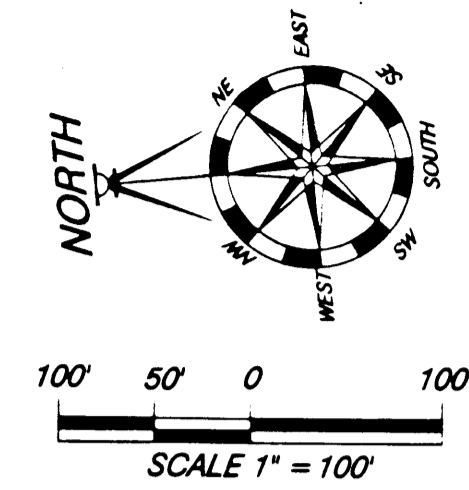
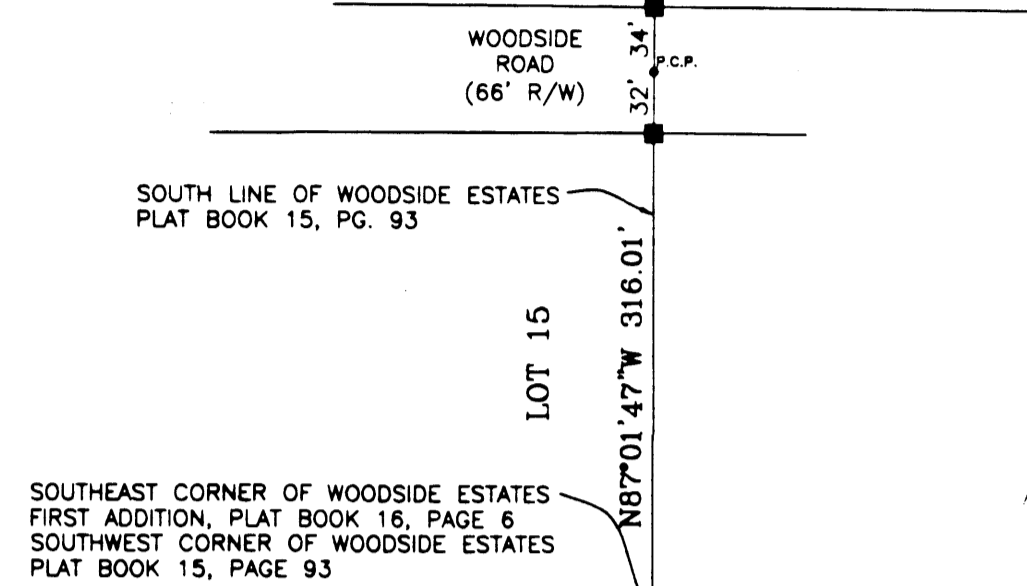


# WOODSIDE ESTATES II PHASE 2

A SUBDIVISION OF A PORTION OF  
SECTION 21, TOWNSHIP 1 SOUTH, RANGE 31 WEST  
ESCAMBIA COUNTY, FLORIDA  
FUTURE LAND USE: LDR ZONED R-1  
MAY 2001



POINT OF COMMENCEMENT  
NORTHEAST CORNER OF SOUTHWEST 1/4 OF  
SECTION 21, TOWNSHIP 1 SOUTH,  
RANGE 31 WEST  
ESCAMBIA COUNTY, FLORIDA

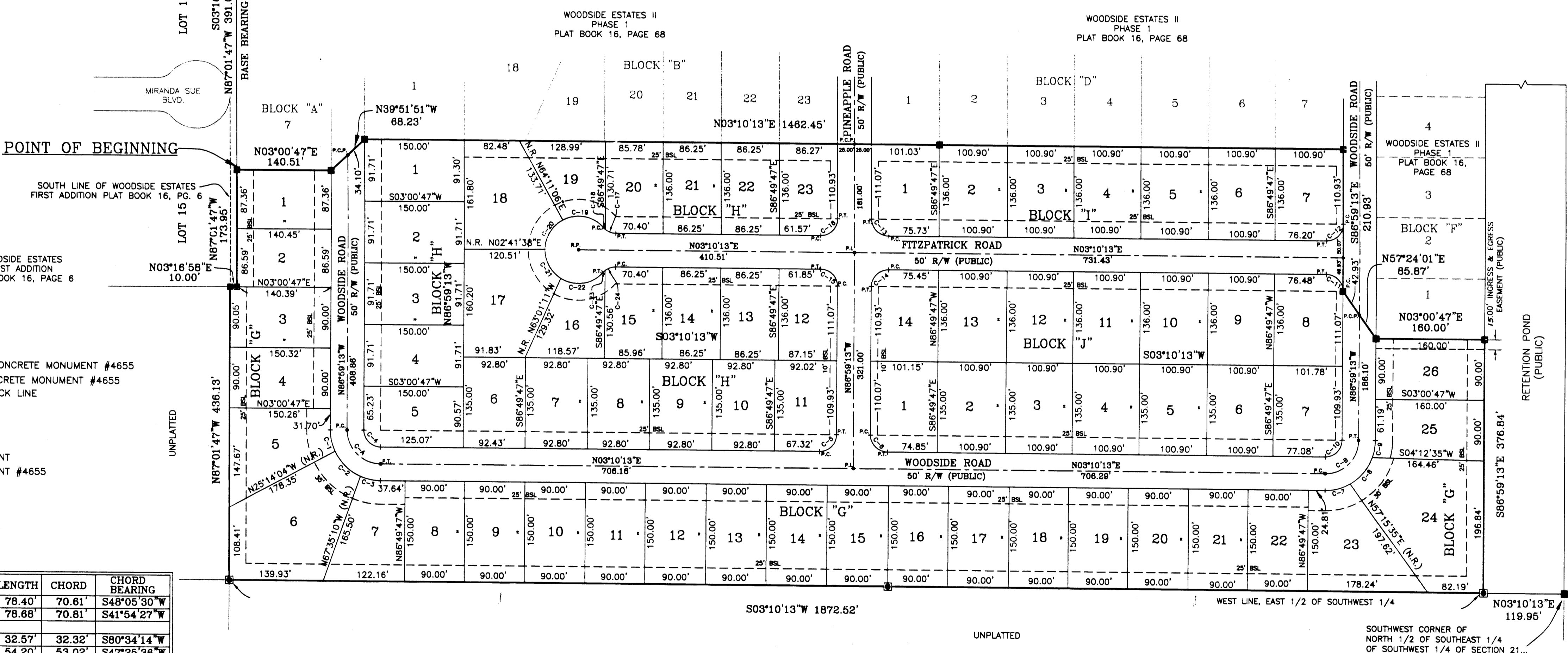


**KJM**  
Surveying  
Kenneth J. Moore  
Professional Surveyor and Mapper  
4227 N. Davis Highway, Bldg. A  
Pensacola, FL 32503  
850-438-0202 Fax 850-438-1307

Jerry W. McGuire  
**JMA**  
Planners  
& Associates, P.A.

JERRY MCGUIRE & ASSOCIATES, P.A.  
PROFESSIONAL ENGINEER  
4400 BAYOU BOULEVARD, SUITE 26-B  
PENSACOLA, FLORIDA 32503  
P.O. BOX 17083  
PENSACOLA, FLORIDA 32522-7083  
850-479-4155

OWNER & DEVELOPER  
GARY HOLT HOMES, INC.  
4560 WILDE LAKE BOULEVARD  
PENSACOLA, FLORIDA 32526  
(850) 944-0855



**LEGEND**

- - DENOTES FOUND 4"x4" CONCRETE MONUMENT #4655
- - DENOTES SET 4"x4" CONCRETE MONUMENT #4655
- BSL - DENOTES BUILDING SETBACK LINE
- R/W - DENOTES RIGHT-OF-WAY
- P.C. - POINT OF CURVATURE
- P.T. - POINT OF TANGENCY
- R.P. - RADIUS POINT
- P.C.P. - PERMANENT CONTROL POINT
- \* - PERMANENT CONTROL POINT #4655
- N.R. - NON RADIAL
- P.I. - POINT OF INTERSECTION

| CURVE # | RADIUS | DELTA     | LENGTH | CHORD | CHORD BEARING |
|---------|--------|-----------|--------|-------|---------------|
| C-A     | 50.00  | 89°50'34" | 78.40  | 70.61 | S48°05'30"W   |
| C-B     | 50.00  | 90°09'28" | 78.68  | 70.81 | S41°54'27"W   |
| C-1     | 75.00  | 24°53'07" | 32.57  | 32.32 | S80°34'14"W   |
| C-2     | 75.00  | 41°24'09" | 54.20  | 53.02 | S47°25'38"W   |
| C-3     | 75.00  | 23°33'18" | 30.83  | 30.62 | S14°56'52"W   |
| C-4     | 25.00  | 89°50'34" | 39.20  | 35.31 | S48°05'30"W   |
| C-5     | 25.00  | 90°09'28" | 39.32  | 35.40 | S41°54'29"W   |
| C-6     | 25.00  | 89°50'34" | 39.20  | 35.31 | S48°05'30"W   |
| C-7     | 75.00  | 30°00'55" | 39.29  | 38.84 | S11°50'16"E   |
| C-8     | 75.00  | 40°22'08" | 52.84  | 51.78 | S47°01'48"E   |
| C-9     | 75.00  | 19°46'18" | 25.88  | 25.75 | S77°06'03"E   |
| C-10    | 25.00  | 90°09'28" | 39.34  | 35.40 | S41°54'30"E   |
| C-11    | 25.00  | 89°50'34" | 39.20  | 35.31 | N48°05'18"E   |
| C-12    | 25.00  | 90°09'28" | 39.34  | 35.40 | N41°54'30"W   |
| C-13    | 25.00  | 89°50'34" | 39.20  | 35.31 | N48°05'31"E   |
| C-14    | 25.00  | 90°09'28" | 39.34  | 35.40 | N41°54'30"W   |
| C-15    | 25.00  | 89°50'34" | 39.20  | 35.31 | S48°05'31"E   |
| C-16    | 25.00  | 90°09'28" | 39.34  | 35.40 | N41°54'30"W   |
| C-17    | 25.00  | 37°59'06" | 16.57  | 16.27 | N22°09'47"E   |
| C-18    | 25.00  | 10°12'16" | 4.45   | 4.45  | N46°15'27"E   |
| C-19    | 50.00  | 76°27'00" | 66.72  | 61.87 | N13°08'08"E   |
| C-20    | 50.00  | 61°30'21" | 53.87  | 51.13 | N65°50'35"W   |
| C-21    | 50.00  | 58°51'32" | 51.36  | 49.14 | S63°58'29"W   |
| C-22    | 50.00  | 79°33'53" | 69.43  | 63.99 | S05°14'13"E   |
| C-23    | 25.00  | 09°40'44" | 4.22   | 4.22  | S40°10'50"E   |
| C-24    | 25.00  | 38°30'39" | 16.80  | 16.49 | S18°05'06"E   |

**SURVEYORS NOTES**

- ALL MEASUREMENTS WERE MADE ACCORDING TO UNITED STATES STANDARD FOOT.
- NO TITLE RESEARCH WAS PERFORMED BY THIS SURVEYOR, NOR WERE WE FURNISHED WITH SUCH.
- NO INSTRUMENT OF RECORD REFLECTING EASEMENTS, RIGHT-OF-WAY, AND/OR OWNERSHIP WERE FURNISHED TO THIS SURVEYOR EXCEPT AS SHOWN.
- ERROR OF CLOSURE MEETS MINIMUM TECHNICAL STANDARDS.
- BASIS OF BEARING: SOUTH LINE OF WOODSIDE ESTATES SUBDIVISION FIRST ADDITION AS N87°01'47"W REFERENCE SOURCE: FIELD WORK AND EXISTING FIELD MONUMENTATION; COPY OF PLAT OF WOODSIDE SUBDIVISION, PLAT BOOK 15 PAGE 93; COPY OF SURVEY BY JAMES KELLEY, ST. REGIS PAPER COMPANY DATED MARCH 21, 1977; COPY OF PLAT OF WOODSIDE ESTATES, 1st ADDITION, PLAT BOOK 16 PAGE 6.
- IT IS THE OPINION OF THE UNDERSIGNED SURVEYOR THAT THE PARCEL OF LAND SHOWN HEREON AS PER THE FLOOD INSURANCE RATE MAP INFORMATION AS FOLLOWS:  
ZONE: "X"  
ELEVATION: N/A  
PANEL NUMBER: 120080 0355 F  
AS DATED: 2-23-00

**NOTICE:**

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**BUILDING SETBACK REQUIREMENTS**  
(UNLESS OTHERWISE NOTED):

- FRONT SETBACK LINE SHALL BE 25.00 FEET
- REAR SETBACK LINE SHALL BE 25.00 FEET
- SIDE SETBACK LINE SHALL BE 10% OF THE LOT WIDTH, NOT TO EXCEED 15.00 FEET.
- SIDE STREET SETBACK SHALL BE 10% OF LOT WIDTH.

**DESCRIPTION:**

BEGIN AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 31 WEST, ESCAMBIA COUNTY, FLORIDA;  
THENCE GO NORTH 87 DEGREES 01 MINUTES 47 SECONDS WEST ALONG THE SOUTH LINE OF WOODSIDE ESTATES AS RECORDED IN PLAT BOOK 15 AT PAGE 93 OF THE OFFICIAL RECORDS OF SAID COUNTY A DISTANCE OF 316.01 FEET TO THE SOUTHWEST CORNER OF SAID WOODSIDE ESTATES ALSO BEING THE SOUTHWEST CORNER OF WOODSIDE ESTATES FIRST ADDITION AS RECORDED IN PLAT BOOK 16 AT PAGE 6 OF THE OFFICIAL RECORDS OF SAID COUNTY;  
THENCE GO SOUTH 03 DEGREES 16 MINUTES 58 SECONDS WEST A DISTANCE OF 10.00 FEET;  
THENCE GO NORTH 87 DEGREES 01 MINUTES 47 SECONDS WEST A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING;  
THENCE CONTINUE NORTH 87 DEGREES 01 MINUTES 47 SECONDS WEST A DISTANCE OF 173.95 FEET;  
THENCE GO NORTH 03 DEGREES 16 MINUTES 58 SECONDS EAST A DISTANCE OF 210.93 FEET TO A POINT ON THE SOUTH LINE OF SAID WOODSIDE ESTATES FIRST ADDITION;  
THENCE GO NORTH 87 DEGREES 01 MINUTES 47 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 436.13 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION;  
THENCE GO SOUTH 03 DEGREES 16 MINUTES 13 SECONDS WEST ALONG SAID WEST LINE A DISTANCE OF 1872.52 FEET;  
THENCE GO SOUTH 88 DEGREES 59 MINUTES 13 SECONDS EAST A DISTANCE OF 376.84 FEET;  
THENCE GO NORTH 03 DEGREES 00 MINUTES 47 SECONDS EAST A DISTANCE OF 180.00 FEET;  
THENCE GO NORTH 57 DEGREES 24 MINUTES 01 SECONDS EAST A DISTANCE OF 85.87 FEET;  
THENCE GO SOUTH 86 DEGREES 59 MINUTES 13 SECONDS EAST A DISTANCE OF 210.93 FEET;  
THENCE GO NORTH 03 DEGREES 16 MINUTES 13 SECONDS EAST A DISTANCE OF 1482.45 FEET;  
THENCE GO NORTH 39 DEGREES 51 MINUTES 51 SECONDS WEST A DISTANCE OF 68.23 FEET;  
THENCE GO NORTH 03 DEGREES 00 MINUTES 47 SECONDS EAST A DISTANCE OF 140.51 FEET TO THE POINT OF BEGINNING, SAID PARCEL OF LAND LYING AND BEING IN SECTION 21, TOWNSHIP 1 SOUTH, RANGE 31 WEST, ESCAMBIA COUNTY, FLORIDA AND CONTAINS 26.71 ACRES MORE OR LESS.

CLERK OF THE CIRCUIT COURT CERTIFICATE  
I, ERNIE LEE MAGAHA, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, HEREBY CERTIFY THAT THE WITHIN PLAT COMPLES WITH ALL THE REQUIREMENTS OF THE PLAT ACT (CHAPTER 177, SECTION 177.011 THROUGH 177.121 OF THE 1971 ACTS OF THE FLORIDA LEGISLATURE) AND THE SAME WAS FILED FOR RECORD ON THE 17th DAY OF MARCH 2001, AND FILED IN PLAT BOOK 17 AT PAGE 23 OF SAID COUNTY.

Ernie Lee Magaha  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

CERTIFICATE OF APPROVAL  
COMMISSIONERS OF ESCAMBIA COUNTY

I, ERNIE LEE MAGAHA, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, HEREBY CERTIFY THAT THE WITHIN PLAT BEING PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS OF SAID COUNTY AT THEIR MEETING HELD ON THE 17th DAY OF MARCH 2001 WAS APPROVED FOR FILING BY THE SAID BOARD AND I, CLERK OF THE CIRCUIT COURT WAS INSTRUCTED TO SO CERTIFY HEREON.

Ernie Lee Magaha  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

APPROVED BY:  
CINDY ANDERSON  
ESCAMBIA COUNTY ENGINEER  
DATE: 6/7/01

NANCY STUPARCH, DIRECTOR  
ESCAMBIA COUNTY DEPARTMENT  
OF GROWTH MANAGEMENT  
DATE: 6/5/01

ROB L. WORKING  
ESCAMBIA COUNTY SURVEYOR AND MAPPER  
DATE: 6/5/01

**DEDICATION:**  
KNOW ALL MEN BY THESE PRESENTS THAT GARY HOLT HOMES, INC., A FLORIDA CORPORATION, AND FIRST AMERICAN BANK OF PENSACOLA, N.A., A FLORIDA CORPORATION, OWNER AND MORTGAGEE, RESPECTIVELY, OF THE LAND DESCRIBED HEREIN AND PLATED HEREON AS WOODSIDE ESTATES II, PHASE 2, DEDICATE TO THE PUBLIC ANY STREETS, ROADS, THOROUGHFARES, DRAINAGE EASEMENTS, AND UTILITY EASEMENTS AS SHOWN HEREON AND DO HEREBY AUTHORIZE AND REQUEST THE FILING OF THIS PLAT IN THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA, AND ALSO INGRESS/EGRESS EASEMENTS AND RIGHT-OF-WAY.

Witness:  
Sharon Clark  
Sharon Clark  
Chris Moorehead  
Chris Moorehead  
Chris Moorehead

**ACKNOWLEDGEMENT**  
COUNTY OF ESCAMBIA  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 10th DAY OF MARCH 2001, BY GARY HOLT, PRESIDENT OF GARY HOLT HOMES, INC., A FLORIDA CORPORATION, HE IS PERSONALLY KNOWN TO ME.

Jim Mani  
Notary Public - State of Florida  
My Commission Expires August 18, 2001

**ACKNOWLEDGEMENT**  
COUNTY OF ESCAMBIA  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 4th DAY OF MARCH 2001, BY CHRIS MOOREHEAD, VICE-PRESIDENT OF FIRST AMERICAN BANK OF PENSACOLA, N.A., A FLORIDA CORPORATION, HE IS PERSONALLY KNOWN TO ME.

Debra LeRoy Baker  
Notary Public - State of Florida  
My Commission Expires August 21, 2001

**CERTIFICATE OF ATTORNEY:**  
I, STEVEN J. BAKER, AS A MEMBER OF THE FLORIDA BAR ASSOCIATION AND ON BEHALF OF THE OWNER, HEREBY CERTIFY THAT I HAVE EXAMINED THE PLAT HEREON AND THE ACCOMPANYING DOCUMENTS AND HAVE FOUND THEM TO BE IN PROPER FORM AND TO MEET THE REQUIREMENTS OF THE FLORIDA PLAT ACT AND THE ESCAMBIA COUNTY LAND DEVELOPMENT CODE, ARTICLE 177, SECTIONS 177.011-177.151, FLORIDA STATUTES, AS AMENDED FROM TIME TO TIME, AND THE MINIMUM TECHNICAL STANDARDS OF THE STATE OF FLORIDA RULE 6107-6 THAT PERMANENT CONTROL POINTS WILL BE SET AND PERMANENT REFERENCE MONUMENTS HAVE BEEN SET.

Steven J. Baker  
STEVEN J. BAKER

**ENGINEER'S CERTIFICATE:**  
I, JERRY MCGUIRE, HEREBY CERTIFY THAT I AM THE ENGINEER OF RECORD FOR WOODSIDE ESTATES II, PHASE 2.

Jerry McGuire  
PROFESSIONAL ENGINEER #39572  
STATE OF FLORIDA  
4/2/2001

**SURVEYOR'S CERTIFICATE:**  
I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED; THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT THE SURVEY DATA COMPLES WITH ALL THE PROVISIONS OF THE FLORIDA PLAT ACT (CHAPTER 177, SECTIONS 177.011-177.151, FLORIDA STATUTES, AS AMENDED FROM TIME TO TIME, AND THE MINIMUM TECHNICAL STANDARDS OF THE STATE OF FLORIDA RULE 6107-6 THAT PERMANENT CONTROL POINTS WILL BE SET AND PERMANENT REFERENCE MONUMENTS HAVE BEEN SET.

Kenneth J. Moore  
PROFESSIONAL SURVEYOR AND MAPPER #4655  
STATE OF FLORIDA  
4227 NORTH DAVIS HIGHWAY, BUILDING "A"  
PENSACOLA, FLORIDA 32503

PB 17 P 23