioner Bill Review – Commissioner Nugent – Motion to Approve

- B. Resolution Number 2021-42 – Bradford County Supervisor of Elections Agreement – Motion to Approve
- C. Episcopal Children’s Services Contribution Request – Motion to Approve
- D. New Mercy Mission Home Donation – Motion to Approve
- E. Emergency Procurement with Aclarian for Payroll Services – Motion to Approve
- F. Resolution Number 2021-44 – Accounting Policies & Procedures – Motion to Approve
- G. Resolution Number 2021-43 – IT Policies & Procedures – Motion to Approve

10. CITY MANAGER REPORT: John Holman

- A. Resolution Number 2021-41 – Budget Amendment for the Police Department Taser Replacement Purchase – Motion to Approve
- B. Firefighters’ Pension Board Trustee Appointment Will Hobb – Motion to Approve
- C. American Rescue Plan Implementation – Discussion
- D. COVID-19 Update – Information Only
- E. Detour Route Update – Information Only

11. POLICE CHIEF REPORT: Jeff Johnson

12. CITY ATTORNEY REPORT: Clay Martin

13. MAYOR AND COMMISSIONER REPORTS

- A. Commissioner Waters
- B. Commissioner Mortimer
- C. Commissioner Chastain
- D. Commissioner Nugent
- E. Mayor Smith

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.