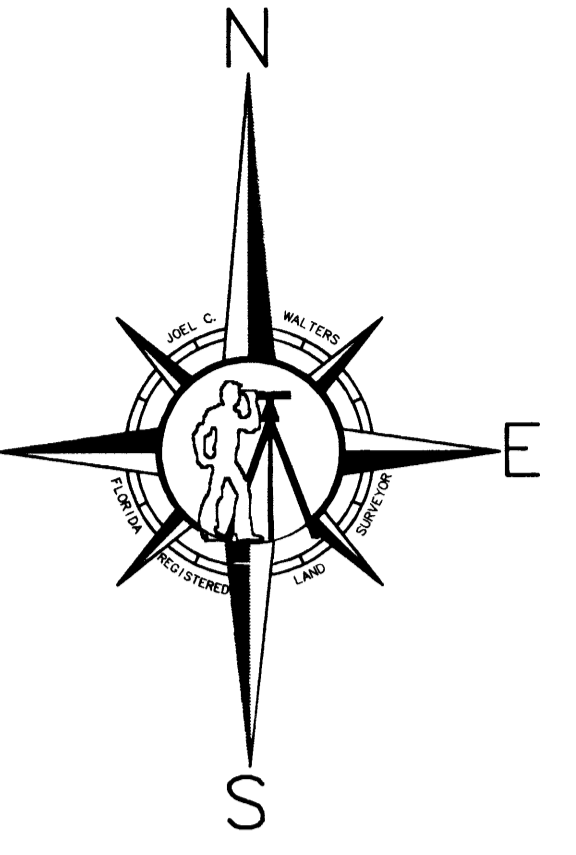


**SUNSET PASS**  
 A PLANNED UNIT DEVELOPMENT BEING A REPLAT OF LOTS 124 & 125 OF GULF BEACH SUBDIVISION AS RECORDED IN PLAT BOOK 4 AT PAGE 52 OF THE PUBLIC RECORDS OF ESCAMBA COUNTY, FLORIDA, SECTION 14, TOWNSHIP 3 SOUTH, RANGE 32 WEST, ESCAMBA COUNTY, FLORIDA NOVEMBER, 1999

**SETBACK REQUIREMENTS**  
 --- DENOTES BUILDING SETBACK LINE  
 15' FRONT BUILDING SETBACK  
 20' REAR SETBACK



**FLOOD ZONE AE**  
 BASE FLOOD ELEVATION 6.0' N.G.V.D. 1929  
**FLOOD ZONE X (SHADED)**

**LEGEND:**  
 ● PERMANENT CONTROL POINT (P.C.P.)  
 □ FOUND 4" x 4" CONCRETE MONUMENT #4999  
 ■ 4" x 4" CONCRETE MONUMENT, L.B. #686 (SET) P.R.M.  
 P.M. PERMANENT REFERENCE MONUMENT  
 P.I.C. POINT OF INTERSECTION CURVATURE  
 P.C.P. PERMANENT CONTROL POINT  
 P.I. POINT OF INTERSECTION  
 P.T. POINT OF TANGENCY  
 R/W RIGHT-OF-WAY  
 CI CURVE NUMBER  
 L LENGTH OF ARC  
 (NR) NON-RADIAL  
 R RADIUS  
 --- BUILDING SETBACK LINE (B.S.L.)  
 --- EASEMENT LINE  
 R.P. RADIOS POINT  
 F.E.M.A. FEDERAL EMERGENCY MANAGEMENT AGENCY  
 N.G.V.D. NATIONAL GEODETIC VERTICAL DATUM

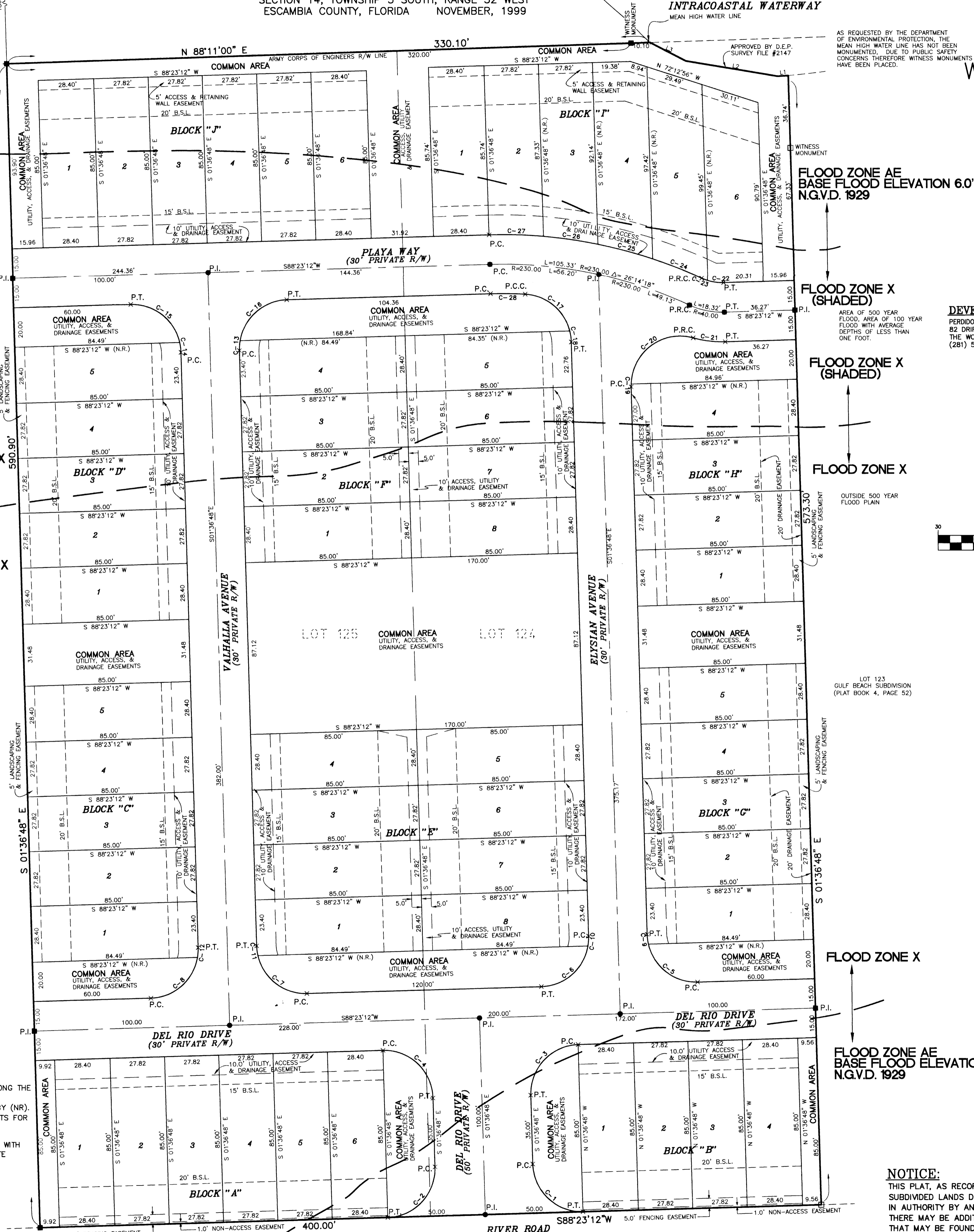
**LINE TABLE**

LINE	LENGTH	BEARING
L1	5.21	S86°48'11"W
L2	47.65	N87°37'07"W
L3	20.44	S62°51'49"W

**CURVE TABLE**

CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C-1	39.27	25.00	90°00'00"	35.36	S48°36'48"E
C-2	39.27	25.00	90°00'00"	35.36	N43°23'12"E
C-3	39.27	25.00	90°00'00"	35.36	S43°23'12"W
C-4	39.27	25.00	90°00'00"	35.36	N46°26'48"W
C-5	34.24	25.00	78°27'47"	31.62	S52°22'54"E
C-6	34.24	25.00	78°27'47"	31.62	N49°09'19"E
C-7	34.24	25.00	78°27'47"	31.62	S52°22'54"E
C-8	34.24	25.00	78°27'47"	31.62	N49°09'19"E
C-9	5.03	25.00	11°32'13"	5.03	S07°42'54"E
C-10	5.03	25.00	11°32'13"	5.03	N04°09'19"E
C-11	5.03	25.00	11°32'13"	5.03	S07°42'54"E
C-12	5.03	25.00	11°32'13"	5.03	N04°09'19"E
C-13	5.03	25.00	11°32'13"	5.03	S04°09'19"E
C-14	5.03	25.00	11°32'13"	5.03	N07°42'54"E
C-15	34.24	25.00	78°27'47"	31.62	N02°22'54"E
C-16	34.24	25.00	78°27'47"	31.62	S49°09'19"W
C-17	31.52	25.00	72°13'44"	29.47	N50°46'36"W
C-18	5.69	25.00	13°28'57"	5.68	N08°05'17"W
C-19	1.40	25.00	3°12'37"	1.40	S00°00'30"E
C-20	45.40	25.00	104°23'7"	39.41	S63°37'07"W
C-21	18.56	55.00	17°19'14"	16.50	S82°39'11"E
C-22	8.24	25.00	18°52'36"	8.20	S82°10'29"E
C-23	3.21	25.00	7°21'40"	3.21	S69°03'20"E
C-24	27.03	245.00	6°19'18"	27.02	N86°32'09"W
C-25	29.04	245.00	6°47'25"	29.02	N75°06'30"W
C-26	28.25	245.00	6°36'23"	28.23	N81°47'24"W
C-27	27.88	245.00	6°31'12"	27.87	N88°21'14"W
C-28	17.72	215.00	4°41'18"	17.71	N82°15'08"W

**GENERAL NOTES:**  
 1.) THE PROPERTY DESCRIBED HEREON IS LOCATED IN FLOOD ZONE "X". AREA DETERMINED TO BE OUTSIDE THE FIVE HUNDRED YEAR FLOOD PLAIN, ACCORDING TO THE FLOOD INSURANCE RATE MAP, ZONE "AE" BASE FLOOD ELEVATION 6.0 FEET, AND ZONE "X" (SHADED) AREA OF 500 YEAR FLOOD AREA OF 100 YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN ONE FOOT, ACCORDING TO THE FLOOD INSURANCE RATE MAP FURNISHED BY THE F.E.M.A., COMMUNITY PANEL NO. 1203302255 DATED JANUARY 1, 1998.  
 2.) BEARINGS ARE BASED ON ASSUMED DATUM, USING NORTH 88°11'00" EAST ALONG THE ARMY CORPS OF ENGINEERS R/W LINE.  
 3.) ALL LOT LINES ARE RADIAL TO STREET RIGHT-OF-WAY, EXCEPT AS NOTED BY (NR).  
 4.) ANY PLATTED UTILITY EASEMENTS SHOWN HEREON SHALL ALSO BE EASEMENTS FOR CABLE TELEVISION SERVICES IN ACCORDANCE WITH AND SUBJECT TO THE PROVISIONS OF FLORIDA STATUTES 177.091 (28).  
 5.) ALL MEASUREMENTS SHALL REFER TO HORIZONTAL PLANE AND IN ACCORDANCE WITH THE DEFINITION OF THE U.S. SURVEY FOOT ADOPTED BY THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.  
 6.) THE SIGN (°) MEANS "DEGREES", THE SIGN (') MEANS "MINUTES OR FEET", AND THE SIGN (") MEANS "SECONDS".  
 7.) ALL DIMENSIONS SHOWN ON CURVES ARE LENGTH OF ARC DISTANCES.



**DEVELOPER:**  
 PERIOD KEY LOTS 124 & 125, L.L.C.  
 82 DRIFTWOOD CIRCLE  
 THE WOODLANDS, TEXAS 77381  
 (281) 530-6872

**ENGINEER:**  
 DAVID S. LAMAR, P.E.  
 POST OFFICE BOX 10605  
 PANAMA CITY, FLORIDA 32524  
 (850) 434-0043

**NOTARY PUBLIC:**  
 BEFORE THE SUBSCRIBER PERSONALLY APPEARED JAMES W. GREEN, MANAGER OF PERIOD KEY LOTS 124 & 125, L.L.C. KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED HEREIN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME FOR THE USES AND PURPOSES HEREIN SET FORTH ON BEHALF OF THE SAID CORPORATION, AND WHO IS PERSONALLY KNOWN TO ME OR WHO HAS PRODUCED AS IDENTIFICATION GIVEN UNDER MY HAND AND OFFICIAL SEAL THE 10th DAY OF NOVEMBER, 1999.

**NOTARY PUBLIC:**  
 BEFORE THE SUBSCRIBER PERSONALLY APPEARED JAMES W. GREEN, MANAGER OF PERIOD KEY LOTS 124 & 125, L.L.C. KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED HEREIN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME FOR THE USES AND PURPOSES HEREIN SET FORTH ON BEHALF OF THE SAID CORPORATION, AND WHO IS PERSONALLY KNOWN TO ME OR WHO HAS PRODUCED AS IDENTIFICATION GIVEN UNDER MY HAND AND OFFICIAL SEAL THE 10th DAY OF NOVEMBER, 1999.

**NOTARY PUBLIC:**  
 BEFORE THE SUBSCRIBER PERSONALLY APPEARED STEPHEN C. TRAWICK, MANAGER OF PERIOD KEY LOTS 124 & 125, L.L.C. KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED HEREIN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME FOR THE USES AND PURPOSES HEREIN SET FORTH ON BEHALF OF THE SAID CORPORATION, AND WHO IS PERSONALLY KNOWN TO ME OR WHO HAS PRODUCED AS IDENTIFICATION GIVEN UNDER MY HAND AND OFFICIAL SEAL THE 11th DAY OF NOVEMBER, 1999.

**CERTIFICATE OF APPROVAL OF CLERK OF THE CIRCUIT COURT:**  
 I, ERNIE LEE MAGAHA, CLERK OF THE CIRCUIT COURT OF ESCAMBA COUNTY, FLORIDA, HEREBY CERTIFY THAT THE WITHIN PLAT COMPLIES WITH ALL THE REQUIREMENTS OF THE PLAT ACT (CHAPTER 177-330, SECTIONS 177-011 THROUGH 177-151 FLORIDA STATUTES) AND THE SAME WAS FILED FOR RECORD ON THE 24th DAY OF November, 1999, AND FILED IN PLAT BOOK 4, PAGE 52.  
 Ernie Lee Magaha  
 CLERK OF THE CIRCUIT COURT

**CERTIFICATE OF APPROVAL OF COUNTY COMMISSIONERS:**  
 I, ERNIE LEE MAGAHA, CLERK OF THE CIRCUIT COURT OF ESCAMBA COUNTY, FLORIDA, HEREBY CERTIFY THAT THE WITHIN PLAT BEING PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS OF SAID COUNTY AT THEIR MEETING HELD ON THE 24th DAY OF November, 1999, WAS APPROVED FOR FILING BY THE SAID BOARD, AND I, AS SAID CLERK OF THE CIRCUIT COURT, WAS INSTRUCTED TO SO CERTIFY HEREOF.  
 Ernie Lee Magaha  
 CLERK OF THE CIRCUIT COURT

**CERTIFICATE OF ATTORNEY:**  
 THE UNDERSIGNED ATTORNEY, AS A MEMBER OF THE FLORIDA BAR, AND ON BEHALF OF PERIOD KEY LOTS 124 & 125, L.L.C., HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL PLAT AND THE ACCOMPANYING DOCUMENTS AND HAVE FOUND THEM TO BE IN PROPER LEGAL FORM AND TO MEET ALL THE REQUIREMENTS OF CHAPTER 177, THE FLORIDA STATUTES AND THE ESCAMBA COUNTY PLAT ACT, CHAPTER 177-330, FLORIDA ADMINISTRATIVE CODE.  
 STEPHEN C. TRAWICK, FBN 473456

**APPROVALS:**  
 COUNTY ENGINEER: Cindy W. Anderson 12/3/99  
 DIRECTOR, PLANNING & ZONING DEPARTMENT: Nancy Struparik 12/3/99  
 COUNTY SURVEYOR & MAPPER: Rob L. Working 12/3/99

**ENGINEER'S CERTIFICATE:**  
 I, DAVID S. LAMAR, HEREBY CERTIFY THAT I AM THE ENGINEER OF RECORD FOR SUNSET PASS AS SHOWN HEREON, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK 4, AT PAGE 52 OF THE PUBLIC RECORDS OF SAID COUNTY.  
 David S. Lamar  
 FLORIDA PROFESSIONAL ENGINEER NO. 35976

**SURVEYOR'S CERTIFICATE:**  
 I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT THIS PLAT COMPLIES WITH ALL THE PROVISIONS OF THE FLORIDA PLAT ACT, CHAPTER 177, SECTION 177.01 - FLORIDA STATUTES, THAT THE BOUNDARY INFORMATION ON THIS PLAT COMPLIES WITH 177.151, THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO CHAPTER 18121-6, FLORIDA ADMINISTRATIVE CODE AND SECTION 472.027, FLORIDA STATUTES, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS REQUIRED BY SAID STATUTES AND CODE OF ESCAMBA COUNTY, FLORIDA, AND THAT ALL MONUMENTS AND MARKERS INDICATED THEREIN ACTUALLY EXIST AND THEIR LOCATION, SIZE AND MATERIAL AREA ARE CORRECTLY SHOWN, AND THAT SAID LAND HAS BEEN SUBDIVIDED AS SHOWN.  
 SIGNED THIS 10th DAY OF November, 1999.

**NOTICE:**  
 THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF ESCAMBA COUNTY, FLORIDA.

**RESTRICTIVE COVENANTS,**  
 OFFICIAL RECORDS BOOK 4505, PAGE(S) 1708

PLAT BOOK 16, PAGE 63