BE IT REMEMBERED THAT THERE WAS BEGUN AND HELD A REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI ON MAY 3, 2011 AT 6:00 P.M. IN THE BOARDROOM OF SAID CITY.

THOSE PRESENT

MAYOR HAL MARX

CITY ATTORNEY

TOM TYNER

ALDERMEN

DAVID CLAYTON TONY DUCKER WILLIE HINTON

JAMES RUNNELS (VIA PHONE)

STEVE STRINGER

OTHERS

ADA MADISON TOMMYE CORLEY TONY READY BERNARD JACKSON AND MANY OTHERS

MAYOR MARX DECLARED A QUORUM PRESENT AND DECLARED THE CITY COUNCIL IN SESSION.

THE INVOCATION WAS OFFERED BY WILLIE HINTON.

THE PLEDGE OF ALLEGIANCE WAS RECITED.

WHEREAS, THE MAYOR PRESENTED THE AGENDA WITH THE FOLLOWING AMENDMENTS

GENERAL BUSINESS

10. REQUEST TO REAPPOINT TOMMYE CORLEY TO THE PLANNING COMMISSION FOR A TERM TO EXPIRE JULY 2016.

SEMINARS & TRAVEL

- 3. REQUEST FOR CARLTON SIMS TO ATTEND FIRE INVESTIGATOR SCHOOL AT LSU BATON ROUGE ON MAY 8-13,2011.
- 4. REQUEST FOR KERRY SMITH TO ATTEND 2006 INT'L PROPERTY MAINTENANCE CLASS ON MAY 9-10, 2011 IN HATTIESBURG, MS. TOTAL COST: \$25.00
- 5. REQUEST FOR KERRY SMITH TO ATTEND LEGAL ASPECTS OF CODE ADMINISTRATION ON MAY 11 12, 2011 IN HATTIESBURG, MS. TOTAL COST: \$25.00
- 6. REQUEST FOR MATTHEW HIATT TO ATTEND TASER INSTRUCTOR TRAINING ON MAY 26-27,2011 IN MERIDIAN, MS. TOTAL COST: \$536.00

PROCLAMATIONS & RESOLUTIONS

1. REQUEST TO ADOPT PROPERTY CLEAN UP RESOLUTION FOR 312 CEDAR ST. (AMY HEATH)

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE AGENDA AS AMENDED. ALDERMAN HINTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN JAMES RUNNELS ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE MINUTES OF THE REGULAR MEETING OF APRIL 19, 2011.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO APPROVE THE MINUTES OF THE REGULAR MEETING OF APRIL 19, 2011 AS WRITTEN. ALDERMAN HINTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN JAMES RUNNELS ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX CALLED FOR PUBLIC COMMENT.

THERE WAS NONE.

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO WITHDRAW THE CITY'S COMMITMENT TO THE BUREAU OF FORENSIC SERVICES CRIME SCENE UNIT.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO WITHDRAW THE CITY'S COMMITMENT TO THE BUREAU OF FORENSIC SERVICES CRIME SCENE UNIT. ALDERMAN HINTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN JAMES RUNNELS ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR ADJUSTMENT TO WATER SERVICES BILLED TO 333 BAKER ST.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ADJUST WATER SERVICES BILLED TO 333 BAKER ST. ALDERMAN STRINGER SECONDED THE MOTION. ALDERMEN HINTON AND STRINGER STATED THAT THE ORDINANCE SPECIFICALLY STATES THAT THERE MUST BE EVIDENCE OF A REPAIRED LEAK TO QUALIFY FOR ADJUSTMENT. THIS REQUEST DOES NOT MEET THOSE QUALIFICATIONS.

THOSE PRESENT AND VOTING "AYE"

NONE

THOSE PRESENT AND VOTING "NAY"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN JAMES RUNNELS ALDERMAN STEVE STRINGER

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO DISPOSE OF A CANON NP6030 COPIER IN THE JUDICIAL DEPT.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE THE DISPOSAL OF A CANON NP6030 COPIER IN THE JUDICIAL DEPT. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN JAMES RUNNELS ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO PAY THE FOLLOWING SHOWS, DEARMAN & WAITS INVOICES FOR PROFESSIONAL SERVICES ON CENTRAL AVENUE DRAINAGE.

- a) 16319 \$10,696.72
- b) 16320 \$8,840.81
- c) 16321 \$5,888.99
- d) 16322 \$1,683.32
- e) 16292 \$464.05

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO AUTHORIZE THE CITY CLERK TO PAY THE FOREGOING INVOICES TO SHOWS, DEARMAN & WAITS FOR PROFESSIONAL SERVICES ON CENTRAL AVENUE DRAINAGE. ALDERMAN RUNNELS SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN JAMES RUNNELS ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO ACCEPT THE QUITCLAIM DEED FROM CRISLER BOYS, INC FOR KEYSTONE DR.

EXHIBIT "A"

QUITCLAIM DEED

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ACCEPT THE QUITCLAIM DEED FROM CRISLER BOYS, INC FOR KEYSTONE DR. ALDERMAN HINTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN JAMES RUNNELS ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO PURCHASE ONE (1) USED CATERPILLAR 416D 2WD BACKHOE AT A COST OF \$11,500.00 WITH THE TRADE IN OF ONE (1) CASE 580 SUPER L BACKHOE AND ONE (1) CATERPILLAR 416C BACKHOE.

EXHIBIT "B"

QUOTES ON BACKHOE

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO AUTHORIZE THE PURCHASE OF ONE (1) USED CATERPILLAR BACKHOE FROM PUCKETT RENTS AT A COST OF \$11,500.00 WITH THE TRADE IN OF ONE (1) CASE 580 SUPER L BACKHOE, SN: JJG0200078 AND ONE (1) CATERPILLAR 416C BACKHOE, SN: 4ZN22725. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN JAMES RUNNELS ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO ACCEPT THE HOST AGENCY AGREEMENT WITH SMPDD FOR SENIOR COMMUNITY SERVICE EMPLOYMENT.

EXHIBIT "C"

AGREEMENT WITH SMPDD

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ACCEPT THE HOST AGENCY AGREEMENT WITH SMPDD FOR SENIOR COMMUNITY SERVICE EMPLOYMENT. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN JAMES RUNNELS ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO ACCEPT THE FOLLOWING PROOFS OF PUBLICATION

- a) AD FOR BIDS 2011 STREET OVERLAY
- b) PUBLIC NOTICE CONDITIONAL USE HEARING 30 VARDAMAN DR

THEREUPON, ALDERMAN DUCKER MADE A MOTION TO ACCEPT THE FOREGOING PROOFS OF PUBLICATION FOR FILING. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN JAMES RUNNELS ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE DOCKET OF CLAIMS FOR THE MONTH OF APRIL 2011

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO AUTHORIZE THE CITY CLERK TO PAY CLAIMS # 119381 – 119801 FOR THE MONTH OF APRIL 2011. ALDERMAN DUCKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN STEVE STRINGER

THOSE PRESENT AND "ABSTAINING"

ALDERMAN JAMES RUNNELS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO REAPPOINT TOMMYE CORLEY TO THE PLANNING COMMISSION.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO REAPPOINT TOMMYE CORLEY TO THE PLANNING COMMISSION FOR A TERM TO EXPIRE JULY 2016. ALDERMAN HINTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER

ALDERMAN WILLIE HINTON ALDERMAN JAMES RUNNELS ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR MUNICIPAL OFFICIALS TO ATTEND 2011 MML ANNUAL CONFERENCE IN BILOXI, MS ON JUNE 26 – 30, 2011.

THEREUPON, ALDERMAN DUCKER MADE A MOTION TO AUTHORIZE MUNICIPAL OFFICIALS TO ATTEND 2011 MML ANNUAL CONFERENCE IN BILOXI, MS ON JUNE 26 – 30, 2011 AND TO PAY EXPENSES. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN JAMES RUNNELS ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR DEBORAH REYNOLDS TO ATTEND ICSC IN LAS VEGAS, NV ON MAY 21-25, 2011.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO AUTHORIZE DEBORAH REYNOLDS TO ATTEND ICSC IN LAS VEGAS, NV ON MAY 21 – 25, 2011 AND TO PAY EXPENSES. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN JAMES RUNNELS ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR CARLTON SIMS TO ATTEND FIRE INVESTIGATOR SCHOOL AT LSU-BATON ROUGE ON MAY 8 – 13, 2011.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE CARLTON SIMS TO ATTEND FIRE INVESTIGATOR SCHOOL AT LSU-BATON ROUGE ON MAY 8 – 13, 2011 AND TO PAY EXPENSES. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN JAMES RUNNELS ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR KERRY SMITH TO ATTEND 2006 INT'L PROPERTY MAINENANCE CLASS ON MAY 9-10, 2011 IN HATTIESBURG, MS.

THEREUPON, ALDERMAN HINTON MADE A MOTION TO AUTHORIZE KERRY SMITH TO ATTEND 2006 INT'L PROPERTY MAINTENANCE CLASS ON MAY 9-10, 2011 IN HATTIESBURG, MS AND TO PAY EXPENSES. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN JAMES RUNNELS ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR KERRY SMITH TO ATTEND LEGAL ASPECTS OF CODE ADMINISTRATION ON MAY 11 – 12, 2011 IN HATTIESBURG, MS.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE KERRY SMITH TO ATTEND LEGAL ASPECTS OF CODE ADMINISTRATION ON MAY 11 – 12, 2011 IN HATTIESBURG, MS AND TO PAY EXPENSES. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN JAMES RUNNELS ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR MATTHEW HIATT TO ATTEND TASER INSTRUCTOR TRAINING ON MAY 26 – 27, 2011 IN MERIDIAN, MS.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE MATTHEW HIATT TO ATTEND TASER INSTRUCTOR TRAINING ON MAY 26 – 27, 2011 IN MERIDIAN, MS AND TO PAY EXPENSES. ALDERMAN RUNNELS SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN JAMES RUNNELS ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE FOLLOWING RESOLUTION FOR PROPERTY CLEANUP AT 312 CEDAR ST.

EXHIBIT "D"

RESOLUTION

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE FOREGOING RESOLUTION. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN STEVE STRINGER

THOSE PRESENT AND "ABSTAINING"

ALDERMAN JAMES RUNNELS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE FOLLOWING ORDER TRANSFERRING PHILLIP SIMPSON FROM FULL TIME FIREFIGHTER TO PART TIME.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL DEEM IT NECESSARY TO TRANSFER PHILLIP SIMPSON

IT IS HEREBY ORDERED THAT PHILLIP SIMPSON BE TRANSFERRED FROM FULL TIME TO PART TIME IN THE FIRE DEPT AT A RATE OF \$10.00 PER HOUR EFFECTIVE APRIL 20, 2011

SO ORDERED THIS THE 3RD DAY OF MAY 2011

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN DUCKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN JAMES RUNNELS ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX CALLED FOR FURTHER PUBLIC COMMENT.

THEREUPON, TOMMYE CORLEY THANKED THE BOARD FOR REAPPOINTMENT TO THE PLANNING COMMISSION AND COMMENDS BILL MALONE FOR A JOB WELL DONE AT THE SENIOR CENTER.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADJOURN THE REGULAR MEETING OF MAY 3, 2011. ALDERMAN DUCKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN JAMES RUNNELS ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

THERE BEING NO FURTHER BUSINESS, THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI WAS ADJOURNED ON MAY 3, 2011

MAYOR HAL MARX

SEAL

ATTEST

MELISSA MARTIN, CITY CLERK

PERSONALLY APPEARED BEFORE ms. the underspined authority in and for said county and state the within named T. M. Chisér and W. J. Chise, it, personally known to no to be the Perstation and Secretary of the within named Chairs Boys, Inc., who advinceded that the signed, seared and delivered the above and tonegoing instrument of wing on this date and for the unpose therein mentioned for and on behalf of said copyoing instrument of wings on this date and for the unpose therein mentioned for and on behalf of said copyoing that the person of the p

STATE OF MISSISSIPP. COUNTY OF HINDS

Attent) C/

WITH ESTENDED ALTURE and seal of office, on this the Day of

O D # 7275

My Commission Express
Commission Express
Oct 16, 2014
Commissi

CITY OF PETAL MINUTE BOOK 31

"EXHIBIT A"

all of its ripht, title and interest in and to the tollowing land and property purchased by Crister Boys, inc., a Mississippi Corporation et the August 2008 FORREST COUNTY Tax Collector's sale for delinquent acidation taxes for the year 2007 situated in FORREST COUNTY, MISSISSIPPI, to-wit:

SEE ATTACHED "EXHIBIT A"

FOR AND IN consocration of the sum of TEN DOLLARS (\$10.00), cash in hand paid and other valuable considerations the receipt and sufficiency of all of which is hereby acknowledged, the undersigned Mississippi corporation

CRISLER BOYS, INC. P. C. Box 1177 Clinton, MS 39060 (601) 925-4980

CITY OF PETAL

does hereby sell, convey and quitclaim unto

OUITCLAIM DEED

STATE OF MISSISSIPPI COUNTY OF FORREST

Cimton, MS 39060 (601) 925-4980

GRANTOR MANES NO warrantes or representations regarding the property, express or moded, incurring, without annation; the habituarian accordance of finess for any particular use or purpose. The purpose of this conveyance is to quitclent "as a" annative the Grantor may not on the above described property."

 $\mathcal{L}_{\mathcal{L}}$ IN WITNESS THEREOF the uncersoned has caused this instrument to be executed this the $\mathcal{L}_{\mathcal{L}}$

GRANTOR HERRIN SHALL not be responsible of any its pendens, outstanding properly assessments, back or current properly taxes; lients unopently, encurronances, deficiences or other ferms examing and/or of record THIS INSTRUMENT DOES not convey any right, time or mainted the Grantor ansung but of purchasing of the problem described herein any child county tax sale subsequent to the above referenced tax sale.

INDEXING INSTRUCTIONS | PART SE 1/2 NW 1/2 SECTION 12, TOWNSHIP 4N, RANGE 13W

THIS CONVEYANCE IS subset to any and all recorded restrictive coveriants, rights-of-way and essements applicable to subset; proper and to any and all prior recorded reservations, conveyances and leases of oit, gas and minerals by previous owners.

EXHIBIT "A"

COM AT THE NW/COR OF THE SE % OF NW % EAST ALG THE NORTH LINE OF PROPOSED KEYSTONE COVE SUB FOR 360.02° TO THE SW MARGIN OF CARTERVILLE ROAD AND POB SOUTH 52 DEG E 70.07° SOUTH 40 DEG W 223.92° SLY ALG A CURVE TO THE LEFT FOR 115.99° SAID CURVE HAVING A CENTRAL ANGE OF 37 DEG 58 MIN 40 SECONDS A RADIUS OF 175° BEARING SOUTH 18 DEG W 113.88° SOUTH 477.23° ALG A CUL-DESAC AND ALG A CURVE TO THE RIGHT FOR 261.81° CURVE HAVING A CENTRAL ANGLE OF 300 DEG A RADIUS OF 50° WEST 50° NORTH 477.23° NORTH 18 DEG E 146.42° NORTH 34 DEG E 223.93° TO POB PER DEED BOOK 0970 PG 098 DTE 10/18/2005

Deep South Truck and Equipment Sales, Inc.

Fax Transmission

545-6685

From: Greg Sullivan

Please Call of you won? any further information,

To: City of Pertal MRLC Carnway

Phone: 601-765-3770 — Cell Mailing Address:
601-722-3240 — Office PO Box 261
601-722-9988 — Fax Seminary, MS 39479
email: deepsouthtrkeq@bellsouth.net

Physical Address: 2342 Hwy 49 N. Seminary, MS 39479

(D)

CITY OF PETAL **MINUTE BOOK 31**

Deep South Truck and Equipment Sales, Inc.

E. C. Den 231 Semirany, IVS 39479-0361

Fax: 601-722-9988

Bus: 601-722-3240

deepsouthtrkeq@bellsouth.net

EQUIPTMENT QUOTATION

"EXHIBIT B"

Date: April 18, 2011

TO: City of Petal Petal, Hiss. Attn. Hr L.C.

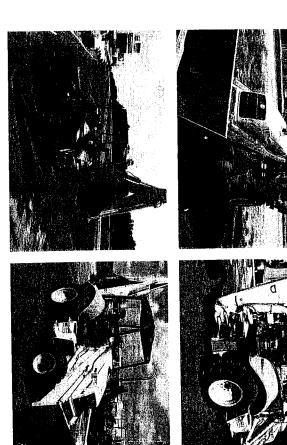
histed below is the specifications and price on a Losder/Backhoe we currently have in stock for consideration in Your Purchase process for Your needed Equiptment. We thank You for Your business in the past and appreciate Your consideration of this quote.

2003 New: Holiand Model # LB75 4 wheel drive Backhoe/Loader Diesel Engine
Well maintained from an excellant serviced fleet
Good tires
1900 Nours
Shuttle Shift
Frice includes delivery
Seriel # 031023630

Quote Price: \$ # 29,000.

Deep South Truck & Eq. Sales Inc. by: Log W. Sulhar





QUOTATION

TO: CITY OF PETAL

ATTN: LC

. .

CITY OF PETAL Larry Carraway MINUTE BOOK 3 date: To: Attach:

From: "Clay Williamsou" "Clay Williamson@puckeffents.com>

30te: Monday, April 18, 2011 9 31 AM
16: Steeddepi@cotyopteal com>

Attach: 416D RE2790 004 jpg, 416 D RE2790 002 jpg, 416D RE2790 jpg; 416D RE2790 003 jpg; CITY OF

PETAL BACKING GVIOTE doc

Subject: FW 416D Pictures

MR LC

"EXHIBIT B" HERE ARE SOME FIGURES OF THE BACKHOE THAT WE HAVE FOR SELL IT NEEDS TO BE CLEANED UP AND REEDS A REAR TIRE TALSO HAVE ATTACHED A QUOTE WITH THE PRICE AND TRIVE VALUES TET ME KNOWN FIGATHELP

HANKS

Clay Williamson CCE Sales Puckett Rents Car

Prickett Rents 7128 US 49 North Hattiesburg, LTS 39402 Office - 601 264 1111 Fax - 601 264 0157 Cell Gol 408 8759



4/19/2011

QTY	DESCRIPTION	UNIT PRICE
1	USED CAT 416D 2WD BACKHOE (2005 MODEL - 1782 HOURS - RE2790) *COMES WITH 6 MONTH/500 HR POWERTRAIN WARRANTY	\$27,500.00
1	TRADE-IN CASE 580 SUPER L BACKHOE (1997 MODEL – 4313 HOURS – JJG0200078)	<7,000.00>
1	TRADE-IN CAT 416C BACKHOE (2000 MODEL - 4425 HOURS - 4ZN22725)	<9,000.00>
	DIFFERENCE	\$11,500.00
	+ APPLICABLE TAX	

Thank you for the opportunity and we look forward to continued business with you.

CLAY WILLIAMSON CCE SALES REPRESENTATIVE

Date: APRIL 19, 2011

Puckett Rents car

Office: 601.408.8759
Office: 601.264.1111
Fax: 601.264.0157
Email: clay.williamson@puckettrents.com







CITY OF PETAL

"EXHIBIT C"

613

To All Host Agencies 15 Southernmost Counties Couth Mississippi

Re: Senior Community Service Employment Program New Contract for Program Year 2010/2011

Thank you for partnering with The District's Senior Community Service Employment Program (SC3EP) as a Host Agency. Your commitment to train a Senior Participant, and assist in ansubsidized employment is greatly appreciated.

Please find enclosed two sets of Host Agency Agreements for the new program year, beginning July 1, 2010. I am mailing two (2) CONTRACTS to you because our Senior Participants are funded by both a federal grant (from the Department of Labor) and by the State of Mississippi. Each Grantee requires a separate, signed contract with your Host Agency. Therefore, I need you to complete page 3 of both contracts and return both original contracts to this office, at the address listed above. Prior to mailing, please make copies of each Contract for your records. These contracts need to be in my office by July 1, 2010, so that this office may be in full compliance with federal and state regulations.

If you have any questions, please phone my office at (228) 314-1465 or (228) 314-1473 and ask for Paun, or Itsa. They will answer all your questions concerning these contract requirements.

I thank you for your kind cooperation and assistance.

gan Male/ic Jan Hale SCSEP Project Director

Enclosures: Two Original Contracts to be Returned

www.smedit.com

To inform the Sponsor Agency immediately if its Section 501(c)(3) certification is

The Sponsor Agency Agrees:

- To recruit, enroll, assess and assign a SCSEP participant to the Host Agency for the purpose of engaging in a productive community service assignment with duties and tasks as specified in a written community service assignment description.
 To be responsible for all administrative and fiscal controls for the assignment and for paying wages and providing required fringe benefits to each participant.

The Sponsor Agency reserves the right to reassign any participant whenever reassignment will increase opportunities for training or unsubsidized employment, will serve the best interest of the participant, or will better support the goals and objectives of the SCSEP program.

This agreement may be amended by mutual agreement.

SCSEP Host Agency Agreement

As part of the Senior Community Service Employment Program, operated under Title V of the Older Americans Act, this Agreement is voluntarily entered into by

a governmental agency or a non-profit agency designated under Section 501(c)(3) of the Internal Revenue Code, (hereinafter referred to as the Host Agency), and

Southern Mississippi Planning & Development District
Sponsor agency

The intent of this agreement is to furnish useful community service assignments for low-income mature workers who are 55 years of age or older, in order to increase their skills and assist transition to permanent employment.

The Host Agency agrees:

- To provide a safe and healthful environment, adequate orientation and training, additional training as needed to meet employment goal, and to treat each participant as a valued worker in the Host Agency.
 To assist the Sponsor agency in placing one or more participants per year in a job off of the program; and to consider participants for regular employment on its staff when vacancies occur or when new position are created.
 To abide by mutually agreed to schedules, documented by properly prepared time sheets and periodic performance evaluations. Participants may be required to attend periodic meetings during regular working hours, and the Host Agency recognizes that they will be unavailable at the Host Agency during these times.
 To ensure that each participant's assignment does not displace currently employed or laid-off workers, replace others working in assisted programs, or reduce regular house work, wages or benefits.
 Not to discriminate against any participant because of race, color, religion, sex, national origin, or disability.
 To send a representative to a group meeting of host agency supervisors. Group meetings of hose agency supervisor or designated representatives will be held annually to acquaint all concerned with the ScSEF goals and objectives.
 That no other national Title V SCSEP project sponsor will use this Host Agency site while this Agreement is in effect; and

This Agreement is in effect from July 1, 2010 to June 30, 2011.			
This Agreemen	at Surchect from 2001 21-2222		
SIGNED - HOST AGENCY			
Name of Agency: City of Petal			
Address: 119 W. 8th Ave Petal MS 39405 Place rubuit of usical address to include street, city/lown & ZIP			
Mailing Address if different from above: PO Box 5104 Peta 1, MS 39465 Include street, city/lown & ZIP			
Telephone Nu	nber: (401-54-5-1714 FAX Namber: (401-54-5-(406-5-		
Federal Employer Identification Number <u>64.0565375</u>			
Supervisor Name Melissa Martin Tille: City Clerk			
Signature: Malma Math Date: 5 04 2011			
Supervisor's Email address (if applicable): Melssac Cityofpetal-Com			
SIGNED - SENIOR AIDE PROJECT			
Project Spousor: Southern Mississippi Planning & Development District, Inc.			
Name & Title: Janice Hale, Project Director			
Signature:	Date:		
DEFINITION OF HOST AGENCY STATUS			
<u> </u>	This host agency is a government agency.		
ου			
time As	This host agency is a certified non-profit agency under Section 501(c)(3) of the United States Internal Revenue Code.		
	501(c)(3) documentation is attached.		
	501(c)(3) documentation is already on file with the sponsor.		

BOOK 31 SSAI SCSEP Host Agency Agreement

To comply with the requirements of the Senior Service America, Inc. (SSAI), Senior Community Service Employment Program (SCSEP), operated under Title V of the Older Americans Act, this Agreement is voluntarily entered into by

hereinafter referred to as the Host Agency, and Southern Mississippi Planning and Development District ("The District"), hereinafter referred to as the Sponsor Agency.

The Host Agency agrees to provide a safe and healthful work site for each participant, to provide adequate orientation and training necessary to perform assigned duties in accordance with a written community service assignment description, to provide additional training as opportunities occur, and, to the extent possible, treat each participant as a regular member of the Host Agency

The Host Agency agrees to consider each participant for regular employment, either full-time or part time, when vacancies occur in the Host Agency staff or when new positions are created. The Host Agency will also recommend suitable training for unsubsidized placement of the participant. A detailed training plan will be documented in the participant's Individual Employment Plan (IEP) and Community Service Assignment Description, which includes skills to be attained and timelines for achieving the goal. The Community Service Assignment Description must specify the nature of the assignment, the hours each participant will train, specific duties and tasks to be performed.

The Host Agency understands that the length of time that a participant may remain in the same assignment will be determined in their HP. The Host Agency understands that the Sponsor Agency may reassign any participant at any time that reassignment will increase the participant's experimitives for training or unsubsidized employment, or will otherwise serve the best interests to the participant.

The Host Agency agrees to abide by the hours and work schedules mutually agreed to for each participant and to provide properly prepared time sheets, periodic performance evaluations, and other required documents. In addition, the Host Agency agrees and understands that each participant will be required to attend periodic SCSEP meetings during regular working hours.

The Host Agency agrees that no other national Title V project sponsor will be provided a community service assignment while this Agreement is in effect.

First Agency Agreement - Tev. June 2010

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Provide job related orientation to the enrollees.

Designate an individual to supervise the enrollee.

"EXHIBIT C"

Provide the materials and equipment necessary for emollees to perform job duties. However, Enrollees are never to be given the keys to a Host Agency office for the purpose of opening or closing said office to the Public. Enrollees may not operate Host Agency vehicles. Enrollees are not allowed to handle cash transactions without direct Agency supervision.

Provide training so that emoflees can improve existing skills and acquire new one

Include enrollees in staff development opportunities

Give first consideration to employing emollees when openings occur for which they are qualified or assist in facilitating entry into the competitive labor market

Keep the Project Director informed of the enrollees' progress and any work-related problems, and complete evaluations as required.

Verify and sign timesheets and assure that they are completed correctly and forwarded to the Project Director.

Assure that enrollees do not work more than the twenty hours per week authorized by the Senior AIDES Program.

Permit enrollees to attend training sessions and job interviews during work hours when needed.

Assure that enrollees do not displace or replace paid employees

Provide a safe and hazard free working environment for the enrollee and report all accidents immediately to the Project Director.

Page 4 of 2

This Agreement is in effect from July 1, 2010 – June 30, 2011 for all programs

Signed — Host Agency

Host Agency: City of Petal				
Representative Name/Signature Mellssamartin, Manarmat				
Host Agency Title: Cyte Clerk				
Host Agency Supervisor: Wellsson Yarin				
Address 119 W. 8th Ave Petal MS 39465				
Phone: 601-545-17 14 Fax: 601-545-6685				
Email Melisace Cityofpetal Compare: 5/04/11				
Signed — SCSEP SPONSOR				
SCSEP Sponsor: Southern Mississippi Planning and Development District ("The District")				
Representative Name/Signature: 26000 Hole				
Fitte: Project Director Address: 9229 Highway 49; Gulfport, MS 39503				
Phone 12281 868:2311 Fax: (868-2550) Email: jhale@smpdd.com Date:				
Definition of Host Agency Status				
(Check one)				
1 This host agency is a government agency. FEHI 44-05053 Y Required by USDOL).				
This host agency is a certified non-profit agency under Section 50H(z)(3) of the United States Internal Revenue Code FEBI				
501(c) (3) documentation is attached.				
501(c) (3) documentation is aheady on file with the sponsor.				

The Host Agency agrees that the community service assignments for any participant are to be similar to "in demand" or "growth industries" private sector jobs, such as health care; child day care; education, or green jobs. However, these assignments will not result in the displacement of currently employed workers; or in a reduction in non-aventime hours of work, wages, or benefits; will not impair any existing contract for service or result in the substitution of the wages of the participant for other finds in connection with work which otherwise would be performed, will not be a substitution for any existing federally assisted job; and will not be a position which is the same as or substantially the same as that occupied by any other person who is on Lay-off or absent due to labor disputes. Further, the Host Agency agrees that it will not discriminate against a participant on the grounds of tace, color, age, religion, sex, national origin, age, or disability

The flost Agency agrees to send a representative to a host agency supervisor's meeting. Host Agency supervisor's meetings will be held annually to acquaint all concerned with the SCSEP goals and objectives. The host agency agrees to participate in the DOL Customer Satisfaction Survey if solicited.

The Host Agency agrees to provide documentation of in-kind contributions. Further, it is understood by the Host Agency and the Sponsor Agency that any contribution, whether eash or in-kind, by the Host Agency is purely voluntary and is not a condition for the assignment of any naticipant.

The Host Agency certifies by this Agreement that it is a governmental agency or is a non-profit agency which is currently certified as a Section 501(c)(3) organization under the Internal Revenue Code. In addition, the Host Agency will provide its Federal Employer Identification Number (FEIN). Further, if the Host Agency is certified as a Section 501(c)(3) agency, a Copy of that certification is attached or is on file with the Sponsor Agency and is still in effect. The Host Agency agrees to inform the Sponsor Agency immediately if the Section 501(c)(3) certification is revoked.

The Sponsor Agency agrees to recrint, caroli, and assign a participant to the Host Agency for the purpose of engaging in productive community service employment

The Sponsor Agency agrees to be responsible for all administrative and fiscal controls of the SCSEP and for paying wages and providing fringe benefits to each participant. The Host Agency does not provide Workers' Compensation insurance for participants

This Agreement may not be amended except upon written agreement between the parties

Host Agency Agreement - rev - Jone 2010

Host Agency Agreement - rev. Junio 2010

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Host Agency Responsibilities

It is the Host Agency's responsibility to:

CITY OF PETAL MINUTE BOOK 31

Provide training so that enrollees can improve existing skills and acquire new ones.

Provide job-related orientation to the enrollees.

"EXHIBIT C"

Designate an individual to supervise the enrollee.

Provide the materials and equipment necessary for enrollees to perform job duties. However, Enrollees are never to be given the keys to a Host Agency office for the purpose of opening or closing said office to the Public. Enrollees may not operate Host Agency vehicles. Enrollees are not allowed to handle cash transactions without direct Agency supervision.

Include enrollees in staff development opportunities.

Give first consideration to employing enrollees when openings occur for which they are qualified or assist in facilitating entry into the competitive labor market.

Keep the Project Director informed of the enrollees' progress and any work-related problems, and complete evaluations as required.

Verify and sign timesheets and assure that they are completed correctly and forwarded to the Project Director.

Assure that enrollees do not work more than the twenty hours per week authorized by the Senior AIDES Program.

Permit enrollees to attend training sessions and job interviews during work hours

Assure that enrollees do not displace or replace paid employees.

Provide a safe and hazard free working environment for the enrollee and report all accidents immediately to the Project Director.

"EXHIBIT D"

RESOLUTION

Resolution finding and determining that the property located at 312 Cedar Street in Petal, Mississippi and owned by Tax Sale Management Group/Jonathan Gibbs, is in such a state of uncleanness and disrepair as to be a menace to the public health and safety of the community

WHEREAS, due and proper notice has been given to the owners of the property located as 312 Cedar Street in Petal, Mississippi of a hearing conducted before the Mayor and Board of Aldermen of the City of Petal to determine that said property needs to be cleaned.

WHEREAS, said hearing having been duly and properly held and evidence having been presented, all in conformance with Section 21-19-11 of the Mississippi Code of 1972 as amended,

NOW THEREFORE, BE IT RESOLVED;

SECTION 1.

That the property located at 312 Cedar Street, in Petal, Mississippi is in such a state of uncleanness and disrepair as to be a menace to the public health and safety of the community, and

SECTION 2.

That if the owner of said property has not brought the property up to code within ten (10) days, the City of Petal shall, by the use of Municipal Employees or by Contract, proceed to clean the land and demolish any existing structures by exercising its rights under the "Cleaning of Private Property" section of the Mississippi code 21-19-11.

SECTION 3.

That all costs incurred by the Municipality, if any, plus penalty, if any, shall become as assessment against said property, all authorized and permitted pursuant to Section 21-19-11 of the Mississippi Code of 1972, as amended.

SO RESOLVED, on this the 3rd day of May, 2011 A.D.

Hal Marx Mayor

(SEAL)

ATTEST:

 \sim

Melissa Martin, City Clerk

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BE IT REMEMBERED THAT A PUBLIC HEARING, PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE OF 1972, AS AMENDED, WAS CALLED TO ORDER ON MAY 3, 2011 AT 5:30 P.M. IN THE BOARDROOM OF CITY HALL TO DETERMINE THE STATE OF 312 CEDAR ST.

THOSE PRESENT

MAYOR HAL MARX

ALDERMEN

TONY DUCKER WILLIE HINTON STEVE STRINGER

OTHERS

AMY HEATH

LARRY CARRAWAY

WHEREAS, MAYOR MARX CALLED ON BUILDING DIRECTOR AMY HEATH TO ADDRESS THE BOARD REGARDING PROPERTY CLEANUP ISSUES.

WHEREAS, AMY HEATH PRESENTED THE BOARD WITH THE PUBLIC NOTICE AND INFORMATION ON 312 CEDAR ST.

EXHIBIT "A" PUBLIC NOTICE

WHEREAS, MAYOR MARX NOTED THAT PROPER NOTICE OF THE HEARING HAD BEEN SERVED VIA CERTIFIED MAIL AND POSTINGS ON THE PROPERTY AND AT CITY HALL.

WHEREAS, MAYOR MARX NOTED THAT THE PROPERTY OWNER WAS NOT PRESENT.

AFTER RECEIVING EVIDENCE FROM AMY HEATH, MAYOR MARX MADE A RECOMMENDATION THAT THE BOARD MAKE A FINDING THAT 312 CEDAR STREET IS IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY OF THE COMMUNITY.

EXHIBIT "B" LETTER TO PROPERTY OWNER 312 CEDAR STREET

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO FIND THAT THE FOREGOING PROPERTY IS IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO THE PUBLIC HEALTH AND SAFETY OF THE COMMUNITY AND TO GIVE THE PROPERTY OWNER TEN (10) DAYS TO BRING THE PROPERTY UP TO CODE AFTER WHICH TIME THE CITY WILL PROCEED TO CLEAN THE PROPERTY AND DEMOLISH ANY EXISTING STRUCTURES BY EXERCISING ITS RIGHTS UNDER MS CODE 21-19-11. ALDERMAN DUCKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADJOURN THE PUBLIC HEARING. ALDERMAN DUCKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN TONY DUCKER ALDERMAN WILLIE HINTON ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

THERE BEING NO FURTHER BUSINESS, THE PUBLIC HEARING OF MAX 3, 2011 WAS ADJOURNED.

HAL MARX MAYOR

(SEAL) ATTEST:

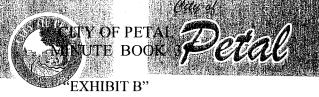
MELISSA MARTIN, CITY CLERK

2006 INTERNATIONAL PROPERTY MAINTENANCE CODE THIS PROPERTY IS IN VIOLATION OF THE

MAYOR & BOARD OF ALDERMEN OF THE CITY OF PETAL WILL BE HELD A PUBLIC HEARING BEFORE THE MAY 3RD, 2011 AT 5:30 P.M. IN THE BOARD ROOM OF CITY HALL.

PARCEL #3-031N-07-020.00 312 CEDAR STREET







NOTICE OF HEARING BEFORE THE MAYOR & BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI

August 18, 2010

TO: Jonathan Globs 180 Twin Acres lane Brandon, MS 39042

SPS - Track & Confirm

POSTAL SERVICE.

RE: Property located at 312 Cedar Street, Petal, Mississippi Parcel #3-031N-07-020,00, PPIN #27904

Parcel #3-031N-07-020.00, PPIN #27904

PLEASE TAKE NOTICE PURSUANT TO §21-19-11 of the Mississippi Code of 1972, as annotated and amended, that the Mayor and Board of Aldermen of the City of Petal will hold a public hearing at \$5:30 p.m. on Tuesday, May 3, 2011 in the Board Room of City Hall in Petal, issippi, to determine whether or not the hereinafter-described property is in such a state Identifiess and dis-repair as to be a menace to the public health, safety and welfare of mmunity. You have the right to file an answer and to appear at said hearing in person therwise and to offer your defense, if any. If, at such hearing, the Mayor and Board of Aldermen shall adjudicate the property in its then condition to be a menace to the public health, safety and welfare of the community, the City of Petal shall, if the owner will not do so himself, proceed to clean the land and demoilsh any existing structures, by use of municipal employees pursuant to the aforesaid statue. The City of Petal may by resolution adjudicate the actual cost whichever is more. The cost to clean the property and any penalty may become an assessment against the property, which shall be a lien against said property and may be enrolled in the office of the circuit clerk of the county as other judgments are enrolled, and the tax cohector of the City of Petal shall, upon order of the Mayor & Board of Alderman, proceed to sell the land to satisfy the lien as now provided by law for the sale of lands for Jelinquent municipal taxes. The subject property is described as follows:

Parcel #3-031N-07-020.00, PPIN #27904 COMM SWC SW # 5E !x N733FT 5 69 DEG E 111 SFT FOR BEG 5 69 DEG E 112FT N 318 66 W2 N100 TO THE SOUTH MARGIN OF PAVED NWLY AIG 110 S417 4 TO POB. PREV#:PG0507720, BK 0996 PG 07208/30/2006

as per map or plat thereof on file in the office of the Chancery Clerk of Forrest County, M is sissippi.

119 West Odi Avenue + Penil, 843-39465 + Ph. (601) 545,1776 + Pm (601) 545,6685

ital Alarx Mayor

David Clayeon Tony Oricker Willie Hinton James Runnels Steve Stringer Aldermen

Jotelissa Martin City Clerk

Thomas W. Tyner (Say Amorocy NOTICE OF HEARING BEFORE THE MAYOR & BOARD OF ALDERMEN OF THE CITY OF

August 18, 2010

TO: Tax Sale Management Group Attention: Debbie Carroll 4805-8 Poplar Springs Meridian, MS 39305

RE: Property located at 312 Cedar Street, Petal, Mississippi Parcel #3-031N-07-020.00, PPIN #27904

PECAE TAKE NOTICE PURSUANT TO \$21-19-11 of the Mississippi Code of 1972, as annotated and amended, that the Mayor and Board of Aldermen of the City of Petal will hold a public hearing at \$5:30 p.m. on Tuesday, May 3, 2011 in the Board Room of City Hall in Petal, Mississippi, to determine whether or not the hereinafter-described property is in such a state of uncleanlines and dis-region as to be a menace to the public health, safety and welfare of the community. You have the right to file an answer and to appear at said hearing in person or otherwise and to offer your defense, if any. If, at such hearing, the Mayor and Board of the community. You have the right to file an answer and to appear at said hearing in person or otherwise and to to offer your defense, if any. If, at such hearing, the Mayor and Board of the community, the city of Petal shall, if the owner will not do so himseli, proceed to clean the property in its then condition to be a menace to the public health, safety and welfare of the community, the City of Petal shall, if the owner will not do so or 50% of the actual cost whichever is more. The cost to clean the property and any penalty may become an assessment against the property, which shall be a lien against said property and any penalty may become an assessment against the property, which shall be a lien against said property and any penalty may become an assessment against the property, which shall be a lien against said property and any penalty may become an assessment against the property, which shall be a lien against said property and any penalty not one of the Mayor & Board of Aldermen, proceed to sell the land to saidsty the lien as now provided by law for the sale of lands for delinquent municipal taxes. The subject property is described as follows:

. Parcel #3-031N-07-020.00, PPIN #27904

COMM SWC SW ¼ SE ½ N733FT 5 69 DGG E 11.1 SFT FOR BEG \$ 69 DGG E 112FT N 318.66 W2

N100 TO THE SOUTH MARGIN OF PAVED NW1/ ALG 110 \$417.4 TO POB. PREV#:P60507720,

BK 0996 PG 07208/30/2006

as per map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi.

(19) West 8th Avenue - Petal, 145 39465 - Pro (c01) 545,1776 - Pro (c01) 545 nos5

Track & Confirm

Search Results

Label/Receiter Number, 7006 0190 0006 9414 4494
Expected Delivery Date; April 22, 2011
Class: First-Class Main®
Servicels): Certified Main®
Return Receipt
Status: Delivered. Receipt
Status: Delivered. April 22, 2014, 10:34 am on April 22, 2011 in MERIDIAN, MS 39305
Detailed Reaults:
- Delivered. April 22, 2014, 10:34 am, MERIDIAN, MS 39305
- Arrival at Unit. April 22, 2017, 17:45 am, MERIDIAN, MS 39305
- Arrival at Unit. April 22, 2017, 17:46 am, MERIDIAN, MS 39305
- Processed through Sort Facility, April 22, 2017, 12:31 am, MERIDIAN, MS 39301
- Processed through Sort Facility, April 22, 2017, 18:31 am, MERIDIAN, MS 39402
- Acceptance, April 20, 2011, 3:04 pm, FETAL, MS 39465
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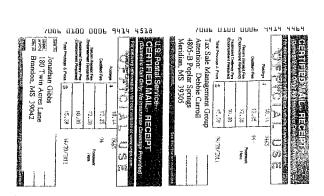
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