

CITY OF STARKE
COMMISSION MEETING, 5:30 PM
February 23, 2021 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Waters will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Smith
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA

A. Minutes of the February 2, 2021 Commission Meeting

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

7. OLD BUSINESS:

A. Local Preference in Procurement – Discussion Only

8. PUBLIC HEARINGS:

9. CITY CLERK REPORT: Ricky Thompson

A. Bond Trustees Report – Commissioner Waters – Motion to Approve

B. Christmas Tree Purchase – Motion to Approve

C. Vehicle Purchase for the Meter Department – Motion to Approve

D. CRA Fund Use Request and Map – Discussion Only

10. CITY MANAGER REPORT: John Holman

- A. Preliminary PLAT for Green Acres Unit 3 – 23 Single Family Home Sites – Motion to Approve
- B. Site Plan 2021-002 for Forest Garden Products – Motion to Approve
- C. Resolution Number 2021-33 – Authorizing Amendment Number 3 to the Contract with Woodard & Curran for Engineering Services for the Wastewater Treatment Plant Construction and Upgrades – Motion to Approve
- D. CDBG-CV Grant Funding Application and Requirements – Motion to Approve
- E. CDBG Grant Program to Execute a “Four-Factor Analysis for Limited English Proficiency Letter” – Motion to Approve
- F. COVID-19 Update – Information Only
- G. Detour Route Update – Information Only

11. POLICE CHIEF REPORT: Jeff Johnson

- A. Surplus 2014 Dodge Charger VIN 2C3CDXAG1EH279603 Mileage 102,944 – Motion to Approve

12. CITY ATTORNEY REPORT: Clay Martin

- A. Redistricting Update – Discussion Only

13. MAYOR AND COMMISSIONER REPORTS

- A. Commissioner Waters
- B. Commissioner Mortimer
- C. Commissioner Chastain
- D. Commissioner Nugent
- E. Mayor Smith

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.