

CITY OF PETAL
MINUTE BOOK 28

315

BE IT REMEMBERED THAT THERE WAS BEGUN AND HELD THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI ON APRIL 1, 2008 AT 7:00 P.M. IN THE BOARDROOM OF SAID CITY.

THOSE PRESENT	MAYOR CARL SCOTT
ALDERMEN	DAVID CLAYTON KAY FAIRLEY JAMES MOORE STEVE STRINGER LIESA WEAVER
OTHERS	ALLEN FLYNT BILLY KING WILLIE HINTON KEN TEMPLE LIBBY BULLOCK MICHELLE STREBECK AND MANY OTHERS

THE MAYOR DECLARED A QUORUM PRESENT AND DECLARED THE CITY COUNCIL IN SESSION.

THE INVOCATION WAS OFFERED BY RAVEN WILKE.

THE PLEDGE OF ALLEGIANCE WAS RECITED.

WHEREAS, MAYOR SCOTT PRESENTED THE AGENDA WITH THE FOLLOWING CHANGES:

- VII. BIDS & QUOTES
 - 1. REQUEST TO ACCEPT QUOTE OF \$45.45 PER ARM FOR DIXIE ELECTRIC STREET LIGHTS FOR CASTLE MANOR.
 - 2. REQUEST TO ADVERTISE FOR BIDS ON SKID STEER LOADER.
 - 3. REQUEST TO ADVERTISE FOR BIDS ON BACK HOE.
 - 4. REQUEST TO ACCEPT QUOTE FROM VOLVO RENT FOR CRANE TRUCK IN THE AMOUNT OF \$3,900.00 PER MONTH.
- IX. GENERAL BUSINESS
 - 1. OMIT
 - 2. OMIT
 - 3. OMIT
 - 10A. REQUEST TO ACCEPT THE PLANNING COMMISSION RECOMMENDATION TO REZONE THE PROPERTY DESCRIVED AS 1.1279 ACRES OWNED BY SAM & GLORIA SLICK FROM R-F TO C-2.
 - 22. REQUEST TO SUBMIT HOMELAND SECURITY GRANT APPLICATION TITLED 2008 ASSISTANCE FOR FIRE FIGHTERS IN THE AMOUNT OF \$192,269.00 FOR PPE, \$992,878.00 VEHICLE ACQUISITION AND \$168,310.00 FOR TRAINING. CITY SHARE IF SUCCESSFUL TOTALS \$50,000.00
 - 23. REQUEST TO ACCEPT PROPOSAL FOR CITY RECYCLING SERVICES.
 - 24. REQUEST TO ACCEPT CONTRACT WITH FAIRFIELD INN FOR RECREATION HOTEL STAY AGREEMENT.
 - 25. REQUEST TO CHANGE THE OFFICE HOURS OF CITY HALL TO BE OPEN FROM 8-5 MONDAY-FRIDAY.
- XI. ORDERS & ORDINANCES
 - 10. REQUEST TO HIRE JOSEPH BARKER, JASON WALTERS, CURTIS HOWELL AND SCOTT ROBERTS AS PART TIME FIREFIGHTERS AT \$8.50 PER HOUR
 - 11. REQUEST TO HIRE MIKE LOTT AS CONTRACT ECONOMIC DEVELOPMENT FOR \$1,450.00 PER MONTH EFFECTIVE FEBRUARY 1, 2008.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE AGENDA WITH THE FOREGOING CHANGES. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

CITY OF PETAL
MINUTE BOOK 28

316

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE MINUTES OF THE REGULAR MEETING OF MARCH 18, 2008.

THEREUPON, ALDERMAN MOORE MADE A MOTION THAT THE MINUTES OF MARCH 18, 2008 BE ADOPTED AS WRITTEN. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT CALLED FOR PUBLIC COMMENT. THERE WAS NONE.

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO ACCEPT QUOTE FROM DIXIE ELECTRIC FOR \$45.45 PER ARM FOR 13 STREET LIGHTS IN CASTLE MANOR.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ACCEPT THE QUOTE FROM DIXIE ELECTRIC FOR 13 ARMS FOR STREET LIGHTS AT \$45.45 PER ARM. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO ADVERTISE FOR SKID STEER LOADER.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR SKID STEER LOADER. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO ADVERTISE FOR BACK HOE.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BACK HOE. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A QUOTE FOR A CRANE TRUCK FOR THE WATER DEPARTMENT.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ACCEPT THE QUOTE FROM VOLVO RENT IN THE AMOUNT OF \$3,900.00 PER MONTH FOR CRANE TRUCK FOR THE WATER DEPARTMENT. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO WITHDRAW THE CONDITIONAL USE PERMIT FOR THE PROPERTY LOCATED AT 417 OLD CORINTH ROAD FOR KELLY SUMRALL FOR DAYCARE.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ACCEPT THE REQUEST FROM KELLY SUMRALL TO WITHDRAW THE CONDITIONAL USE PERMIT FOR THE PROPERTY LOCATED AT 417 OLD CORINTH ROAD FOR A DAYCARE. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FROM JORDAN STEPHENS TO USE RELAY PARK FOR A SENIOR PROJECT ON AUGUST 23, 2008.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO PERMIT JORDAN STEPHENS TO USE RELAY PARK FOR A SENIOR PROJECT ON AUGUST 23, 2008 FROM FOUR-MIDNIGHT FOR A CONCERT. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO PAY SHOWS, DEARMAN & WAITS, INC \$18,104.63 FOR CONSTRUCTION PHASE SERVICES FOR REHAB OF SEWER.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO AUTHORIZE THE CITY CLERK TO PAY INVOICE TO SHOWS DEARMAN, & WAITS, INC IN THE AMOUNT OF \$18,104.63 FOR CONSTRUCTION PHASE SERVICES FOR REHAB OF SEWER. ALDERMAN WEAVER SECONCED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE

CITY OF PETAL
MINUTE BOOK 28

318

ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED ESTIMATE #4 FROM B & B CATT CONSTRUCTION IN THE AMOUNT OF \$16,290.00 FOR THE EARTHWORK AND PROPERTY CLEARING AT CITY BALL PARK.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO AUTHORIZE THE CITY CLERK TO PAY ESTIMATE #4 TO B & B CATT CONSTRUCTION IN THE AMOUNT OF \$16,290.00 FOR THE EARTHWORK AND PROPERTY CLEARING AT CITY BALL PARK. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FROM FORREST COUNTY TO TRANSFER A 1997 FORD CROWN VIC VIN #2FALP71W4VXC1116 TO THE CITY OF PETAL.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ACCEPT THE TITLE TO A 1997 FORD CROWN VIC VIN #2FALP71W4VXC1116 FROM FORREST COUNTY AND PUT IN FIXED ASSESTS. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDINANCE REZONING 1.8401 ACRES OWNED BY NOILETTE KING FROM RF (RURAL FRINGE) TO C-2 (GENERAL COMMERCIAL).

SEE EXHIBIT "A"

ORDINANCE 1979 (42-A342)

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ADOPT THE FOREGOING ORDINANCE. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDINANCE REZONING .6651 ACRES OWNED BY LAURIE PORCEILO FROM RF (RURAL FRINGE) TO C-2 (GENERAL COMMERCIAL).

SEE EXHIBIT "B"

ORDINANCE 1979 (42-A343)

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ADOPT THE FOREGOING ORDINANCE. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDINANCE REZONING 1.1903 ACRES OWNED BY LAURIE PORCEILO FROM RF (RURAL FRINGE) TO C-2 (GENERAL COMMERCIAL).

SEE EXHIBIT "C"

ORDINANCE 1979 (42-A344)

THEREUPON, ALDERMAN MOORE MADE A MOTION TO ADOPT THE FOREGOING ORDINANCE. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDINANCE REZONING 1.1279 ACRES OWNED BY SAM & GLORIA SLICK FROM RF (RURAL FRINGE) TO C-2 (GENERAL COMMERCIAL).

SEE EXHIBIT "D"

ORDINANCE 1979 (42-A345)

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ADOPT THE FOREGOING ORDINANCE. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO DISPOSE BY AUCTION OF VARIOUS FIXED ASSESS ITEMS FROM THE FIRE DEPARTMENT.

SEE EXHIBIT "E"

LIST OF FIXED ASSESS

THEREUPON, ALDERMAN WEAVER MADE A MOTION TO ACCEPT THE FOREGOING LIST TO TAKE TO THE AUCTION. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO DISPOSE BY AUCTION OF VARIOUS FIXED ASSESS ITEMS FROM THE FINANCIAL DEPARTMENT.

SEE EXHIBIT "F"

LIST OF FIXED ASSESTS

THEREUPON, ALDERMAN WEAVER MADE A MOTION TO ACCEPT THE FOREGOING LIST TO TAKE TO THE AUCTION. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING PROOFS OF PUBLICATION:

A.	PUBLIC NOTICE	LOWE'S
B.	PUBLIC NOTICE	BRANDON BAGGETT
C.	PUBLIC NOTICE	PORCEILO
D.	PUBLIC NOTICE	PORCEILO
E.	PUBLIC NOTICE	SLICK
F.	PUBLIC NOTICE	NOILETTE KING

THEREUPON, ALDERMAN MOORE MADE A MOTION THAT THE FOREGOING PROOFS OF PUBLICATION BE ACCEPTED AND FILED. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING QUOTES TO REMOVE THREE TREES FROM THIRD AVENUE PER RECOMMENDATION FROM SHOWS, DEARMAN & WATIS, INC.

SEE EXHIBIT "G"

QUOTES
TREE REMOVAL

THEREUPON, ALDERMAN MOORE MADE A MOTION THAT HE WOULD LIKE FOR A TREE DOCTOR TO COME AND LOOK AT THE TREES TO SEE IF THEY CAN BE TRIMMED UP AND SAVED AND IF NOT THEN ACCEPT QUOTE FROM HATTIESBURG TREE SERVICE IN THE AMOUNT OF \$6,500.00 TO HAVE THE TREES REMOVED AND HAULED OFF. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

CITY OF PETAL
MINUTE BOOK 28

321

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT REQUESTED THE WISHES OF THE BOARD ABOUT THE DILAPIDATED STRUCTURE LOCATED AT 732 S GEORGE STREET.

SEE EXHIBIT "H"

RESOLUTION

THEREUPON, ALDERMAN MOORE MADE A MOTION TO ADOPT THE FOREGOING RESOLUTION. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO ACCEPT THE LIST OF UNMARKED VEHICLES IN THE POLICE DEPARTMENT.

SEE EXHIBIT "I"

UNMARKED VEHICLE LIST

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ACCEPT THE LIST OF UNMARKED VEHICLES IN THE POLICE DEPARTMENT. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO ACCEPT INTO INVENTORY A 2008 FORD F-150 4X4 THAT WAS DONATED FROM CITY OF HATTIESBURG METRO AGENT.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ACCEPT INTO INVENTORY A 2008 FORD F-150 4X4 THAT WAS DONATED FROM CITY OF HATTIESBURG METRO AGENT AND PLACE ON THE UNMARKED VEHICLE LIST. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

CITY OF PETAL
MINUTE BOOK 28

322

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO VOID THE LIST OF OUTSTANDING CHECKS FROM PAYROLL ACCOUNT THAT WAS CLOSED.

SEE EXHIBIT "J"

LIST OF OUTSTANDING CHECKS

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ACCEPT THE LIST OF OUTSTANDING CHECKS AND TO VOID THEM DUE TO CLOSING THE PAYROLL ACCOUNT. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE LIBRARY FINANCIAL AUDIT FOR FY 2006-2007.

SEE EXHIBIT "K"

LIBRARY FINANCIAL AUDIT
FY 2006-2007

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ACCEPT THE LIBRARY FINANCIAL AUDIT FOR FY 2006-2007. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE CLAIMS DOCKET #100017-100510 OF THE CITY OF PETAL GENERAL FUND AND THE WATER AND SEWER CLAIMS.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO PAY CLAIMS #100017-100510 OF THE CITY OF PETAL GENERAL FUND AND THE WATER AND SEWER FUND. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED FEE INCREASE WITH HANCOCK PEST CONTROL FOR FY 2008-2009.

SEE EXHIBIT "L"

HANCOCK PEST CONTROL

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ACCEPT THE INCREASE IN RATES WITH HANCOCK PEST CONTROL FOR FY 2008-2009. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE PRIVILEGE LICENSE REPORT FOR THE MONTH OF MARCH 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ACCEPT THE PRIVILEGE LICENSE REPORT FOR THE MONTH OF MARCH 2008. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO SUBMIT HOMELAND SECURITY GRANT APPLICATION TITLED 2008 ASSISTANCE FOR FIRE FIGHTERS IN THE AMOUNT OF \$192,269.00 FOR PPE, \$992,878.00 FOR VEHICLE ACQUISITION AND \$168,310.00 FOR TRAINING.

SEE EXHIBIT "M"

2008 HOMELAND SECURITY GRANT

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO AUTHORIZE THE MAYOR TO APPLY FOR THE 2008 HOMELAND SECURITY GRANT APPLICATION FOR FIREFIGHTERS IN THE AMOUNT OF \$192,269.00 FOR PPE, \$992,878.00 FOR VEHICLE ACQUISITION AND \$168,310.00 FOR TRAINING. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A PROPOSAL WITH PROGRESSIVE RECYCLING SOLUTIONS FOR RECYCLING SERVICES WITH THE CITY.

SEE EXHIBIT "N"

PROGRESSIVE RECYCLING SOLUTIONS
CONTRACT

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE THE MAYOR TO CONTRACT WITH PROGRESSIVE RECYCLING SOLUTIONS FOR SIX MONTHS FOR \$200.00 A MONTH. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE

CITY OF PETAL
MINUTE BOOK 28

324

ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO CONTRACT WITH FAIRFIELD INN FOR RECREATION HOTEL STAY AGREEMENT.

SEE EXHIBIT "O"

FAIRFIELD INN CONTRACT

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE THE MAYOR TO EXECUTE THE CONTRACT WITH FAIRFIELD INN FOR BEING THE RECREATION HOTEL STAY AGREEMENT. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO CHANGE THE OFFICE HOURS OF CITY HALL TO 8-5 MONDAY-FRIDAY.

THEREUPON, ALDERMAN MOORE MADE A MOTION TO CHANGE THE OFFICE HOURS OF CITY HALL TO 8-5 MONDAY-FRIDAY EFFECTIVE APRIL 28, 2008. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

ALDERMAN DAVID CLAYTON
ALDERMAN STEVE STRINGER

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FOR CHAD YOUNG TO ATTEND ADVANCED CRASH-LEVEL 1 COURSE IN RAYMOND, MS ON APRIL 14-18, 2008.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE CHAD YOUNG TO ATTEND ADVANCED CRASH-LEVEL 1 COURSE IN RAYMOND, MS ON APRIL 14-18, 2008 AND TO PAY HIS EXPENSES. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FOR MICHAEL STEPHENS TO ATTEND ADVANCED CRASH-LEVEL 1 COURSE IN RAYMOND, MS ON APRIL 14-18, 2008.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE MICHAEL STEPHENS TO ATTEND ADVANCED CRASH-LEVEL 1 COURSE IN RAYMOND, MS ON APRIL 14-18, 2008 AND TO PAY HIS EXPENSES. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FOR CARL SCOTT, JEAN ISHEE AND KAY FAIRLEY TO ATTEND AN EMERGENCY PREPAREDNESS WORKSHOP APRIL 24, 2008 IN HATTIESBURG, MS.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE CARL SCOTT, JEAN ISHEE, AND KAY FAIRLEY TO ATTEND THE EMERGENCY PREPAREDNESS WORKSHIP APRIL 24, 2008 IN HATTIESBURG, MS. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FOR JAMES MOORE TO ATTEND THE WORKING 2 PLAY SEMINAR IN STARKVILLE, MS MARCH 27, 2008.

THEREUPON, ALDERMAN WEAVER MADE A MOTION TO AUTHORIZE JAMES MOORE TO ATTEND THE WORKING 2 PLAY SEMINAR IN STARKVILLE, MS MARCH 27, 2008 AND TO PAY HIS EXPENSES. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FOR DORIS WALTER TO ATTEND THE ANNUAL BUS ROADEO AT THE PEARL RIVER RESORT IN PHILADELPHIA, MS ON APRIL 11-12, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO AUTHORIZE DORIS WALTER TO ATTEND THE ANNUAL BUS ROADEO AT THE PEARL RIVER RESORT IN PHILADELPHIA, MS ON APRIL 11-12, 2008 AND TO PAY HER EXPENSES. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FOR JOSH YOUNG TO ATTEND THE ANNUAL BUS ROADEO AT THE PEARL RIVER RESORT IN PHILADELPHIA, MS ON APRIL 11-12, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO AUTHORIZE JOSH YOUNG TO ATTEND THE ANNUAL BUS ROADEO AT THE PEARL RIVER RESORT IN PHILADELPHIA, MS ON APRIL 11-12, 2008 AND TO PAY HIS EXPENSES. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FOR DONTAY HAMIL TO ATTEND THE ANNUAL BUS ROADEO AT THE PEARL RIVER RESORT IN PHILADELPHIA, MS ON APRIL 11-12, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO AUTHORIZE DONTAY HAMIL TO ATTEND THE ANNUAL BUS ROADEO AT THE PEARL RIVER RESORT IN PHILADELPHIA, MS ON APRIL 11-12, 2008 AND TO PAY HIS EXPENSES. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FOR THE FOLLOWING FIREFIGHTERS TO ATTEND EMT SCHOOL.

1. ADAM JAMES
2. CHAD LEWIS
3. MARION SIMS
4. JEREMIAH HILL
5. DESMOND ESCOBAR
6. RICHIE STEELE
7. BRIAN WELLS
8. TIMMY DYE
9. JASON WILSON
10. ROBERT ELLIS

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE THE FOREGOING FIREFIGHTERS TO ATTEND EMT SCHOOL. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FOR JASON MCNELLY TO ATTEND METHAMPHETAMINE INVESTIGATION IN BATON ROUGE, LA APRIL 7-8, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO AUTHORIZE JASON MCNELLY TO ATTEND METHAMPHETAMINE INVESTIGATION IN BATON ROUGE, LA APRIL 7-8, 2008 AND TO PAY HIS EXPENSES. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDER PROMOTING OFFICER WILLIAM HOLTON.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO PROMOTE AN OFFICER IN THE POLICE DEPARTMENT UPON THE RECOMMENDATION OF POLICE CHIEF LEE SHELBOURN.

IT IS HEREBY ORDERED THAT OFFICER WILLIAM HOLTON BE PROMOTED TO SERGEANT AT A RATE OF \$33,000.00 ANNUALLY EFFECTIVE APRIL 2, 2008.

SO ORDERED ON THIS THE 1ST DAY OF APRIL, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO HIRE A LABORER IN THE WATER DEPARTMENT.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO HIRE A LABORER IN THE WATER DEPARTMENT.

IT IS HEREBY ORDERED THAT STEVE KENNEDY BE HIRED AS A LABORER IN THE WATER DEPARTMENT AT A RATE OF \$8.00 PER HOUR EFFECTIVE APRIL 2, 2008.

SO ORDERED ON THIS THE 1ST DAY OF APRIL, 2008.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

CITY OF PETAL
MINUTE BOOK 28

328

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO RESCIND THE ORDER AUTHORIZING THE THREE JUDGE PRO-TEM APPLICANTS TO BE SWORN IN ON A TEMPORARY BASIS.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO RESCIND THE ORDER AUTHORIZING THE THREE JUDGE PRO-TEM APPLICANTS TO BE SWORN IN ON A TEMPORARY BASIS. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDER IN HIRING A JUDGE PRO-TEMP.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO HIRE A JUDGE PRO-TEM IN THE JUDICIAL DEPARTMENT.

IT IS HEREBY ORDERED THAT ROGER LOTT BE HIRED IN THE JUDICIAL DEPARTMENT AT A RATE OF \$1,320.00 ANNUALLY EFFECTIVE APRIL 2, 2008.

SO ORDERED ON THIS THE 1ST DAY OF APRIL, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDER IN HIRING A JUDGE PRO-TEMP.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO HIRE A JUDGE PRO-TEM IN THE JUDICIAL DEPARTMENT.

IT IS HEREBY ORDERED THAT SETH HUNTER BE HIRED IN THE JUDICIAL DEPARTMENT AT A RATE OF \$1,320.00 ANNUALLY EFFECTIVE APRIL 2, 2008.

SO ORDERED ON THIS THE 1ST DAY OF APRIL, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

CITY OF PETAL
MINUTE BOOK 28

329

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDER IN PROMOTING JOSH YOUNG IN THE RECREATION DEPARTMENT.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO PROMOTE, UPON THE RECOMMENDATION OF RECREATION SUPERVISOR TOM HARDGES.

IT IS HEREBY ORDERED THAT JOSH YOUNG BE PROMOTED IN THE RECREATION DEPARTMENT TO A RATE OF \$10.27 PER HOUR EFFECTIVE APRIL 9, 2008.

SO ORDERED ON THIS THE 1ST DAY OF APRIL, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDER IN PROMOTING DONTAY HAMIL IN THE RECREATION DEPARTMENT.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO PROMOTE, UPON THE RECOMMENDATION OF RECREATION SUPERVISOR TOM HARDGES.

IT IS HEREBY ORDERED THAT DONTAY HAMIL BE PROMOTED IN THE RECREATION DEPARTMENT TO A RATE OF \$10.12 PER HOUR EFFECTIVE APRIL 9, 2008.

SO ORDERED ON THIS THE 1ST DAY OF APRIL, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

CITY OF PETAL
MINUTE BOOK 28

330

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDER IN PROMOTING RICHARD PETERSON IN THE RECREATION DEPARTMENT.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO PROMOTE, UPON THE RECOMMENDATION OF RECREATION SUPERVISOR TOM HARDGES.

IT IS HEREBY ORDERED THAT RICHARD TODD PETERSON BE PROMOTED IN THE RECREATION DEPARTMENT TO A RATE OF \$9.24 PER HOUR EFFECTIVE APRIL 9, 2008.

SO ORDERED ON THIS THE 1ST DAY OF APRIL, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDER IN PROMOTING DANIEL MEADOWS IN THE RECREATION DEPARTMENT.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO PROMOTE, UPON THE RECOMMENDATION OF RECREATION SUPERVISOR TOM HARDGES.

IT IS HEREBY ORDERED THAT DANIEL MEADOWS BE PROMOTED IN THE RECREATION DEPARTMENT TO A RATE OF \$8.73 PER HOUR EFFECTIVE APRIL 9, 2008.

SO ORDERED ON THIS THE 1ST DAY OF APRIL, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDER IN PROMOTING CHRIS ROGERS IN THE RECREATION DEPARTMENT.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO PROMOTE, UPON THE RECOMMENDATION OF RECREATION SUPERVISOR TOM HARDGES.

IT IS HEREBY ORDERED THAT CHRIS

ROGERS BE PROMOTED TO FULL-TIME IN THE RECREATIO
DEPARTMENT TO A RATE OF \$8.22 PER HOUR
EFFECTIVE APRIL 9, 2008.

SO ORDERED ON THIS THE 1ST DAY OF
APRIL, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO HIRE PART TIME FIREFIGHTER.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO HIRE A PART-TIME FIREFIGHTER IN THE FIRE DEPARTMENT.

IT IS HEREBY ORDERED THAT JOSEPH BARKER BE HIRED AS A PART-TIME FIREFIGHTER AT A RATE OF \$8.50 PER HOUR EFFECTIVE APRIL 2, 2008.

SO ORDERED ON THIS THE 1ST DAY OF APRIL, 2008.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO HIRE PART TIME FIREFIGHTER.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO HIRE A PART-TIME FIREFIGHTER IN THE FIRE DEPARTMENT.

IT IS HEREBY ORDERED THAT JASON WALTERS BE HIRED AS A PART-TIME FIREFIGHTER AT A RATE OF \$8.50 PER HOUR EFFECTIVE APRIL 2, 2008.

SO ORDERED ON THIS THE 1ST DAY OF APRIL, 2008.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY

CITY OF PETAL
MINUTE BOOK 28

332

ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO HIRE PART TIME FIREFIGHTER.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO HIRE A PART-TIME FIREFIGHTER IN THE FIRE DEPARTMENT.

IT IS HEREBY ORDERED THAT CURTIS HOWELL BE HIRED AS A PART-TIME FIREFIGHTER AT A RATE OF \$8.50 PER HOUR EFFECTIVE APRIL 2, 2008.

SO ORDERED ON THIS THE 1ST DAY OF APRIL, 2008.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO HIRE PART TIME FIREFIGHTER.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO HIRE A PART-TIME FIREFIGHTER IN THE FIRE DEPARTMENT.

IT IS HEREBY ORDERED THAT SCOTT ROBERTS BE HIRED AS A PART-TIME FIREFIGHTER AT A RATE OF \$8.50 PER HOUR EFFECTIVE APRIL 2, 2008.

SO ORDERED ON THIS THE 1ST DAY OF APRIL, 2008.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO CONTRACT WITH MIKE LOTT AS ECONOMIC DEVELOPMENT.

CITY OF PETAL
MINUTE BOOK 28

333

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO CONTRACT WITH MIKE LOTT AS ECONOMIC DEVELOPMENT AT A RATE OF \$1,450.00 PER MONTH EFFECTIVE FEBRUARY 1, 2008. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING PROCLAMATION FOR "CHILD ABUSE PREVENTION MONTH".

SEE EXHIBIT "P"

PROCLAMATION
CHILD ABUSE PREVENTION MONTH

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING PROCLAMATION. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING PROCLAMATION FOR "NATIONAL ANTI-LITTER AND ROADSIDE BEAUTIFICATION MONTH."

SEE EXHIBIT "Q"

PROCLAMATION
NATIONAL ANTI-LITTER AND ROADSIDE
BEAUTIFICATION MONTH

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING PROCLAMATION. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ADJOURN. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

CITY OF PETAL
MINUTE BOOK 28

334

NONE

THEREBEING NO FURTHER BUSINESS OF THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI WAS ADJOURNED ON THIS THE 1ST DAY OF APRIL, 2008.


CARL L SCOTT, MAYOR

(SEAL)

ATTEST:


JEAN ISHEE, CITY CLERK

CITY OF PETAL
ORDINANCE BOOK 4

CITY OF PETAL
MINUTE BOOK 28

335

ORDINANCE NUMBER 1979 (42-A342)

Those present and voting "NAY" or against the adoption of the foregoing Ordinance as a whole.

AN ORDINANCE CHANGING AND AMENDING THE COMPREHENSIVE ZONING
ORDINANCE NO. 1979 (42) OF THE CITY OF PETAL, MISSISSIPPI, AS AMENDED BY
ORDINANCE NUMBERS 1979 (42-1) THROUGH 1979 (42-A341) SO AS TO CHANGE THE
ZONING CLASSIFICATION OF PROPERTY LOCATED ON KING BOULEVARD, PETAL,
MS, FROM R-F (RURAL FRINGE) TO C-2 (GENERAL COMMERCIAL DISTRICT)

EXHIBIT "A"

NONE

WHEREUPON, the foregoing Ordinance be, and the same is hereby passed, adopted and
approved on this the 1st day of April 2008.

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL,

MISSISSIPPI:

SECTION 1. That the Comprehensive Zoning District Map, adopted as part of the Comprehensive Zoning Ordinance Number 1979 (42) of the City of Petal, Mississippi, as amended by Ordinance Numbers 1979 (42-1) through 1979 (42-A341) and the same is hereby changed and amended as per

on filed in connection therewith so that the land described as listed below. Change of current zoning
-F (Rural Fringe) to C-2 (General Commercial District).

Said land being more particularly described as follows, to wit:

COMM AT A 3/4" IRON PIPE AT THE NE COR OF THE SE 1/4 OF THE NW 1/4 OF S31, T5N, R12W, FORREST
COUNTY, MS AND RUN S00°19'31"E FOR 880.29FT TO A 1/2" REBAR AND THE POB FROM THE POB CON
S00°19'31"E FOR 289.63FT TO A 1/2" REBAR; THENCE RUN S89°33'17"W FOR 477.09FT TO A 3/4" IRON PIPE AND
THE E ROW LINE OF KING PAVED DRIVE ALD; THENCE RUN N00°01'54"E ALG SAID ROW LINE FOR 289.92FT
TO A 1/2" REBAR; THENCE RUN N89°35'16"S FOR 475.71FT BACK TO THE POB. SAID PARCEL OF LAND IS PARK
TO THE SF 1/4 OF THE NW 1/4 OF S31, T5N, R12W, FORREST COUNTY, MS AND CONTAINS 3.1711 ACRES MORE
OR LESS, LESS AND EXCEPT THE W 200FT CONTAINING 1.3310 ACRES, MORE OR LESS. TOTAL REMAINING
PROPERTY IS 1.8401 ACRES, MORE OR LESS.

as per map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi, is
hereby classified and placed in the C-2 (General Commercial District) zoning.

SECTION 2. Except as hereby expressly changed and amended, the aforesaid Comprehensive Zoning
Ordinance No. 1979 (42) of the City of Petal, Mississippi, as amended by Ordinance Numbers 1979
(42-1) through 1979 (42-A341) shall be and remain in full force and form as adopted on April 1, 2008.

SECTION 3. That this Ordinance shall take effect and be in full force within thirty (30) days from and
after its passage as provided by law. The foregoing Ordinance having been reduced to writing, the same
was introduced and read, and a vote was taken thereon, first section by section and then upon the
Ordinance as a whole with the following results:

Those present and voting "AYE" and in favor of the passage, adoption and approval of Sections
1, 2 and 3 of the foregoing Ordinance:

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

Those present and voting "NAY" or against the adoption of any section of the foregoing
Ordinance:

NONE

Those present and voting "AYE" and in favor of the adoption of the foregoing Ordinance as a
whole:

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

CARL SCOTT, MAYOR

(SEAL)

ATTEST:

JEAN ISHEE, CITY CLERK

PUBLISHED TIME: MAY 8, 2008

**CITY OF PETAL
ORDINANCE BOOK 4**

ORDINANCE NUMBER 1979 (42-A343)

AN ORDINANCE CHANGING AND AMENDING THE COMPREHENSIVE ZONING ORDINANCE NO. 1979 (42) OF THE CITY OF PETAL, MISSISSIPPI, AS AMENDED BY ORDINANCE NUMBERS 1979 (42-1) THROUGH 1979 (42-342) SO AS TO CHANGE THE ZONING CLASSIFICATION OF PROPERTY LOCATED ON KING BOULEVARD, PETAL, MS, FROM R-1 (RURAL FRINGE) TO C-2 (GENERAL COMMERCIAL DISTRICT).

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL,
MISSISSIPPI:

SECTION 1. That the Comprehensive Zoning District Map, adopted as part of the Comprehensive Zoning Ordinance Number 1979-423 of the City of Petal, Mississippi, as amended by Ordinance Numbers 1979-424 through 1979-424A342, and the same is hereby changed and amended as hereinafter filed in connection therewith so that the land described as listed below, Change of current Zoning from RF (Rural Family) to C-2 (Commercial, Commercial District).

Said land being more particularly described as follows, to wit:

as per map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi, is hereby classified and placed in the C-2 (General Commercial District) zoning.

SECTION 2. Except as hereby expressly changed and amended, the aforesaid Comprehensive Zoning Ordinance No. 1979-422 of the City of Petal, Mississippi, as amended by Ordinance Numbers 1979-423 (423-1) through 1979-422-XX522 shall be and remain in full force and form as adopted on April 1, 1978.

SECTION 2. That this Ordinance shall take effect and be in full force with a thirty (30) days from and after its passage as provided by law. The foregoing Ordinance having been reduced to writing, the same was introduced and read, and a vote was taken thereon, first section by section and then as one entire Ordinance as a whole with the following results:

Those present and voting "AYE" and in favor of the passage, adoption and approval of Section 1, 2 and 3 of the foregoing Ordinance.

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LISA WEASER

Those present and voting "NAY" or against the adoption of any section of the foregoing Ordinance.

NONE

Those present and voting "AYE" and in favor of the adoption of the foregoing Ordinance as a whole,

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER

CITY OF PETAL
MINUTE BOOK 28

ALDERMAN LIESA WEAVER

336

28. To present and voting "NAY" or against the adoption of the foregoing Ordinance as a whole:

EXHIBIT "B"

WHEREUPON, the foregoing Ordinance be, and the same is hereby passed, adopted and approved, on this the 1st day of April, 2008.

108

ESTABLISHED 1848

2400 JOURNAL OF CLIMATE

111

318

MANUFACTURER'S MARK

P. B. SMITH AND MAX S. COOK

ORDINANCE NUMBER 1979 (42-A344)

AN ORDINANCE CHANGING AND AMENDING THE COMPREHENSIVE ZONING
ORDINANCE NO. 1979 (42) OF THE CITY OF PETAL, MISSISSIPPI, AS AMENDED BY
ORDINANCE NUMBER 1979 (42-1) THROUGH 1979 (42-A343) SO AS TO CHANGE THE
ZONING CLASSIFICATION OF PROPERTY LOCATED ON KING BOULEVARD, PETAL,
MS, FROM R-F (RURAL FRINGE) TO C-2 (GENERAL COMMERCIAL DISTRICT)

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL,
MISSISSIPPI:

SECTION 1. That the Comprehensive Zoning District Map, adopted as part of the Comprehensive Zoning Ordinance Number 1979 (42) of the City of Petal, Mississippi, as amended by Ordinance Numbers 1979 (42-1) through 1979 (42-A343) and the same is hereby changed and amended as per
-tion filed in connection therewith so that the land described as listed below, Change of current zoning
-F (Rural Fringe) to C-2 (General Commercial District):

Said land being more particularly described as follows, to wit:

COMM AT A 3-4" IRON PIPE AT THE NE COR OF THE NW 1/4 OF S31, T3N, R12W, FORREST
COUNTY, MS AND RUN S00°19'31"E FOR 1177.92FT TO A 1/2" REBAR AND THE POB, FROM THE POB CONTINUE
S00°19'31"E FOR 290.77FT TO A 1/2" REBAR; THENCE RUN S89°47'04"W FOR 179.53FT TO A 1/2" REBAR; THENCE
RUN N00°03'52"E FOR 290.66FT TO A 1/2" IRON PIPE; THENCE RUN N89°33'17"E FOR 177.56FT BACK TO THE
POB. SAID PARCEL OF LAND IS PART OF THE NW 1/4 OF THE NW 1/4 AND PART OF THE NE 1/4 OF THE SW 1/4
OF S31, T3N, R12W, FORREST COUNTY, MS AND CONTAINS 1.1903 ACRES MORE OR LESS.

as per map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi, is
hereby classified and placed in the C-2 (General Commercial District) zoning.

SECTION 2. Except as hereby expressly changed and amended, the aforesaid Comprehensive Zoning
Ordinance No. 1979 (42) of the City of Petal, Mississippi, as amended by Ordinance Numbers 1979
(42-1) through 1979 (42-A343) shall be and remain in full force and form as adopted on April 1, 2008.

SECTION 3. That this Ordinance shall take effect and be in full force within thirty (30) days from and
after its passage as provided by law. The foregoing Ordinance having been reduced to writing, the same
was introduced and read, and a vote was taken thereon, first section by section and then upon the
Ordinance as a whole with the following results:

Those present and voting "AYE" and in favor of the passage, adoption and approval of Sections
1, 2 and 3 of the foregoing Ordinance:

ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

Those present and voting "NAY" or against the adoption of any section of the foregoing
Ordinance:

NONE

Those present and voting "AYE" and in favor of the adoption of the foregoing Ordinance as a
whole:

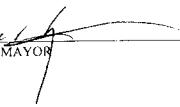
ALDERMAN DAVID CLAYTON
ALDERMAN KAY FAIRLEY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LIESA WEAVER

EXHIBIT "C"

Those present and voting "NAY" or against the adoption of the foregoing Ordinance as a whole:

NONE

WITHEREUPON, the foregoing Ordinance be, and the same is hereby passed, adopted and
approved on this the 1st day of April 2008.


CARL SCOTT, MAYOR

(SEAL)

ATTEST:

JEAN ISHEE, CITY CLERK

PUBLISH DATE: MAY 8, 2008

**CITY OF PETAL
ORDINANCE BOOK 4**

ORDINANCE NUMBER 1979 (42-A345)

AN ORDINANCE CHANGING AND AMENDING THE COMPREHENSIVE ZONING ORDINANCE NO. 1979 (42) OF THE CITY OF PETAL, MISSISSIPPI, AS AMENDED BY ORDINANCE NUMBERS 1979 (42-1) THROUGH 1979 (42-344) SO AS TO CHANGE THE ZONING CLASSIFICATION OF PROPERTY LOCATED ON KING BOUlevard, PETAL, MS, FROM R-2 (RURAL FRINGE) TO C-2 (GENERAL COMMERCIAL DISTRICT).

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PRATI,
MISSISSIPPI

SECTION 1: That the Comprehensive Zoning District Map, adopted as part of the Comprehensive Plan, be deleted.

Zoning Ordinance Number 1979 (42) of the City of Peta, Mississippi, as amended by Ordinance Numbers 1979 (42-1) through 1979 (42-444) and the same is hereby changed and amended as per petition filed in connection therewith; so that the land described as listed below, Change of current Zoning from R-F (Rural Fringe) to C-2 (General Commercial District):

Said land being more particularly described as follows, to wit:

as per map of that thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi, is hereby classified and placed in the C-2 "General" Commerical District zoning.

SECTION 2. Except as herein expressly contained and intended, the aforesaid Chapter 12, Zoning Ordinance No. 1979-142, of the City of Petal, Mississippi, as amended by Ordinance Numbers 1979-142-1 through 1979-142-A344, shall be and remain in full force and form as adopted on April 1, 2018.

SECTION 3. That this Ordinance shall take effect and be in full force within thirty (30) days from and after its passage as provided by law. The foregoing Ordinance having been reduced to writing, the same was introduced and read, and a vote was taken thereon, first section by section and then upon the Ordinance as a whole with the following result:

These present and voting "AAY" and in favor of the passage, adoption and approval of Section 2 and 3 of the foregoing Ordinance.

ALDERMAN DAVID CLAYTON
ALDERMAN KAREN LEE
ALDERMAN JAMES MOORE
ALDERMAN STEVEN SPRINGER
ALDERMAN LISA WEAVER

Those present and voting "NAY" or against the adoption of any section of the foregoing Ordinance.

NONE

Those present and voting "AYE" and in favor of the adoption of the foregoing Ordinance as a whole

ALDERMAN DAVID CAYTON
ALDERMAN KAY EARLY
ALDERMAN JAMES MOORE
ALDERMAN STEVE STRINGER
ALDERMAN LESA WEAVER

CITY OF PETAL
MINUTE BOOK 28

MINUTE BOOK 20

1001

EXHIBIT "D"

BIT "D" WHERE Plaintiff Gregor Dreher and defendant signed this day of April 2008

10381

Carl Scott
CARL SCOTT, MAYOR

11

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CLANNSHIRE CITY CLERK
RECEIVED - TIME: MAY 8, 2007

Carl Scott
CARL SCOTT, MAYOR

CITY OF PETAL
MINUTE BOOK 28

339

EXHIBIT "E"

<u>Item</u>	<u>City #</u>	<u>Model #</u>
Gateway Computer		0028268861
Smith Lorna word processor	017S1	SA-1
Smith Lorna word processor	01473	SP
Motorola Alpha mate:	N/A	S16EZB0789
HP DeskJet 960C	N/A	MY234
Projector	N/A	19186
Desk	N/A	N/A
Office Chair	N/A	N/A
4 drawer filing cabinet	01448	N/A
Ground Water monitor	N/A	03QD23
3 Drawer Filing cabinet	N/A	N/A
Gateway Monitor	N/A	CIC21700340
Dell Monitor	N/A	M782
Gateway Computer	2900704	1100142259
Gateway Keyboard	N/A	A647856
Lexmark Fax Machine	00214	02080 359611
Gas range Frigidaire	N/A	N/A

CITY OF PETA
MINUTE BOOK 28

340

1-1 Data Link - whole series
 2-2 wire 54 pin connector
 3-1 Slomington Rock file folder
 1 Data Disk - Shell
 1 2 Disc Drives ~~for~~ ^{one} cabinet
 1 Paper cutter
 4 Binders 3" x 5"
 1 Microdot 4" x 6" up to 1000
 2. 8" x 10" file folder
 1 Light Fixtures
 1 Tin File Cabinet
 2 Metal File Drawers ~~Master~~
 1 Skid, tie this bin 30: Footer w/ stock
 2 Metal Clapboard Shingle
 1 tie Down Ropes ~~Support~~
 1 SME 1040 DT EC Encoder
 1 14" flat direct 15K
 1 14" down lighting
 1 Thermo 1000W 600W Super Lamp
 1 GE Radio
 1 Dell Monitor
 1 Mini Bubble Form Index
 1 Dell Keyboard
 1 Motorola Home Monitor
 1 US Robotics Faxmodem
 1 Data Stamps
 1 Dell Computer
 1 Dell Computer 00205
 1 Dell Computer 00205
 1 Ben Monitor - lighting
 1 ZPP 1895VA Printer
 1 Compaq Computer 00505
 1 File Cabinet 00035
 1 Dell Server 00205

1 Monitor 7140 Calculator
 1 Monitor 4440 Calculator 00165
 EXHIBIT "F" 9...Model... Telephone Transmitter 00675
 1...Bell S...de Telephone Monitor
 2...NEC Telephone Monitor
 5...beaut Agent Telephone Monitor
 1...ATT Spot Telephone Monitor 01142
 1...OTC 950 Monitor 01531
 6...Dell Computer Speakers
 1...hoy Tech Keyboard
 1...ECD 600 & 3100 Master Dealer
 2...Dell File Cabinet

ESTIMATE

**CITY OF PETAL
MINUTE BOOK 28**

To city of Petal
Petal, Ms.
3 Large Oaks cut
Grind & Stump
removed \$3,500.00
Debris haul off from
3 Oaks \$3,000.00
3-31-08
initials Petal

Cooks Bobcat Service & Tree Removal Inc.


 MAJOR CREDIT CARDS ACCEPTED

Free Estimates & 24hr Emergency Service
 James David Cook 601-544-5399 10 Years Experience
 Owner/Operator 601-447-5077 Locally Owned & Operated

ESTIMATE

FOR: City of Petal
 ADDRESS: 3rd Avenue in Petal
 DATE: 3-31-08

JOB DESCRIPTION

Take down 3 large Oak trees
 Grind 3 large oak tree stumps
 \$2000.00 per tree x 3 trees

\$6000.00

Total Job Cost \$6000.00

Submitted by: James David Cook
 Owner/Operator

10 Spring Meadow Lane
 Petal, Ms 39465

Accepted by

Signature

Date

ESTIMATE

Cooks Bobcat Service & Tree Removal Inc.


 MAJOR CREDIT CARDS ACCEPTED

Free Estimates & 24hr Emergency Service
 James David Cook 601-544-5399 10 Years Experience
 Owner/Operator 601-447-5077 Locally Owned & Operated

ESTIMATE

FOR: City of Petal

ADDRESS: 3rd Ave Petal MS

DATE: 3-31-08

JOB DESCRIPTION

Clean up & haul off debris of 3 large oak trees
 \$500.00 per tree x 3 trees \$1500.00

Total Job Cost \$1500.00

Contract for services. This contract is for completed job as described above.

Submitted by: James David Cook
 Owner/Operator 10 Spring Meadow Lane
 Petal, Ms 39465

Accepted by

Signature

Date

MINUTE BOOK 28

EXHIBITION

Resolution finding and determining that the dilapidated building located at 732 S George Street in Petal, Mississippi and owned by Marathon Asset Management is in such a state of dis-repair as to be a menace to the public health and safety of the community

WHEREAS, due and proper notice has been given to the owners of the property located as 732 S George Street in Petal, Mississippi of a hearing conducted before the Mayor and Board of Aldermen of the City of Petal to determine that said structure needs to be brought up to the City's Code or removed from the property.

WHEREAS, said hearing having been duly and properly held and evidence having been presented, all in conformance with Section 21-19-11 of the Mississippi Code of 1972 as amended,

NOW THEREFORE, BE IT RESOLVED:

SECTION 1.

That the dilapidated building located at 732 S George Street, in Petal, Mississippi is in such a state of dis-repair as to be a menace to the public health and safety of the community, and

SECTION 2.

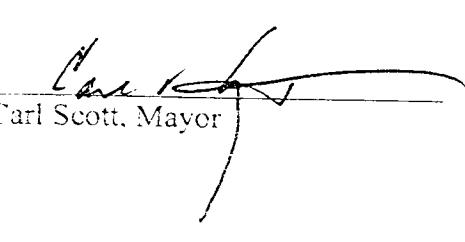
That if the owner of said structure has not brought the structure up to compliance within ten (10) days or removed the structure within ten (10) days from this receipt, the City of Petal shall, by the use of Municipal Employees or by Contract, proceed to remove the structure by exercising its rights under the "Cleaning of Private Property" section of the Mississippi code 21-19-11.

SECTION 3.

That all cost incurred by the Municipality, if any, plus penalty, if any, shall become as assessment against said property, all authorized and permitted pursuant to Section 29-19-11 of the Mississippi Code of 1972, as amended.

SO RESOLVED, on this the 1st day of April, 2008, A.D.

(SEAL)


Carl Scott, Mayor

ATTEST:

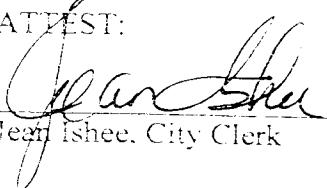

Jeannette Ishee, City Clerk

EXHIBIT "T"

CITY OF PETAL
DEPARTMENT OF POLICE
127 WEST 8TH Ave.
Petal, Ms. 39465
Phone: (601) 544-5331
Fax: (601) 544-5347

March 7, 2007

The following are unmarked vehicles used by the Petal Police Department:

1. Chief Lee Shelbourn	Tahoe	Unit #65
2. Sgt. J. James	Chevrolet	Unit #71
3. Sgt. Gavin Guy	Tahoe	Unit #65
4. Lt Leonard Fuller	Chevrolet	Unit #69
5. Inv. B. Holton	Chevrolet	Unit #72
6. Inv. M. Nobles	Chev. Truck.	Unit #68
7. Inv. C. Locke	Chev. Truck	Unit #74
8. Off. Chris Seal	Chevrolet	Unit #73
9 Off. Mickey Hurt	Chevrolet	Unit #70
10. Vacant	Nissan Maxima	Unit #M-11
11 Vacant	Honda Accord	Unit #M-10

Lee Shelbourn
Chief of Police
City of Petal

CITY OF PETAL
MINUTE BOOK 28

344

EXHIBIT "J"

17	THE FAMILY W	PATRILL	40059	10-10-2014	100.00
433421	NEWSOME, ALICE J.	PATRILL	40060	10-10-2014	100.00
411048	FICKETT, BOBBY E.	PATRILL	40061	10-10-2014	100.00
24	SWILEY, WILMA	PATRILL	40062	10-10-2014	100.00
3	PUBLIC SAFETY CENTER	PATRILL	40063	10-10-2014	100.00
637770	BRYANT, DENA	PATRILL	40064	10-10-2014	100.00
597692	GANDY, JOSHUA J	PATRILL	40065	10-10-2014	100.00
224	MS STATE TAX COMMISSION	PATRILL	40066	10-10-2014	100.00
536099	AUST, BRIAN	PATRILL	40067	10-10-2014	100.00
18	ANAYA FINANCIAL SERVICES	PATRILL	40068	10-10-2014	100.00
413503	HAWN JR, DENNIS	PATRILL	40069	10-10-2014	100.00
3	MS DEPT OF HIGH SRV COUN	PATRILL	40070	10-10-2014	100.00
4	CHILD SUP ENFORCEMENT FOF	PATRILL	40071	10-10-2014	100.00
634167	CARTER, EARL L	PATRILL	40072	10-10-2014	100.00
27	FORREST CO CIRCUIT CLERK	PATRILL	40073	10-10-2014	100.00
552903	HOBSON, DAREN J	PATRILL	40074	10-10-2014	100.00
436983	GRAVEN, ERICAN	PATRILL	40075	10-10-2014	100.00
156563	RUSSELL, BILL	PATRILL	40076	10-10-2014	100.00

WIP Checks
Closed TRUSTMARK
Account

CITY OF PETAL
MINUTE BOOK 28

INDEPENDENT AUDITOR'S REPORT

EXHIBIT "K"

Angela T. Herzog, CPA
Angela T. Herzog
Certified Public Accountant

February 18, 2008

Members of the Library Board
The Library of Hattiesburg, Petal, and Forrest County
Hattiesburg, Mississippi

We have audited the accompanying basic financial statements of The Library of Hattiesburg, Petal, and Forrest County as of September 30, 2007, and for the year then ended, as listed in the table of contents. These financial statements are the responsibility of The Library of Hattiesburg, Petal and Forrest County's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the basic financial statements referred to above present fairly, in all material respects, the financial position of The Library of Hattiesburg, Petal and Forrest County as of September 30, 2007, and the changes in financial position for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Our audit was made for the purpose of forming an opinion on the basic financial statements taken as a whole. The required supplemental information listed in the financial section of the table of contents is presented for the purpose of additional analysis and is not a required part of the basic financial statements of The Library of Hattiesburg, Petal, and Forrest County. This information has been subjected to the procedures applied in the audit of the basic financial statements and, in our opinion, is fairly stated in all material respects in relation to the basic financial statements taken as a whole.

In accordance with Governmental *Auditing Standards*, we have also issued our report dated February 18, 2008, on our consideration of The Library of Hattiesburg, Petal, and Forrest County's internal control over financial reporting and our tests of its compliance with certain provisions of laws, regulations, contracts, and grants. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* and should be read in conjunction with this report in considering the results of our audit.

Member of the American Institute of Certified Public Accountants and the Mississippi Society of Certified Public Accountants

HANCOCK PEST CONTROL, INC.
PO BOX 953
PETAL, MS 39465
601-545-9311

March 18, 2008

To Whom It May Concern:

Due to the increasing needs and changes with the city facilities we must ask for an increase in the monthly fee that we charge per facility.

Petal Civic Center:	From: \$21.00	To: \$46.50
Petal Library:	From: 21.00	To: 21.00
Petal Fire Dept. #1:	From: 13.00	To: 21.00
Petal Fire Dept #3:	From: 13.00	To: 21.00
Petal City Barn:	From: 21.00	To: 25.00
Petal Ball Park:	From: 13.00	To: 21.00
Petal Police Dept:	From: 13.00	To: 21.00
Petal City Hall:	<u>From: 13.00</u>	<u>To: 21.00</u>
	\$128.00	\$197.50

Thank You,

Brit W. Hancock

Brit W. Hancock
President

Overview

Did you attend one of the workshops conducted by DHS's regional fire program specialist?

Yes, I have attended workshop.

Are you a member, or are you currently involved in the management, of the fire department or non-affiliated EMS organization applying for this grant with this application?

Yes, I am a member/owner of this applicant.

If you are a grant writer or otherwise not affiliated with this applicant, please complete the information below.

If you are a member/officer of this applicant, please do not complete the information requested below. After you are finished press the Save and Continue button below.

Preparer Information

Preparer's Name

Address 1

Address 2

City

State

Zip

EMW-2008-FV-03351

CITY OF PETAL
MINUTE BOOK 28

EXHIBIT "M"

Alternate Contact Information Number 1

Title: Mayor
Prefix: N/A
First Name: Carl
Middle Initial: L
Last Name: Scott
Business Phone: 601-545-1776 Ext.
Home Phone: 601-270-5854 Ext.
Mobile Phone/Pager: 601-270-5854
Fax: 601-545-6685
Email: cscott@cityofpetal.com

Alternate Contact Information Number 2

Title: Fire Chief
Prefix: N/A
First Name: Shane
Middle Initial: P
Last Name: Pickett
Business Phone: 601-705-0908 Ext.
Home Phone: 601-297-4578 Ext.
Mobile Phone/Pager: 601-297-4578
Fax: 601-545-6685
Email: shanep39465@yahoo.com

Applicant Information

Organization Name: City of Petal Fire Department

Type of Applicant: Fire Department/Fire District

Type of Jurisdiction Served: City

Further, please enter the type of jurisdiction

Employee Identification Number: 64-0565375

DUNS Number: 102076424

Headquarters or Main Station Physical Address

Physical Address 1: 108 Fairchild Drive

Physical Address 2:

City: Petal

State: Mississippi

Zip: 39465-2215

Neighborhood: 210247

Mapping Address

Mailing Address 1: 119 W 8th Street

Mailing Address 2:

City: Petal

State: Mississippi

Zip: 39465-2215

Neighborhood: 210247

Account Information

Type of bank account: Checking

Bank routing number - 9 digit number on the bottom left hand corner of your check: 084201278

Your account number: 54153697

Additional Information

For this fiscal year (Federal) is your organization receiving Federal funding from any other grant program that may duplicate the purpose and/or scope of this grant? No

If awarded the AFG grant, will your organization expend more than \$500,000 in Federal funds during your organization's fiscal year in which this AFG grant was awarded? No

Is the applicant delinquent on any Federal debt? No

If you answered yes to any of the additional questions above, please provide an explanation in the space below:

Low

FIRE DEPARTMENT & INCIDENT DATA

Department Characteristics (Part I)

Are you a member of a Federal Fire Department or contracted by the Federal government and solely responsible for suppression of fires on Federal property? No

What kind of organization do you represent? All Paid/Career

If you answered combination, above, what is the percentage of career members in your organization? %

If you answered volunteer or combination of paid on-call, how many of your volunteer Firefighters are paid members from another career department?

What type of community does your organization serve? Urban

What is the square mileage of your first-due response area? 20

What percentage of your response area is protected by hydrants? 85 %

In what county/parish is your organization physically located? If you have more than one station, in what county/parish is your main station located? Forrest

Does your organization protect critical infrastructure of the state? Yes

How much of your jurisdiction's land use is for agriculture, wild land, open space, or undeveloped properties? 10 %

What percentage of your jurisdiction's land use is for commercial, industrial, or institutional purposes? 30 %

What percentage of your jurisdiction's land is used for residential purposes? 60 %

How many occupied structures (commercial, residential, or institutional) in your jurisdiction are more than four stories tall? 0

What is the permanent resident population of your Primary/First-Due Response Area or Jurisdiction served? 11466

How many active firefighters does your department have who perform firefighting duties? 26

How many stations are in your organization? 3

Do you currently report to the National Fire Incident Reporting System (NFRS)? Yes

If you answered yes above, please enter your FID/FEID: 18009

What services does your organization provide?

Structural Fire Suppression

Wildland Fire Suppression

Medical First Response

Basic Life Support

Hazard Technical Level

Rescue Operations Level

Formal/Year-Round Fire Prevention Program

Rescue Technical Level

Budgeted Object Class	
a. Personnel	
b. fringe Benefits	
c. Travel	
d. Equipment	\$ 998,022
e. Supplies	\$ 0
f. Contractual	\$ 0
g. Construction	\$ 0
h. Other	\$ 0
i. Required Charges	

Federal and Applicant Share

Fed	\$ 948,121
A	\$ 49,901
F	95/5
Notes: a. Resources: The amount of Non-federal Resources must equal the Application share of \$ 49,901.	
b. Applicant	\$ 0
c. State	\$ 0
d. Local	\$ 0
d. Other Sources	\$ 0
Total Budget	\$ 998,022

If you entered a value in Other Sources other than zero (0), include your explanation below. You can use this space to provide information on the project, cost share match, or if you have an indirect cost agreement with a federal agency.

CITY OF PETAL

MINUTE BOOK 28

Project Description

EXHIBIT "M"

Indicate which of these Target Capabilities your request outlined in this application will satisfy. Check all that apply

- Responder Safety and Health
- Firefighting Operations/Support
- Hazardous Materials Response
- Search and Rescue
- Emergency Medical Services
- Communications

* Please provide your narrative statement in the space provided below. Include in your narrative, details regarding (1) your project's description and budget, (2) your organization's financial needs, (3) the benefit to be derived from the cost of your project, and (4) how the activities requested in your application will help your organization's daily operations and how this grant will protect life and property.

Our system has determined that you are a Rural community while you have entered that you are an Urban community. In addition to your narrative statement, please explain why you feel that you are an Urban community.

Pursuant to the guidelines set forth in the 2008 Assistance for Firefighters Grant Program, the City of Petal respectfully submits the following narrative as justification for its grant request:

Comments today face an ongoing threat from a variety of chemical, biological, radiological, nuclear and high yield explosive (CBRNE) devices across a broad range of potential applications. Certainly, the capability of developing, possessing and deploying various CBRNE devices is steadily increasing and the potential use of such devices can and does affect any community. We believe the City of Petal to be especially vulnerable to the potential use of CBRNE type devices due to the storage of billions of cubic feet of natural and liquefied petroleum gas reserves in our naturally occurring underground salt domes. These salt domes offer the perfect location for such storage and as such have become a major distribution point for this product encompassing pipeline, road and railway delivery systems. Given the strategic value of these gas reserves, it is imperative that the City of Petal develop the capabilities to provide adequate response measures to CBRNE related threats or incidents through a system of complex training programs and procedures, possessing the necessary personal protective equipment to ensure firefighter safety and having available the proper response equipment.

We can all agree that the worst possible scenario for a firefighter is in responding to a CBRNE incident, particularly as a first responder. The very nature of a CBRNE incident is designed to specifically cause harm, create chaos and purposely conceal the true nature of the intended target. In many instances, it is highly unlikely that first responders would even know what hazards are being presented initially. Therefore it becomes imperative that firefighters are equipped to isolate the incident area, trained to identify or detect the CBRNE agent, identify the immediate hazards and risks and prepare a corresponding response with the necessary resources to complete the primary mission of preservation of life and property. This goes beyond accomplishing a rescue response, but extends well into carrying out mitigation and recovery actions, including containment, decontamination and clean up activities.

Recognizing this as the objective, the City of Petal would use grant money if awarded to purchase the following type of apparatus.

The immediate area surrounding the site of a CBRNE incident logically contains the highest hazard levels and corresponding risk. The City of Petal Fire Department would like to have the capability of approaching this so-called "hot zone" by maintaining at a minimum an eighty-five foot boundary that can be accomplished by the purchase of an Aerial, HD Ladder 100', Mid-Mount in compliance with: NFPA 1901 in the amount of \$ 322,278.00.

Additionally, given the location and limited access to interior sections of gas plant operations where acreage remains thickly wooded, a CBRNE incident would as an auxiliary event create huge brush fires requiring firefighter response. This would be accomplished through the purchase of two (2) Wildland Brush Trucks in compliance with the NFPA national standard @ \$ 87,872.00 each or a total of \$ 175,744.00.

https://portal.fema.gov/firegrant/jsp/fire2008/application/budget_total.jsp?view=print&print... 4/2/2008

<https://portal.fema.gov/firegrant/jsp/fire2008/application/narrative.jsp?view=print&print...> 4/2/2008

Total Equipment request equals \$986,931.00

While the City of Petal is not unique, we do encompass both extremes in performing our primary mission of protection of life and property by serving an urban population within the confines of the city limits of Petal in combination with three interlocal agreements with volunteer fire departments in rural areas. City of Petal fire personnel respond to all calls within the twenty square mile municipal area in addition to approximately 48 square miles of county area. The City of Petal has a population of 11,400, but serves a much greater population exceeding 26,000 individuals from one of the three strategically located fire stations. Given these demographics, the requested vehicle acquisition translates into benefits to the community at large in two critical areas. First, we are able to offer new mission capabilities in the protection of life and property through a class of vehicles we have never owned. Second, we can expand our life safety initiatives to enhance the health and welfare of our community to include county areas that otherwise would not realize any benefit. As an additional benefit, any new vehicle acquisitions obtained could be identified as an additional asset available for utilization by other local or regional emergency response agencies.

In looking at the budgetary concerns of the City of Petal, the Fire Department annual budget presently stands at \$1,382,755.00 or approximately 18% of the total City budget. Of this \$1,101,805.00 is allocated for personnel leaving \$288,009.00 to cover all other budgetary line items. It is noteworthy that the City of Petal consistently makes the most judicious use of the resources it has available in maintaining the current level of protection. With 100% of revenues constituting the fire department budget received from tax base sources, the ability to expand our operations to offer the required CBRNE type protection is very limited. Each passing budget year under the present administration has focused on increasing manpower to the fire department and we still find ourselves in need of an additional nine firefighters to meet the personnel goals set back in 2005. This is not to say great strides have not been accomplished. In 2005, the City of Petal had 11 full time career firefighters and now the department has 26. With our present growth projections, we anticipate being able to expand our present budget requirements to accommodate the increased capabilities of the new vehicle acquisitions we would require. Unfortunately, without grant assistance there will be no new vehicle acquisitions. Lastly, based on our population the required match of 5% will be allocated from the general fund.

Although we can see the benefit of the requested new vehicle acquisition in CBRNE related events, it is noteworthy that all of the vehicles will be utilized for other fire response emergencies. The City of Petal is experiencing new growth opportunities in big retail firms, such as Lowes, that are bringing to our community facilities in the 100,000 square foot range that further justify an aerial. We respond to approximately six brush related fires on a monthly basis year round giving further justification to that type of apparatus. To ensure all equipment is properly operated, all of our firefighters receive NFPA 1002 training from the State Academy that covers vehicle driving and operation.

Certainty the potential for a catastrophic event exists. The need for a CBRNE response capability is real. Only through assistance with the Firefighters Grant Program can the City of Petal Fire Department adequately prepare itself for these types of incidents. No one can deny the importance of having highly trained firefighters respond to a crisis within minutes. To be prepared with the proper equipment to not only ensure the safety of firefighters at the scene, but to also maximize their personnel's effectiveness in protecting the health and welfare of our citizens. This grant makes that not just a goal, but a reality.

On behalf of all the firefighters of the City of Petal we sincerely appreciate your consideration of this application. Without the efforts of FEMA through the Department of Homeland Security in providing grant funds the City of Petal Fire Department would not have the same opportunity to fulfill its needs through this process and complete our primary mission that is and will remain to first and foremost protect the health and welfare of every citizen of the City of Petal in all emergency response situations. To accomplish this mission the City of Petal Fire Department believes strongly in the value of unsurpassed training and conditioning of its firefighting personnel, the importance of state of the art personnel protective equipment and the merit of sufficient frontline firefighting vehicles. Not only do these elements serve to place confidence in the public trust, but serve notice that the City of Petal Fire Department is ready and able to respond to any public emergency to include CBRNE type

Rural Justification:

As stated to the application request, we must justify our position as classifying ourselves as an urban community and not a rural community as per your system. By definition an urban area is an area with an increased density

<https://portal.fema.gov/firegrant/jsp/fire2008/application/narrative.jsp?view=print&print...> 4/2/2008

<https://portal.fema.gov/firegrant/jsp/fire2008/application/narrative.jsp?view=print&print...> 4/2/2008

YES CERTIFICATION: AND

1. I have not within a three-year period preceding this application had one or more public
transactions (Federal, State, or local) terminated for cause or default; and

2. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an
explanation to this application;

3. Drug-Free Workplace (Grantees other than individuals):

As required by the Drug-Free Workplace Act of 1988, and implemented at 44 CFR Part 17, Subpart F, for
grantees, as defined at 44 CFR part 17, Sections 17.615 and 17.620.

(A) The applicant certifies that it will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug free awareness program to inform employees about:

(1) The dangers of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant to be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will:

(1) Abide by the terms of the statement and

(2) Notify the employee in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the agency, in writing within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employees of convicted employees must provide notice, including position title, to the applicable DHS awarding office, i.e. regional office or DHS office;

(f) Taking one of the following actions, against such an employee, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted:

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f);

(B) The grantee may insert in the space provided below the street(s) for the performance of work
done in connection with the specific grant.

351

CITY OF PETAL
MINUTE BOOK 28

Place of Performance

Street

City

State

Zip

Agency

EXHIBIT "M"

If your place of performance is different from the physical address provided by you in the Applicant Information, press **Adv Place of Performance** button above to ensure that the correct place of performance has been specified. You can add multiple addresses by repeating this process multiple times.

Section 17.630 of the regulations provide that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for DHS funding. States and State agencies may elect to use a Statewide certification.

Signed by **Shane Pickett** on 04/02/2008

Only complete if applying for a grant for more than \$100,000 and have lobbying activities. See Form 20-16C for lobbying activities information.

This form is not applicable

Preparer Information

Overview

Did you attend one of the workshops conducted by DHS's regional fire program specialist?

Yes, I have attended workshop

Are you a member, or are you currently involved in the management, of the fire department or non-affiliated EMS organization applying for this grant with this application?

Yes, I am a member/officer of this applicant

If you are a grant writer or otherwise not affiliated with this applicant, please complete the information below.

If you are a member/officer of this applicant, please do not complete the information requested below. After you are finished press the **Save and Continue** button below.

Preparer Information

Preparer's Name

Address 1

Address 2

City

State

Zip

Ema - 2008-FO-0693

Department Call Volume

	2007	2009	2005
How many responses per year by category? (Enter zero if none apply. If you have no calls for any of the categories, enter 0.)			
Working Structural Fires	28	24	34
False Alarms/Good Intent Calls	44	28	33
Vehicle Fires	7	6	17
Vegetation Fires	28	26	31
EMS-BLS Response Calls	346	294	473
EMS-ALS Response Calls	0	0	0
EMS-BLS Scheduled Transports	0	0	0
EMS-ALS Scheduled Transports	0	0	0
Vehicle Accidents w/o Extrication	59	60	52
Vehicle Extractions	0	0	3
Other Response	0	4	6
Other - Combined Materials	34	56	36
Other - Other	33	58	21
Other - Inc. Incidents	16	41	167
Total	609	690	883

What is the total acreage of all vegetation fires?

Please indicate the number of times your department provides or receives mutual aid. Do not include first due responses claimed above.

In a particular year, how many times does your organization receive mutual/automatic aid?

In a particular year, how many times does your organization provide mutual/automatic aid?

CITY OF PETAL
MINUTE BOOK 28

353

1. State the program for which you are applying. If you are interested in applying under both Vehicle Acquisition and Operations and Safety, another regional application you will need to submit separate applications. If you make your selection, you will have data entered under the original activity.

Program Name:

Operations and Safety

1. Will this grant benefit more than one organization?

No

If you answered Yes to Question 2 above, please explain:

1.3. Enter Grant-writing fee associated with the preparation of this request. Enter 0 if there is no fee.

\$0

EXHIBIT "M"

Program Name:

Operations and Safety

1.2. Will this grant benefit more than one organization?

No

If you answered Yes to Question 2 above, please explain:

1.3. Enter Grant-writing fee associated with the preparation of this request. Enter 0 if there is no fee.

\$0

Request Details

The activities for program Operations and Safety are listed in the table below.

Activity	Number of Entries	Total Cost	Additional Funding	Action
Equipment	3	\$ 40,293	\$ 0	View Details View Additional Funding
Mobile Facilities	0	\$ 0	\$ 0	View Details
Personal Protective Equipment	10	\$ 71,829	\$ 0	View Details View Additional Funding
Training	9	\$ 98,900	\$ 0	View Details
Wellness and Fitness Programs	0	\$ 0	\$ 0	View Details

Grant-writing fee associated with the preparation of this request:

Budget

Budget Object Class

a. Personnel	\$ 98,900
b. Fringe Benefits	\$ 0
c. Travel	\$ 0
d. Equipment	\$ 112,122
e. Supplies	\$ 0
f. Contractual	\$ 0
g. Construction	\$ 0
h. Other	\$ 0
i. Indirect Charges	\$ 0

Federal and Applicant Share

Federal Share	\$ 203,471
Applicant Share	\$ 10,551

Federal Rate Sharing (%)

Non-Federal Resources (The combined Non-federal Resources must equal the Applicant Share or \$ 10,551)

a. Applicant	\$ 10,551
b. State	\$ 0
c. Local	\$ 0
d. Other Sources	\$ 0

If you entered a value in Other Sources other than zero (0), include your explanation below. You can use this space to provide information on the project, cost share match, or if you have an indirect cost agreement with a federal agency.

Total Budget

\$ 211,022

Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-661) which provides for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or Federally assisted programs. These requirements apply to all interest in real property acquired for project purposes regardless of Federal participation in purchases.

8. Will comply with provisions of the Hatch Act (5 U.S.C. Sections 1501-1508 and 7324-7328), which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. Sections 270a to 270e-7), the Copeland Act (40 U.S.C. Section 270c and 18 U.S.C. Sections 874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. Sections 327-333), regarding labor standards for Federally assisted construction sub agreements.

10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.

11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514, (b) notification of violating facilities pursuant to EO 11735, (c) protection of wetlands pursuant to EO 11990, (d) evaluation of flood hazards in flood plains in accordance with EO 11985, (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. Section 1451 et seq.), (f) conformity of Federal actions to State "Clean Air" implementation Plans under Section 176(c) of the Clean Air Act of 1963, as amended (42 U.S.C. Section 7401 et seq.), (g) protection of underground rods of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-236), and (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-2051).

12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. Section 1271 et seq.) related to protecting components or potential components of the natural wild and scenic rivers system.

13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470f), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).

14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.

15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.) pertaining to the care, handling, and treatment of warm-blooded animals held for research, teaching, or other activities supported by this award of assistance.

16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. Section 4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.

17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984.

18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

19. Will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act (29 U.S.C. 201), as they apply to employees of institutions of higher education, hospitals, and other non-profit organizations.

Signed by: shane pickett on 04/03/2008

CITY OF PETAL

MINUTE BOOK 28

EXHIBIT "M"

355

Form 28-16C

You must read and sign these assurances by providing your password and checking the box at the bottom of this page.

Note: Fields marked with an * are required.

Certifications Regarding Lobbying, Debarment, Suspension and Other Responsibility Matters and Drug-Free Workplace Requirements

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 44 CFR Part 17, "New Restrictions on Lobbying" and 44 CFR Part 17, "Government-wide Debarment and Suspension from Procurement and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Homeland Security (DHS) determines to award the covered transaction, grant, or cooperative agreement.

1. Lobbying

A. As required by the section 1352, Title 31 of the US Code, and implemented at 44 CFR Part 18 for persons entering into a grant or cooperative agreement over \$100,000, as defined at 44 CFR Part 18, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement and extension, continuation, renewal, amendment or modification of any Federal grant or cooperative agreement.

(b) No other funds than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form LLC, "Disclosure of Lobbying Activities", in accordance with its instructions.

(c) The undersigned shall require that the language of this certification be included in the award documents for all the sub awards at all tiers (including sub grants, contracts under grants and cooperative agreements and sub contract(s)) and that all sub recipients shall certify and disclose accordingly.

2. Debarment, Suspension and Other Responsibility Matters (Direct Recipient)

A. As required by Executive Order 12549, Debarment and Suspension, and implemented at 44 CFR Part 67, for prospective participants in primary covered transactions, as defined at 44 CFR Part 17, Section 17.510-A, the applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency.

(b) Have not within a three-year period preceding this application been convicted of or had a civilian judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or perform a public (Federal, State, or local) action or contract under a public transaction; violation of Federal or State antitrust statutes or section of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

(c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of

this certification, and

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. Drug-Free Workplace (Grantees other than individuals)

As required by the Drug-Free Workplace Act of 1988, and implemented at 44 CFR Part 17, Subpart F, for grantees, as defined at 44 CFR part 17, Sections 17.615 and 17.620:

(A) The applicant certifies that it will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition.

(b) Establishing an on-going drug-free awareness program to inform employees about:

- (1) The dangers of drug abuse in the workplace.
- (2) The grantee's policy of maintaining a drug-free workplace.
- (3) Any available drug counseling, rehabilitation and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.

(c) Making it a requirement that each employee be engaged in the performance of the grant to be given a copy of the statement required by paragraph (a).

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will:

- (1) Abide by the terms of the statement and
- (2) Notify the employee in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction.

(e) Notifying the agency, in writing within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to the applicable DHS awarding office, i.e. regional office or DHS office.

(f) Taking one of the following actions, against such an employee, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted:

- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement or other appropriate agency.

(g) Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

CONTRACT FOR SERVICES

Contract Number MUN-01

EXHIBIT "N"

Type of Container N/A # of Units

This contract for recycling services, made and entered into this 10th day of APRIL, 2006, by and between PRS Recycling Solutions, LLC (Service Provider) and CITY OF PETAL (Customer), is subject to provisions, terms, and conditions set forth herein.

The parties hereby agree as follows:

1. REQUEST/AUTHORIZATION FOR SERVICE. The Customer requests and authorizes the Service Provider, and the Service Provider agrees, to place the following recycling container(s) on the subject property, located at 101 7th Street in Petal, MS:

Type of Container ENCLOSED TRAILER # of UnitsType of Container WIRE BINS # of UnitsType of Container N/A # of Units

2. USE OF CONTAINERS AND OTHER EQUIPMENT BY CUSTOMER/REFUSE PENALTY.

SPECIAL INSTRUCTIONS FOR USE:

Type of Recyclable CARDBOARD

Instructions:

NO WAX-COATED CARDBOARDType of Recyclable PAPER

Instructions:

NO PLASTIC-WINDOW ENVELOPESNO GLOSSY-COATED PAPERType of Recyclable N/A

Instructions:

N/AType of Recyclable N/A

Instructions:

N/A

3. UNAUTHORIZED DISPOSAL OF DANGEROUS OR HAZARDOUS MATERIALS. In the event that Service Provider finds dangerous or hazardous materials in any container or other equipment placed on the subject property under this Contract for Services, Customer understands and agrees that such unauthorized disposal of such dangerous or hazardous materials shall be reported to the appropriate authorities and may result in the imposition of civil and/or criminal penalties against Customer.

4. AUTHORIZED RECYCLABLE MATERIALS. The Service Provider hereby authorizes Customer to place the following recyclable materials in containers or other equipment placed on the subject property under this Contract for Services:

- A. ALUMINUM
- B. PLASTIC
- C. CARDBOARD
- D. PAPER
- E. N/A
- F. N/A

5. PICKUP SCHEDULE:

REGULAR PICKUP SERVICE SCHEDULE

TUESDAY OF EACH WEEK

Customer understands and agrees that any and all containers and other equipment placed on the subject property under this Contract for Services shall be used exclusively for the collection of those certain authorized recyclable materials listed herein.

Customer also understands and agrees that any and all materials present in containers and other equipment placed on the subject property under this contract for services become the sole and exclusive property of Service Provider at the time of collection, and Customer hereby relinquishes all right, title and interest in and to all such materials. Customer further understands and agrees that a Refuse Penalty of \$ 10 per incident per container shall be paid by the Customer for each and every instance in which garbage, non-recyclables, or other refuse is found by Service Provider in a container or other equipment placed on the subject property under this Contract for Services.

CITY OF PETAL MINUTE BOOK 28

358

THIS CONTRACT FOR SERVICES IS MADE AND ENTERED INTO THIS 10TH DAY OF MAY, 2002, BY AND BETWEEN THE CITY OF PETAL, LOUISIANA, A POLITICAL SUBDIVISION OF LOUISIANA, AND SERVICE PROVIDER, INC., A TEXAS CORPORATION, D/B/A PETAL TRASH AND RECYCLING, A BUSINESS OF PETAL, LOUISIANA.

1. INITIAL CONTRACT PERIOD. The period of performance for this contract shall commence on the 1st day of June, 2002 and continue for 24 months, less 20 days, from the date of execution of this contract.

2. CONTRACT RENEWAL. At the expiration of the initial contract period, the parties shall continue the contract for an additional period, unless the service provider has given notice of non-renewal to the customer at least 60 days prior to the expiration date.

C. RIGHT TO TERMINATION.

A. AFTER EXPIRATION OF INITIAL PERIOD. After the expiration of the initial term of service, with the service provider and customer shall have a right of termination which will occur upon the 1st day of the month following notice of termination, unless both the parties to this contract shall elect otherwise in writing.

Customer agrees to pay a late payment fee of 12% on all invoices received from service provider on the date services were rendered, unless otherwise specified in the agreement. Payment of bills will be made in advance. No rebates, except those which customer is entitled to, will be given. Payment of bills will be made in advance.

3. INABILITY TO RENDER SERVICE. Unless otherwise agreed, the parties understand and agree that if service provider is unable to render complete and full performance of the services and other equipment placed on the subject property, under this contract for services.

4. EQUIPMENT. Service provider will furnish all equipment required on the subject property under this contract for services, shall retain ownership and title thereto of all such containers and other equipment.

5. DAMAGE OR DESTRUCTION OF EQUIPMENT. Service provider understands and agrees that the loss, theft, or damage beyond repair to any container or other equipment associated with this contract and owned by service provider, while on or transported in other equipment is the sole responsibility of the customer or the customer.

6. AUTHORITY OF CUSTOMER. Customer hereby warrants and represents that he/she is duly authorized to contract for the services described herein and to permit the placement on the subject property of containers or other equipment restricted in this contract for services.

7. EXHIBIT "N".

8. INTEGRITY OF CONTRACT. No right of termination shall exist during the initial term, however, during the initial term termination may be effected in the expiration of the initial term shall be by the customer. Payment of the remaining balance due under this contract, service provider hereby reserves a right to remove trash for cause during the initial term, and grounds for such cause shall include but not be limited to improper disposal of non-recyclables in recycling containers provided by service provider, destruction of such containers, late payment, or failure to comply with any term of this contract for services.

9. PAYMENT DUE DATES NOT VEN. The parties agree that no notice of statement will be provided, and customer agrees to pay the service provider as follows, in consideration for the services rendered:

D. PAYMENT DUE DATES.

1. 1ST A monthly fee of 125.00 to be received on or before the 15th of each month.

2. 2ND A monthly fee of 250.00 to be received on or before the 15th of each month.

Customer agrees to promptly pay a replacement fee for each damaged or lost container as follows:

1. 1ST 10.00 for each 1/2 55 gallon type of container.

2. 2ND 10.00 for each 1/2 33 gallon type of container.

3. 3RD 10.00 for each 1/2 55 gallon type of container.

4. 4TH 10.00 for each 1/2 33 gallon type of container.

5. 5TH 10.00 for each 1/2 55 gallon type of container.

6. 6TH 10.00 for each 1/2 33 gallon type of container.

7. 7TH 10.00 for each 1/2 55 gallon type of container.

8. 8TH 10.00 for each 1/2 33 gallon type of container.

9. 9TH 10.00 for each 1/2 55 gallon type of container.

10. 10TH 10.00 for each 1/2 33 gallon type of container.

11. 11TH 10.00 for each 1/2 55 gallon type of container.

12. 12TH 10.00 for each 1/2 33 gallon type of container.

13. 13TH 10.00 for each 1/2 55 gallon type of container.

14. 14TH 10.00 for each 1/2 33 gallon type of container.

15. 15TH 10.00 for each 1/2 55 gallon type of container.

16. 16TH 10.00 for each 1/2 33 gallon type of container.

17. 17TH 10.00 for each 1/2 55 gallon type of container.

18. 18TH 10.00 for each 1/2 33 gallon type of container.

19. 19TH 10.00 for each 1/2 55 gallon type of container.

20. 20TH 10.00 for each 1/2 33 gallon type of container.

21. 21ST 10.00 for each 1/2 55 gallon type of container.

22. 22ND 10.00 for each 1/2 33 gallon type of container.

23. 23RD 10.00 for each 1/2 55 gallon type of container.

24. 24TH 10.00 for each 1/2 33 gallon type of container.

25. 25TH 10.00 for each 1/2 55 gallon type of container.

26. 26TH 10.00 for each 1/2 33 gallon type of container.

27. 27TH 10.00 for each 1/2 55 gallon type of container.

28. 28TH 10.00 for each 1/2 33 gallon type of container.

29. 29TH 10.00 for each 1/2 55 gallon type of container.

30. 30TH 10.00 for each 1/2 33 gallon type of container.

31. 31ST 10.00 for each 1/2 55 gallon type of container.

32. 1ST 10.00 for each 1/2 33 gallon type of container.

33. 2ND 10.00 for each 1/2 55 gallon type of container.

34. 3RD 10.00 for each 1/2 33 gallon type of container.

35. 4TH 10.00 for each 1/2 55 gallon type of container.

36. 5TH 10.00 for each 1/2 33 gallon type of container.

37. 6TH 10.00 for each 1/2 55 gallon type of container.

38. 7TH 10.00 for each 1/2 33 gallon type of container.

39. 8TH 10.00 for each 1/2 55 gallon type of container.

40. 9TH 10.00 for each 1/2 33 gallon type of container.

41. 10TH 10.00 for each 1/2 55 gallon type of container.

42. 11TH 10.00 for each 1/2 33 gallon type of container.

43. 12TH 10.00 for each 1/2 55 gallon type of container.

44. 13TH 10.00 for each 1/2 33 gallon type of container.

45. 14TH 10.00 for each 1/2 55 gallon type of container.

46. 15TH 10.00 for each 1/2 33 gallon type of container.

47. 16TH 10.00 for each 1/2 55 gallon type of container.

48. 17TH 10.00 for each 1/2 33 gallon type of container.

49. 18TH 10.00 for each 1/2 55 gallon type of container.

50. 19TH 10.00 for each 1/2 33 gallon type of container.

51. 20TH 10.00 for each 1/2 55 gallon type of container.

52. 21ST 10.00 for each 1/2 33 gallon type of container.

53. 22ND 10.00 for each 1/2 55 gallon type of container.

54. 23RD 10.00 for each 1/2 33 gallon type of container.

55. 24TH 10.00 for each 1/2 55 gallon type of container.

56. 25TH 10.00 for each 1/2 33 gallon type of container.

57. 26TH 10.00 for each 1/2 55 gallon type of container.

58. 27TH 10.00 for each 1/2 33 gallon type of container.

59. 28TH 10.00 for each 1/2 55 gallon type of container.

60. 29TH 10.00 for each 1/2 33 gallon type of container.

61. 30TH 10.00 for each 1/2 55 gallon type of container.

62. 31ST 10.00 for each 1/2 33 gallon type of container.

63. 1ST 10.00 for each 1/2 55 gallon type of container.

64. 2ND 10.00 for each 1/2 33 gallon type of container.

65. 3RD 10.00 for each 1/2 55 gallon type of container.

66. 4TH 10.00 for each 1/2 33 gallon type of container.

67. 5TH 10.00 for each 1/2 55 gallon type of container.

68. 6TH 10.00 for each 1/2 33 gallon type of container.

69. 7TH 10.00 for each 1/2 55 gallon type of container.

70. 8TH 10.00 for each 1/2 33 gallon type of container.

71. 9TH 10.00 for each 1/2 55 gallon type of container.

72. 10TH 10.00 for each 1/2 33 gallon type of container.

73. 11TH 10.00 for each 1/2 55 gallon type of container.

74. 12TH 10.00 for each 1/2 33 gallon type of container.

75. 13TH 10.00 for each 1/2 55 gallon type of container.

76. 14TH 10.00 for each 1/2 33 gallon type of container.

77. 15TH 10.00 for each 1/2 55 gallon type of container.

78. 16TH 10.00 for each 1/2 33 gallon type of container.

79. 17TH 10.00 for each 1/2 55 gallon type of container.

80. 18TH 10.00 for each 1/2 33 gallon type of container.

81. 19TH 10.00 for each 1/2 55 gallon type of container.

82. 20TH 10.00 for each 1/2 33 gallon type of container.

83. 21ST 10.00 for each 1/2 55 gallon type of container.

84. 22ND 10.00 for each 1/2 33 gallon type of container.

85. 23RD 10.00 for each 1/2 55 gallon type of container.

86. 24TH 10.00 for each 1/2 33 gallon type of container.

87. 25TH 10.00 for each 1/2 55 gallon type of container.

88. 26TH 10.00 for each 1/2 33 gallon type of container.

89. 27TH 10.00 for each 1/2 55 gallon type of container.

90. 28TH 10.00 for each 1/2 33 gallon type of container.

91. 29TH 10.00 for each 1/2 55 gallon type of container.

92. 30TH 10.00 for each 1/2 33 gallon type of container.

93. 31ST 10.00 for each 1/2 55 gallon type of container.

94. 1ST 10.00 for each 1/2 55 gallon type of container.

95. 2ND 10.00 for each 1/2 33 gallon type of container.

96. 3RD 10.00 for each 1/2 55 gallon type of container.

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146. 22ND 10.00 for each 1/2 33 gallon type of container.

147. 23RD 10.00 for each 1/2 55 gallon type of container.

148. 24TH 10.00 for each 1/2 33 gallon type of container.

149. 25TH 10.00 for

the entire and final agreement of the parties, it incorporates all prior agreements between the parties, and it cannot be changed except by a writing signed by both parties. Neither party shall be bound by any terms, conditions, oral statements, warranties or representations not herein contained. Each party certifies that he/she/it has read in its entirety and understands this Contract for Services.

15. HEIRS, SUCCESSORS AND ASSIGNS. The rights and obligations created by the provisions of this Contract for Services shall apply to, bind and inure to the benefit of parties hereto, their heirs, executors, administrators, successors and assigns. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all genders.

16. SECTIONS, CAPTIONS AND OTHER HEADINGS. The sections, captions and other headings contained in this Contract for Services are for convenience and reference purposes only and in no way define, describe, extend or limit the scope or intent of this Contract for Services, or the intent of any provision hereof, and shall not affect the meaning or interpretations of this Contract for Services.

shall remain in full force and effect and shall also be so construed.

20. EXECUTION; COPIES; FACSIMILE. Each party hereby acknowledges receipt of a duplicate original of this Contract for Services, and the facsimile transmission of a signed copy hereof by one party to the other, followed by an acknowledgment of receipt sent by facsimile transmission, shall constitute delivery of a signed Contract for Services.

Signature of Customer/Authorized Rep _____

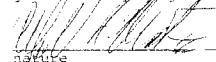
Printed Name of Customer/Authorized Rep _____

Social Security Number or Driver's License Number
(required when contacting with an individual)

Date _____

Customer's Address & Telephone Number

Progressive Recycling Solutions, LLC



04/05/2009

Date

359

17. GOVERNING LAW; ENFORCEMENT. This Contract for Services, MINUTE BOOK 28 and all transactions contemplated hereby, shall be governed

by, construed and enforced in accordance with the laws of the State of Mississippi. In the event that litigation results from or arises out of this Contract for Services or the performance thereof, the parties agree to reimburse the prevailing party's reasonable attorney's fees, court costs, and all other expenses, whether or not taxable by the court as costs, in addition to any other relief to which the prevailing party may be entitled. In such event, no action shall be entertained by said court or any court of competent jurisdiction if filed more than one (1) year subsequent to the date the cause(s) of action actually accrued regardless of whether damages were otherwise as of said time calculable.

18. TYPEWRITTEN OR HANDWRITTEN PROVISIONS. Hand-written provisions inserted in this Contract for Services and initialed by both parties shall control over the typewritten provisions in conflict therewith.

19. SEVERABILITY. This Contract for Services shall be construed liberally in order to effectuate its purposes and intents, and if any provision of this Contract for Services is invalid or unenforceable, the other provisions herein



COMMISSION
CITY OF PETAL
MINUTE BOOK 28

360

Special corporate rate offered to Petal Park & Recreational Center is a net, non-commissionable basis
100% understanding that each guest will be responsible for the payment of their individual room, tax and
any other charges at time of check-out unless otherwise directed at time of reservation to be billed to pending Direct
Bill Account.

EXHIBIT "O"

March 3, 2008

Petal Park & Recreational Center
Attn: Carl Scott, Mayor of Petal
Petal MS

Dear Mr. Carl Scott:

An Agreement between
Fairfield Inn Hattiesburg and Petal Park & Recreational Center

The following outlines a specific hotel room commitment between Petal Park & Recreational Center and the Fairfield Inn Hattiesburg to assure you that by extending this agreement, we will go above and beyond to provide and exceed the expectations of you and your travelers.

The purpose of this rate and service agreement is to broaden the knowledge and use of our hotel by your travelers. Both Petal Park & Recreational Center and the Fairfield Inn Hattiesburg will benefit from a volume discount and preferred hotel provider arrangement through meeting the following objectives:

The Fairfield Inn Hattiesburg and Petal Park & Recreational Center are in agreement with the terms and conditions as outlined.

SPECIAL CORPORATE RATE

In consideration of Petal Park & Recreational Center projected volume of business travel between 1/1/08-12/31/08, Petal Park & Recreational Center is pleased to offer the following rate structure:

March 27, 2008 - December 31, 2008 \$89.00

For purposes of comparison and as an illustration of the value the discount represents, the 2007 Corporate Rates for the Fairfield Inn:

February 7, 2008- December 31, 2008 Rate: \$109.00 KING DOUBLE DOUBLE

All room rates are subject to state and local taxes in effect at the time of stay. Currently taxes total 9%.

RATE AVAILABILITY

Petal Park & Recreational Center acknowledges that this rate is offered on a Non-Last Room availability basis and that the rate may require a minimum length of stay or may not be available at all on certain dates.

GUARANTEE POLICY

The individual company or travel agency must secure the reservation with a guarantee of payment for the first night's room and tax at the time the reservation is made. This guarantee of payment may be made by personal check, money order or major credit card. The individual may cancel the reservation without charge up to 6:00pm local hotel time on the day of arrival. Reservations not cancelled or cancelled after 6:00pm (local hotel time) will be subject to the payment of the first night's room and tax.

CHECK IN - CHECK OUT TIMES

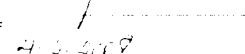
Hotel check in time is 3:00pm. Arrivals prior to 3:00pm will be accommodated on an availability basis. Check out time is 12:00pm.

CANCELLATION POLICY

In the event that you or your travelers need to cancel a confirmed reservation at our hotel they must call either the hotel directly or the travel agent, prior to 6:00pm (local hotel time) on the day of arrival to cancel the reservation. Failure to do so will result in a cancellation charge of one night's room and tax. The remaining nights on the reservation will be automatically cancelled.

ACCEPTANCE

Both parties by signing below will constitute an agreement between the Fairfield Inn Hattiesburg and Petal Park & Recreational Center.

Organization	Petal Park & Recreational Center	HOTEL NAME	Fairfield Inn Hattiesburg
Name	Carl Scott	Contact Name	Helen Keyes
Title	Mayor	Title	Director of Sales
Signature		Phone Number	601-502-3766
Date	4-2-08	Date	03/31/08
		Signature	

CITY OF PETAL
MINUTE BOOK 28

361

EXHIBIT "P"

Child Abuse Proc
"P"

EXHIBIT "Q"

Proclamation

WHEREAS, the Petal Magnolia Home and Garden Club through their combined efforts with the PAL, "Petal Against Litter" and the Petal Kindergarten Classes will make outstanding contributions to the welfare of our city; and

WHEREAS, the Petal Magnolia Home and Garden Club have cooperated to the fullest degree in the promotion at home, on the roadsides and schools, and many other projects in which their organized support has been important and;

WHEREAS, Gardens instill that love of the soil in which democracy flourishes, providing wholesome outdoor recreation for all ages, training grounds for the young in respect for property, and a means of rehabilitation for the handicapped; and

WHEREAS, It is appropriate that a time each year be set aside in recognition of the value of all Garden Clubs in our state and the work they are doing to enhance the beauty of our state and furtherance of worthwhile programs; and

WHEREAS, The Petal Magnolia Home and Garden Club, Petal Against Litter, and the Petal Kindergarten Classes is sponsoring a National Anti-Litter and Roadside Beautification Campaign for the week of April 15-19, 2008; and

WHEREAS, This campaign begins and places particular emphasis on eliminating the litterbug and the litter carelessly dropped on our streets and highways.

NOW, THEREFORE, I, Carl L Scott, Mayor of the City of Petal, Mississippi, do hereby proclaim the month of April, 2008, as

"NATIONAL ANTI-LITTER AND ROADSIDE BEAUTIFICATION MONTH"

IN WITNESS WHEREOF, I have
hereunto set my hand and caused
the Great Seal of the City of
Petal, Mississippi to be affixed.

DONE in the City of Petal this
1st day of April, A.D., 2008


Carl L Scott
Mayor