

BE IT REMEMBERED THAT THERE WAS BEGUN AND HELD THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI ON APRIL 1, 2008 AT 7:00 P.M. IN THE BOARDROOM OF SAID CITY.

THOSE PRESENT	MAYOR CARL SCOTT
ALDERMEN	DAVID CLAYTON KAY FAIRLEY JAMES MOORE STEVE STRINGER LIESA WEAVER
OTHERS	ALLEN FLYNT BILLY KING WILLIE HINTON KEN TEMPLE LIBBY BULLOCK MICHELLE STREBECK AND MANY OTHERS

THE MAYOR DECLARED A QUORUM PRESENT AND DECLARED THE CITY COUNCIL IN SESSION.

THE INVOCATION WAS OFFERED BY RAVEN WILKE.

THE PLEDGE OF ALLEGIANCE WAS RECITED.

WHEREAS, MAYOR SCOTT PRESENTED THE AGENDA WITH THE FOLLOWING CHANGES:

- VII. BIDS & QUOTES
  - 1. REQUEST TO ACCEPT QUOTE OF \$45.45 PER ARM FOR DIXIE ELECTRIC STREET LIGHTS FOR CASTLE MANOR.
  - 2. REQUEST TO ADVERTISE FOR BIDS ON SKID STEER LOADER.
  - 3. REQUEST TO ADVERTISE FOR BIDS ON BACK HOE.
  - 4. REQUEST TO ACCEPT QUOTE FROM VOLVO RENT FOR CRANE TRUCK IN THE AMOUNT OF \$3,900.00 PER MONTH.
- IX. GENERAL BUSINESS
  - 1. OMIT
  - 2. OMIT
  - 3. OMIT
  - 10A. REQUEST TO ACCEPT THE PLANNING COMMISSION RECOMMENDATION TO REZONE THE PROPERTY DESCRIBED AS 1.1279 ACRES OWNED BY SAM & GLORIA SLICK FROM R-F TO C-2.
  - 22. REQUEST TO SUBMIT HOMELAND SECURITY GRANT APPLICATION TITLED 2008 ASSISTANCE FOR FIRE FIGHTERS IN THE AMOUNT OF \$192,269.00 FOR PPE, \$992,878.00 VEHICLE ACQUISITION AND \$168,310.00 FOR TRAINING. CITY SHARE IF SUCCESSFUL TOTALS \$50,000.00
  - 23. REQUEST TO ACCEPT PROPOSAL FOR CITY RECYCLING SERVICES.
  - 24. REQUEST TO ACCEPT CONTRACT WITH FAIRFIELD INN FOR RECREATION HOTEL STAY AGREEMENT.
  - 25. REQUEST TO CHANGE THE OFFICE HOURS OF CITY HALL TO BE OPEN FROM 8-5 MONDAY-FRIDAY.
- XI. ORDERS & ORDINANCES
  - 10. REQUEST TO HIRE JOSEPH BARKER, JASON WALTERS, CURTIS HOWELL AND SCOTT ROBERTS AS PART TIME FIREFIGHTERS AT \$8.50 PER HOUR
  - 11. REQUEST TO HIRE MIKE LOTT AS CONTRACT ECONOMIC DEVELOPMENT FOR \$1,450.00 PER MONTH EFFECTIVE FEBRUARY 1, 2008.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE AGENDA WITH THE FOREGOING CHANGES. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE MINUTES OF THE REGULAR MEETING OF MARCH 18, 2008.

THEREUPON, ALDERMAN MOORE MADE A MOTION THAT THE MINUTES OF MARCH 18, 2008 BE ADOPTED AS WRITTEN. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT CALLED FOR PUBLIC COMMENT. THERE WAS NONE.

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO ACCEPT QUOTE FROM DIXIE ELECTRIC FOR \$45.45 PER ARM FOR 13 STREET LIGHTS IN CASTLE MANOR.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ACCEPT THE QUOTE FROM DIXIE ELECTRIC FOR 13 ARMS FOR STREET LIGHTS AT \$45.45 PER ARM. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO ADVERTISE FOR SKID STEER LOADER.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR SKID STEER LOADER. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO ADVERTISE FOR BACK HOE.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BACK HOE. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A QUOTE FOR A CRANE TRUCK FOR THE WATER DEPARTMENT.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ACCEPT THE QUOTE FROM VOLVO RENT IN THE AMOUNT OF \$3,900.00 PER MONTH FOR CRANE TRUCK FOR THE WATER DEPARTMENT. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO WITHDRAW THE CONDITIONAL USE PERMIT FOR THE PROPERTY LOCATED AT 417 OLD CORINTH ROAD FOR KELLY SUMRALL FOR DAYCARE.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ACCEPT THE REQUEST FROM KELLY SUMRALL TO WITHDRAW THE CONDITIONAL USE PERMIT FOR THE PROPERTY LOCATED AT 417 OLD CORINTH ROAD FOR A DAYCARE. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FROM JORDAN STEPHENS TO USE RELAY PARK FOR A SENIOR PROJECT ON AUGUST 23, 2008.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO PERMIT JORDAN STEPHENS TO USE RELAY PARK FOR A SENIOR PROJECT ON AUGUST 23, 2008 FROM FOUR-MIDNIGHT FOR A CONCERT. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO PAY SHOWS, DEARMAN & WAITS, INC \$18,104.63 FOR CONSTRUCTION PHASE SERVICES FOR REHAB OF SEWER.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO AUTHORIZE THE CITY CLERK TO PAY INVOICE TO SHOWS DEARMAN, & WAITS, INC IN THE AMOUNT OF \$18,104.63 FOR CONSTRUCTION PHASE SERVICES FOR REHAB OF SEWER. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE

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ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED ESTIMATE #4 FROM B & B CATT CONSTRUCTION IN THE AMOUNT OF \$16,290.00 FOR THE EARTHWORK AND PROPERTY CLEARING AT CITY BALL PARK.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO AUTHORIZE THE CITY CLERK TO PAY ESTIMATE #4 TO B & B CATT CONSTRUCTION IN THE AMOUNT OF \$16,290.00 FOR THE EARTHWORK AND PROPERTY CLEARING AT CITY BALL PARK. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FROM FORREST COUNTY TO TRANSFER A 1997 FORD CROWN VIC VIN #2FALP71W4VXC1116 TO THE CITY OF PETAL.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ACCEPT THE TITLE TO A 1997 FORD CROWN VIC VIN #2FALP71W4VXC1116 FROM FORREST COUNTY AND PUT IN FIXED ASSETS. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDINANCE REZONING 1.8401 ACRES OWNED BY NOILETTE KING FROM RF (RURAL FRINGE) TO C-2 (GENERAL COMMERCIAL).

SEE EXHIBIT "A"

ORDINANCE 1979 (42-A342)

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ADOPT THE FOREGOING ORDINANCE. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDINANCE REZONING .6651 ACRES OWNED BY LAURIE PORCEILO FROM RF (RURAL FRINGE) TO C-2 (GENERAL COMMERCIAL).

SEE EXHIBIT "B"

ORDINANCE 1979 (42-A343)

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ADOPT THE FOREGOING ORDINANCE. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDINANCE REZONING 1.1903 ACRES OWNED BY LAURIE PORCEILO FROM RF (RURAL FRINGE) TO C-2 (GENERAL COMMERCIAL).

SEE EXHIBIT "C"

ORDINANCE 1979 (42-A344)

THEREUPON, ALDERMAN MOORE MADE A MOTION TO ADOPT THE FOREGOING ORDINANCE. ALDERMAN CLAYRON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDINANCE REZONING 1.1279 ACRES OWNED BY SAM & GLORIA SLICK FROM RF (RURAL FRINGE) TO C-2 (GENERAL COMMERCIAL).

SEE EXHIBIT "D"

ORDINANCE 1979 (42-A345)

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ADOPT THE FOREGOING ORDINANCE. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO DISPOSE BY AUCTION OF VARIOUS FIXED ASSEST ITEMS FROM THE FIRE DEPARTMENT.

SEE EXHIBIT "E"

LIST OF FIXED ASSESTS

THEREUPON, ALDERMAN WEAVER MADE A MOTION TO ACCEPT THE FOREGOING LIST TO TAKE TO THE AUCTION. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO DISPOSE BY AUCTION OF  
VARIOUS FIXED ASSEST ITEMS FROM THE FINANCIAL DEPARTMENT.

SEE EXHIBIT "F"

LIST OF FIXED ASSESTS

THEREUPON, ALDERMAN WEAVER MADE A MOTION TO ACCEPT THE FOREGOING  
LIST TO TAKE TO THE AUCTION. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING PROOFS OF PUBLICATION:

A.	PUBLIC NOTICE	LOWE'S
B.	PUBLIC NOTICE	BRANDON BAGGETT
C.	PUBLIC NOTICE	PORCEILO
D.	PUBLIC NOTICE	PORCEILO
E.	PUBLIC NOTICE	SLICK
F.	PUBLIC NOTICE	NOILETTE KING

THEREUPON, ALDERMAN MOORE MADE A MOTION THAT THE FOREGOING PROOFS  
OF PUBLICATION BE ACCEPTED AND FILED. ALDERMAN CLAYTON SECONDED THE  
MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING QUOTES TO REMOVE  
THREE TREES FROM THIRD AVENUE PER RECOMMENDATION FROM SHOWS, DEARMAN &  
WATIS, INC.

SEE EXHIBIT "G"

QUOTES  
TREE REMOVAL

THEREUPON, ALDERMAN MOORE MADE A MOTION THAT HE WOULD LIKE FOR A  
TREE DOCTOR TO COME AND LOOK AT THE TREES TO SEE IF THEY CAN BE TRIMMED UP  
AND SAVED AND IF NOT THEN ACCEPT QUOTE FROM HATTIESBURG TREE SERVICE IN THE  
AMOUNT OF \$6,500.00 TO HAVE THE TREES REMOVED AND HAULED OFF. ALDERMAN  
FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

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ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT REQUESTED THE WISHES OF THE BOARD ABOUT THE  
DILAPIDATED STRUCTURE LOCATED AT 732 S GEORGE STREET.

SEE EXHIBIT "H"

RESOLUTION

THEREUPON, ALDERMAN MOORE MADE A MOTION TO ADOPT THE FOREGOING  
RESOLUTION. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO ACCEPT THE LIST OF  
UNMARKED VEHICLES IN THE POLICE DEPARTMENT.

SEE EXHIBIT "I"

UNMARKED VEHICLE LIST

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ACCEPT THE LIST OF  
UNMARKED VEHICLES IN THE POLICE DEPARTMENT. ALDERMAN STRINGER SECONDED  
THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO ACCEPT INTO INVENTORY A  
2008 FORD F-150 4X4 THAT WAS DONATED FROM CITY OF HATTIESBURG METRO AGENT.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ACCEPT INTO  
INVENTORY A 2008 FORD F-150 4X4 THAT WAS DONATED FROM CITY OF HATTIESBURG  
METRO AGENT AND PLACE ON THE UNMARKED VEHICLE LIST. ALDERMAN FAIRLEY  
SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO VOID THE LIST OF OUTSTANDING CHECKS FROM PAYROLL ACCOUNT THAT WAS CLOSED.

SEE EXHIBIT "J"

LIST OF OUTSTANDING CHECKS

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ACCEPT THE LIST OF OUTSTANDING CHECKS AND TO VOID THEM DUE TO CLOSING THE PAYROLL ACCOUNT. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE LIBRARY FINANCIAL AUDIT FOR FY 2006-2007.

SEE EXHIBIT "K"

LIBRARY FINANCIAL AUDIT  
FY 2006-2007

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ACCEPT THE LIBRARY FINANCIAL AUDIT FOR FY 2006-2007. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE CLAIMS DOCKET #100017-100510 OF THE CITY OF PETAL GENERAL FUND AND THE WATER AND SEWER CLAIMS.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO PAY CLAIMS #100017-100510 OF THE CITY OF PETAL GENERAL FUND AND THE WATER AND SEWER FUND. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED FEE INCREASE WITH HANCOCK PEST CONTROL FOR FY 2008-2009.

SEE EXHIBIT "L"

HANCOCK PEST CONTROL

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ACCEPT THE INCREASE IN RATES WITH HANCOCK PEST CONTROL FOR FY 2008-2009. ALDERMAN CLAYTON SECONDED THE MOTION.



THOSE PRESENT AND VOTING “AYE”

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE PRIVILEGE LICENSE REPORT FOR THE MONTH OF MARCH 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ACCEPT THE PRIVILEGE LICENSE REPORT FOR THE MONTH OF MARCH 2008. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO SUBMIT HOMELAND SECURITY GRANT APPLICATION TITLED 2008 ASSISTANCE FOR FIRE FIGHTERS IN THE AMOUNT OF \$192,269.00 FOR PPE, \$992,878.00 FOR VEHICLE ACQUISITION AND \$168,310.0 FOR TRAINING.

SEE EXHIBIT “M”

2008 HOMELAND SECURITY GRANT

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO AUTHORIZE THE MAYOR TO APPLY FOR THE 2008 HOMELAND SECURITY GRANT APPLICATION FOR FIREFIGHTERS IN THE AMOUNT OF \$192,269.00 FOR PPE, \$992,878.00 FOR VEHICLE ACQUISITION AND \$168,310.00 FOR TRAINING. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR SCOTT PRESENTED A PROPOSAL WITH PROGRESSIVE RECYCLING SOLUTIONS FOR RECYCLING SERVICES WITH THE CITY.

SEE EXHIBIT “N”

PROGRESSIVE RECYCLING SOLUTIONS  
CONTRACT

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE THE MAYOR TO CONTRACT WITH PROGRESSIVE RECYCLING SOLUTIONS FOR SIX MONTHS FOR \$200.00 A MONTH. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE

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ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO CONTRACT WITH FAIRFIELD INN FOR RECREATION HOTEL STAY AGREEMENT.

SEE EXHIBIT "O"

FAIRFIELD INN CONTRACT

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE THE MAYOR TO EXECUTE THE CONTRACT WITH FAIRFIELD INN FOR BEING THE RECREATION HOTEL STAY AGREEMENT. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO CHANGE THE OFFICE HOURS OF CITY HALL TO 8-5 MONDAY-FRIDAY.

THEREUPON, ALDERMAN MOORE MADE A MOTION TO CHANGE THE OFFICE HOURS OF CITY HALL TO 8-5 MONDAY-FRIDAY EFFECTIVE APRIL 28, 2008. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

ALDERMAN DAVID CLAYTON  
ALDERMAN STEVE STRINGER

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FOR CHAD YOUNG TO ATTEND ADVANCED CRASH-LEVEL 1 COURSE IN RAYMOND, MS ON APRIL 14-18, 2008.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE CHAD YOUNG TO ATTEND ADVANCED CRASH-LEVEL 1 COURSE IN RAYMOND, MS ON APRIL 14-18, 2008 AND TO PAY HIS EXPENSES. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FOR MICHAEL STEPHENS TO ATTEND ADVANCED CRASH-LEVEL 1 COURSE IN RAYMOND, MS ON APRIL 14-18, 2008.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE MICHAEL STEPHENS TO ATTEND ADVANCED CRASH-LEVEL 1 COURSE IN RAYMOND, MS ON APRIL 14-18, 2008 AND TO PAY HIS EXPENSES. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FOR CARL SCOTT, JEAN ISHEE AND KAY FAIRLEY TO ATTEND AN EMERGENCY PREPAREDNESS WORKSHOP APRIL 24, 2008 IN HATTIESBURG, MS.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE CARL SCOTT, JEAN ISHEE, AND KAY FAIRLEY TO ATTEND THE EMERGENCY PREPAREDNESS WORKSHOP APRIL 24, 2008 IN HATTIESBURG, MS. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FOR JAMES MOORE TO ATTEND THE WORKING 2 PLAY SEMINAR IN STARKVILLE, MS MARCH 27, 2008.

THEREUPON, ALDERMAN WEAVER MADE A MOTION TO AUTHORIZE JAMES MOORE TO ATTEND THE WORKING 2 PLAY SEMINAR IN STARKVILLE, MS MARCH 27, 2008 AND TO PAY HIS EXPENSES. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FOR DORIS WALTER TO ATTEND THE ANNUAL BUS ROADEO AT THE PEARL RIVER RESORT IN PHILADELPHIA, MS ON APRIL 11-12, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO AUTHORIZE DORIS WALTER TO ATTEND THE ANNUAL BUS ROADEO AT THE PEARL RIVER RESORT IN PHILADELPHIA, MS ON APRIL 11-12, 2008 AND TO PAY HER EXPENSES. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FOR JOSH YOUNG TO ATTEND THE ANNUAL BUS ROADEO AT THE PEARL RIVER RESORT IN PHILADELPHIA, MS ON APRIL 11-12, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO AUTHORIZE JOSH YOUNG TO ATTEND THE ANNUAL BUS ROADEO AT THE PEARL RIVER RESORT IN PHILADELPHIA, MS ON APRIL 11-12, 2008 AND TO PAY HIS EXPENSES. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FOR DONTAY HAMIL TO ATTEND THE ANNUAL BUS ROADEO AT THE PEARL RIVER RESORT IN PHILADELPHIA, MS ON APRIL 11-12, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO AUTHORIZE DONTAY HAMIL TO ATTEND THE ANNUAL BUS ROADEO AT THE PEARL RIVER RESORT IN PHILADELPHIA, MS ON APRIL 11-12, 2008 AND TO PAY HIS EXPENSES. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FOR THE FOLLOWING FIREFIGHTERS TO ATTEND EMT SCHOOL .

1. ADAM JAMES
2. CHAD LEWIS
3. MARION SIMS
4. JEREMIAH HILL
5. DESMOND ESCOBAR
6. RICHIE STEELE
7. BRIAN WELLS
8. TIMMY DYE
9. JASON WILSON
10. ROBERT ELLIS

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE THE FOREGOING FIREFIGHTERS TO ATTEND EMT SCHOOL. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST FOR JASON MCNELLY TO ATTEND METHAMPHETAMINE INVESTIGATION IN BATON ROUGE, LA APRIL 7-8, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO AUTHORIZE JASON MCNELLY TO ATTEND METHAMPHETAMINE INVESTIGATION IN BATON ROUGE, LA APRIL 7-8, 2008 AND TO PAY HIS EXPENSES. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDER PROMOTING  
OFFICER WILLIAM HOLTON.

ORDER

WHEREAS, THE MAYOR AND BOARD  
OF ALDERMEN OF THE CITY OF PETAL,  
MISSISSIPPI DO HEREBY DEEM IT NECESSARY  
TO PROMOTE AN OFFICER IN THE POLICE  
DEPARTMENT UPON THE RECOMMENDATION  
OF POLICE CHIEF LEE SHELBOURN.

IT IS HEREBY ORDERED THAT OFFICER  
WILLIAM HOLTON BE PROMOTED TO  
SERGEANT AT A RATE OF \$33,000.00 ANNUALLY  
EFFECTIVE APRIL 2, 2008.

SO ORDERED ON THIS THE 1<sup>ST</sup> DAY OF  
APRIL, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING  
ORDER. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO HIRE A LABORER IN THE  
WATER DEPARTMENT.

ORDER

WHEREAS, THE MAYOR AND BOARD OF  
ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI  
DO HEREBY DEEM IT NECESSARY TO HIRE A  
LABORER IN THE WATER DEPARTMENT.

IT IS HEREBY ORDERED THAT STEVE  
KENNEDY BE HIRED AS A LABORER IN THE  
WATER DEPARTMENT AT A RATE OF \$8.00 PER  
HOUR EFFECTIVE APRIL 2, 2008.

SO ORDERED ON THIS THE 1<sup>ST</sup> DAY OF  
APRIL, 2008.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE FOREGOING  
ORDER. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO RESCIND THE ORDER AUTHORIZING THE THREE JUDGE PRO-TEM APPLICANTS TO BE SWORN IN ON A TEMPORARY BASIS.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO RESCIND THE ORDER AUTHORIZING THE THREE JUDGE PRO-TEM APPLICANTS TO BE SWORN IN ON A TEMPORARY BASIS. ALDERMAN FAIRLEY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDER IN HIRING A JUDGE PRO-TEMP.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO HIRE A JUDGE PRO-TEM IN THE JUDICIAL DEPARTMENT.

IT IS HEREBY ORDERED THAT ROGER LOTT BE HIRED IN THE JUDICIAL DEPARTMENT AT A RATE OF \$1,320.00 ANNUALLY EFFECTIVE APRIL 2, 2008.

SO ORDERED ON THIS THE 1<sup>ST</sup> DAY OF APRIL, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDER IN HIRING A JUDGE PRO-TEMP.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO HIRE A JUDGE PRO-TEM IN THE JUDICIAL DEPARTMENT.

IT IS HEREBY ORDERED THAT SETH HUNTER BE HIRED IN THE JUDICIAL DEPARTMENT AT A RATE OF \$1,320.00 ANNUALLY EFFECTIVE APRIL 2, 2008.

SO ORDERED ON THIS THE 1<sup>ST</sup> DAY OF APRIL, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDER IN PROMOTING JOSH YOUNG IN THE RECREATION DEPARTMENT.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO PROMOTE, UPON THE RECOMMENDATION OF RECREATION SUPERVISOR TOM HARDGES.

IT IS HEREBY ORDERED THAT JOSH YOUNG BE PROMOTED IN THE RECREATION DEPARTMENT TO A RATE OF \$10.27 PER HOUR EFFECTIVE APRIL 9, 2008.

SO ORDERED ON THIS THE 1<sup>ST</sup> DAY OF APRIL, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDER IN PROMOTING DONTAY HAMIL IN THE RECREATION DEPARTMENT.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO PROMOTE, UPON THE RECOMMENDATION OF RECREATION SUPERVISOR TOM HARDGES.

IT IS HEREBY ORDERED THAT DONTAY HAMLIN BE PROMOTED IN THE RECREATION DEPARTMENT TO A RATE OF \$10.12 PER HOUR EFFECTIVE APRIL 9, 2008.

SO ORDERED ON THIS THE 1<sup>ST</sup> DAY OF APRIL, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDER IN PROMOTING RICHARD PETERSON IN THE RECREATION DEPARTMENT.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO PROMOTE, UPON THE RECOMMENDATION OF RECREATION SUPERVISOR TOM HARDGES.

IT IS HEREBY ORDERED THAT RICHARD TODD PETERSON BE PROMOTED IN THE RECREATION DEPARTMENT TO A RATE OF \$9.24 PER HOUR EFFECTIVE APRIL 9, 2008.

SO ORDERED ON THIS THE 1<sup>ST</sup> DAY OF APRIL, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDER IN PROMOTING DANIEL MEADOWS IN THE RECREATION DEPARTMENT.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO PROMOTE, UPON THE RECOMMENDATION OF RECREATION SUPERVISOR TOM HARDGES.

IT IS HEREBY ORDERED THAT DANIEL MEADOWS BE PROMOTED IN THE RECREATION DEPARTMENT TO A RATE OF \$8.73 PER HOUR EFFECTIVE APRIL 9, 2008.

SO ORDERED ON THIS THE 1<sup>ST</sup> DAY OF APRIL, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING ORDER IN PROMOTING CHRIS ROGERS IN THE RECREATION DEPARTMENT.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO PROMOTE, UPON THE RECOMMENDATION OF RECREATION SUPERVISOR TOM HARDGES.

IT IS HEREBY ORDERED THAT CHRIS



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ROGERS BE PROMOTED TO FULL-TIME IN THE RECREATION  
DEPARTMENT TO A RATE OF \$8.22 PER HOUR  
EFFECTIVE APRIL 9, 2008.

SO ORDERED ON THIS THE 1<sup>ST</sup> DAY OF  
APRIL, 2008.

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING  
ORDER. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO HIRE PART TIME  
FIREFIGHTER.

ORDER

WHEREAS, THE MAYOR AND BOARD OF  
ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI  
DO HEREBY DEEM IT NECESSARY TO HIRE A  
PART-TIME FIREFIGHTER IN THE FIRE DEPARTMENT.

IT IS HEREBY ORDERED THAT JOSEPH  
BARKER BE HIRED AS A PART-TIME FIREFIGHTER  
AT A RATE OF \$8.50 PER HOUR EFFECTIVE APRIL 2,  
2008.

SO ORDERED ON THIS THE 1<sup>ST</sup> DAY OF  
APRIL, 2008.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE FOREGOING  
ORDER. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO HIRE PART TIME  
FIREFIGHTER.

ORDER

WHEREAS, THE MAYOR AND BOARD OF  
ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI  
DO HEREBY DEEM IT NECESSARY TO HIRE A  
PART-TIME FIREFIGHTER IN THE FIRE DEPARTMENT.

IT IS HEREBY ORDERED THAT JASON  
WALTERS BE HIRED AS A PART-TIME FIREFIGHTER  
AT A RATE OF \$8.50 PER HOUR EFFECTIVE APRIL 2,  
2008.

SO ORDERED ON THIS THE 1<sup>ST</sup> DAY OF  
APRIL, 2008.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE FOREGOING  
ORDER. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY

ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO HIRE PART TIME  
FIREFIGHTER.

ORDER

WHEREAS, THE MAYOR AND BOARD OF  
ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI  
DO HEREBY DEEM IT NECESSARY TO HIRE A  
PART-TIME FIREFIGHTER IN THE FIRE DEPARTMENT.

IT IS HEREBY ORDERED THAT CURTIS  
HOWELL BE HIRED AS A PART-TIME FIREFIGHTER  
AT A RATE OF \$8.50 PER HOUR EFFECTIVE APRIL 2,  
2008.

SO ORDERED ON THIS THE 1<sup>ST</sup> DAY OF  
APRIL, 2008.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE FOREGOING  
ORDER. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO HIRE PART TIME  
FIREFIGHTER.

ORDER

WHEREAS, THE MAYOR AND BOARD OF  
ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI  
DO HEREBY DEEM IT NECESSARY TO HIRE A  
PART-TIME FIREFIGHTER IN THE FIRE DEPARTMENT.

IT IS HEREBY ORDERED THAT SCOTT  
ROBERTS BE HIRED AS A PART-TIME FIREFIGHTER  
AT A RATE OF \$8.50 PER HOUR EFFECTIVE APRIL 2,  
2008.

SO ORDERED ON THIS THE 1<sup>ST</sup> DAY OF  
APRIL, 2008.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE FOREGOING  
ORDER. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR SCOTT PRESENTED A REQUEST TO CONTRACT WITH MIKE  
LOTT AS ECONOMIC DEVELOPMENT.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO CONTRACT WITH MIKE LOTT AS ECONOMIC DEVELOPMENT AT A RATE OF \$1,450.00 PER MONTH EFFECTIVE FEBRUARY 1, 2008. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING PROCLAMATION FOR “CHILD ABUSE PREVENTION MONTH”.

SEE EXHIBIT “P”

PROCLAMATION  
CHILD ABUSE PREVENTION MONTH

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING PROCLAMATION. ALDERMAN WEAVER SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR SCOTT PRESENTED THE FOLLOWING PROCLAMATION FOR “NATIONAL ANTI-LITTER AND ROADSIDE BEAUTIFICATION MONTH.”

SEE EXHIBIT “Q”

PROCLAMATION  
NATIONAL ANTI-LITTER AND ROADSIDE  
BEAUTIFICATION MONTH

THEREUPON, ALDERMAN FAIRLEY MADE A MOTION TO ADOPT THE FOREGOING PROCLAMATION. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING “NAY”

NONE

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ADJOURN. ALDERMAN WEAVER SECONDED THE MOTION.


THOSE PRESENT AND VOTING “AYE”

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

THOSE PRESENT AND VOTING “NAY”

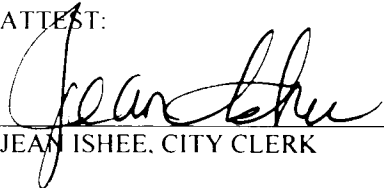
NONE

THEREBEING NO FURTHER BUSINESS OF THE REGULAR MEETING OF THE MAYOR  
AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI WAS ADJOURNED ON  
THIS THE 1<sup>ST</sup> DAY OF APRIL, 2008.

  
CARL L SCOTT, MAYOR

(SEAL)

ATTEST:

  
JEAN ISHEE, CITY CLERK

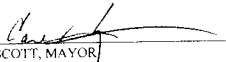
ORDINANCE NUMBER 1979 (42-A342)

EXHIBIT “A”

Those present and voting “NAY” or against the adoption of the foregoing Ordinance as a whole.

NONE

WHEREUPON, the foregoing Ordinance be, and the same is hereby passed, adopted and approved on this the 1<sup>st</sup> day of April 2008.

  
CARL SCOTT, MAYOR

(SEAL)

ATTEST:

JEAN ISHEE, CITY CLERK

PUBLISHED TIME: MAY 8, 2008

AN ORDINANCE CHANGING AND AMENDING THE COMPREHENSIVE ZONING ORDINANCE NO. 1979 (42) OF THE CITY OF PETAL, MISSISSIPPI, AS AMENDED BY ORDINANCE NUMBERS 1979 (42-1) THROUGH 1979 (42-A341) SO AS TO CHANGE THE ZONING CLASSIFICATION OF PROPERTY LOCATED ON KING BOULEVARD, PETAL, MS, FROM R-F (RURAL FRINGE) TO C-2 (GENERAL COMMERCIAL DISTRICT)

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL,

MISSISSIPPI:

SECTION 1. That the Comprehensive Zoning District Map, adopted as part of the Comprehensive Zoning Ordinance Number 1979 (42) of the City of Petal, Mississippi, as amended by Ordinance Numbers 1979 (42-1) through 1979 (42-A341) and the same is hereby changed and amended as per on filed in connection therewith so that the land described as listed below. Change of current zoning -F (Rural Fringe) to C-2 (General Commercial District).

Said land being more particularly described as follows, to wit:

COMM AT A 3/4" IRON PIPE AT THE NE COR OF THE SE 1/4 OF THE NW 1/4 OF S31, T5N, R12W, FORREST COUNTY, MS AND RUN S86°19'31"E FOR 888.29FT TO A 1/2" REBAR AND THE POB FROM THE POB CONT S86°19'31"E FOR 289.63FT TO A 1/2" REBAR; THENCE RUN S89°33'17"W FOR 477.69FT TO A 3/4" IRON PIPE AND THE E ROW LINE OF KING PAVED PUBLIC BLVD; THENCE RUN N00°03'54"E ALG SAID ROW LINE FOR 289.92FT TO A 1/2" REBAR; THENCE RUN N89°35'16"E FOR 473.71FT BACK TO THE POB. SAID PARCEL OF LAND IS PART OF THE SE 1/4 OF THE NW 1/4 OF S31, T5N, R12W, FORREST COUNTY, MS AND CONTAINS 3.1711 ACRES MORE OR LESS, LESS AND EXCEPT THE W 200FT CONTAINING 1.3310 ACRES, MORE OR LESS, TOTAL REMAINING PROPERTY IS 1.8401 ACRES, MORE OR LESS.

as per map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi, is hereby classified and placed in the C-2 (General Commercial District) zoning.

SECTION 2. Except as hereby expressly changed and amended, the aforesaid Comprehensive Zoning Ordinance No. 1979 (42) of the City of Petal, Mississippi, as amended by Ordinance Numbers 1979 (42-1) through 1979 (42-A341) shall be and remain in full force and form as adopted on April 1, 2008.

SECTION 3. That this Ordinance shall take effect and be in full force within thirty (30) days from and after its passage as provided by law. The foregoing Ordinance having been reduced to writing, the same was introduced and read, and a vote was taken thereon, first section by section and then upon the Ordinance as a whole with the following results:

Those present and voting “AYE” and in favor of the passage, adoption and approval of Sections 1, 2 and 3 of the foregoing Ordinance:

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

Those present and voting “NAY” or against the adoption of any section of the foregoing Ordinance:

NONE

Those present and voting “AYE” and in favor of the adoption of the foregoing Ordinance as a whole:

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

ORDINANCE NUMBER 1979 (42-A343)

AN ORDINANCE CHANGING AND AMENDING THE COMPREHENSIVE ZONING ORDINANCE NO. 1979 (42) OF THE CITY OF PETAL, MISSISSIPPI, AS AMENDED BY ORDINANCE NUMBERS 1979 (42-1) THROUGH 1979 (42-A342) SO AS TO CHANGE THE ZONING CLASSIFICATION OF PROPERTY LOCATED ON KING BOULEVARD, PETAL, MS. FROM R-F (RURAL FRINGE) TO C-2 (GENERAL COMMERCIAL DISTRICT).

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI:

SECTION 1. That the Comprehensive Zoning District Map, adopted as part of the Comprehensive Zoning Ordinance Number 1979 (42) of the City of Petal, Mississippi, as amended by Ordinance Numbers 1979 (42-1) through 1979 (42-A342) and the same is hereby changed and amended as per petition filed in connection therewith so that the land described as listed below. Change of current zoning from R-F (Rural Fringe) to C-2 (General Commercial District).

Said land being more particularly described as follows, to-wit:

COMMUNITY 4 (2605702) AS 1119 N. C. 800, LOT 10, SEC. 4, T. 10 N., R. 10 W., CO. STANFORD, MISSISSIPPI, CO. STANFORD, MISSISSIPPI, (42-1) (42-2) (42-3) (42-4) (42-5) (42-6) (42-7) (42-8) (42-9) (42-10) (42-11) (42-12) (42-13) (42-14) (42-15) (42-16) (42-17) (42-18) (42-19) (42-20) (42-21) (42-22) (42-23) (42-24) (42-25) (42-26) (42-27) (42-28) (42-29) (42-30) (42-31) (42-32) (42-33) (42-34) (42-35) (42-36) (42-37) (42-38) (42-39) (42-40) (42-41) (42-42) (42-43) (42-44) (42-45) (42-46) (42-47) (42-48) (42-49) (42-50) (42-51) (42-52) (42-53) (42-54) (42-55) (42-56) (42-57) (42-58) (42-59) (42-60) (42-61) (42-62) (42-63) (42-64) (42-65) (42-66) (42-67) (42-68) (42-69) (42-70) (42-71) (42-72) (42-73) (42-74) (42-75) (42-76) (42-77) (42-78) (42-79) (42-80) (42-81) (42-82) (42-83) (42-84) (42-85) (42-86) (42-87) (42-88) (42-89) (42-90) (42-91) (42-92) (42-93) (42-94) (42-95) (42-96) (42-97) (42-98) (42-99) (42-100) (42-101) (42-102) (42-103) (42-104) (42-105) (42-106) (42-107) (42-108) (42-109) (42-110) (42-111) (42-112) (42-113) (42-114) (42-115) (42-116) (42-117) (42-118) (42-119) (42-120) 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CITY OF PETAL  
MINUTE BOOK 28

Those present and voting "NAY" or against the adoption of the foregoing Ordinance as a whole:

NONE

EXHIBIT "C"

WHEREUPON, the foregoing Ordinance be, and the same is hereby passed, adopted and approved on this the 1<sup>st</sup> day of April 2008.

  
CARL SCOTT, MAYOR

(SEAL)

ATTEST:

JEAN ISHEE, CITY CLERK

PUBLISH TIME: MAY 8, 2008

SECTION 2. Except as hereby expressly changed and amended, the aforesaid Comprehensive Zoning Ordinance No. 1979 (42) of the City of Petal, Mississippi, as amended by Ordinance Numbers 1979 (42-1) through 1979 (42-A343) shall be and remain in full force and form as adopted on April 1, 2008.

Those present and voting "AYE" and in favor of the passage, adoption and approval of Sections 1, 2 and 3 of the foregoing Ordinance:

Those present and voting "NAY" or against the adoption of any section of the foregoing Ordinance:

Those present and voting "AYE" and in favor of the adoption of the foregoing Ordinance as a whole:

ALDERMAN DAVID CLAYTON  
ALDERMAN KAY FAIRLEY  
ALDERMAN JAMES MOORE  
ALDERMAN STEVE STRINGER  
ALDERMAN LIESA WEAVER

CITY OF PETAL  
ORDINANCE BOOK 4

ORDINANCE NUMBER 1979 (42-A345)

AN ORDINANCE CHANGING AND AMENDING THE COMPREHENSIVE ZONING ORDINANCE NO. 1979 (42) OF THE CITY OF PETAL, MISSISSIPPI, AS AMENDED BY ORDINANCE NUMBERS 1979 (42-1) THROUGH 1979 (42-A344) SO AS TO CHANGE THE ZONING CLASSIFICATION OF PROPERTY LOCATED ON KING BOULEVARD, PETAL, MS, FROM R-F (RURAL FRINGE) TO C-2 (GENERAL COMMERCIAL DISTRICT).

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI:

SECTION 1. That the Comprehensive Zoning District Map, adopted as part of the Comprehensive Zoning Ordinance Number 1979 (42) of the City of Petal, Mississippi, as amended by Ordinance Numbers 1979 (42-1) through 1979 (42-A344) and the same is hereby changed and amended as per petition filed in connection therewith, so that the land described as listed below, Change of current zoning from R-F (Rural Fringe) to C-2 (General Commercial District):

Said land being more particularly described as follows, to wit:

COMMERCIAL LOT 4, 8, 10, 20, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 44, 46, 48, 50, 52, 54, 56, 58, 60, 62, 64, 66, 68, 70, 72, 74, 76, 78, 80, 82, 84, 86, 88, 90, 92, 94, 96, 98, 100, 102, 104, 106, 108, 110, 112, 114, 116, 118, 120, 122, 124, 126, 128, 130, 132, 134, 136, 138, 140, 142, 144, 146, 148, 150, 152, 154, 156, 158, 160, 162, 164, 166, 168, 170, 172, 174, 176, 178, 180, 182, 184, 186, 188, 190, 192, 194, 196, 198, 200, 202, 204, 206, 208, 210, 212, 214, 216, 218, 220, 222, 224, 226, 228, 230, 232, 234, 236, 238, 240, 242, 244, 246, 248, 250, 252, 254, 256, 258, 260, 262, 264, 266, 268, 270, 272, 274, 276, 278, 280, 282, 284, 286, 288, 290, 292, 294, 296, 298, 300, 302, 304, 306, 308, 310, 312, 314, 316, 318, 320, 322, 324, 326, 328, 330, 332, 334, 336, 338, 340, 342, 344, 346, 348, 350, 352, 354, 356, 358, 360, 362, 364, 366, 368, 370, 372, 374, 376, 378, 380, 382, 384, 386, 388, 390, 392, 394, 396, 398, 400, 402, 404, 406, 408, 410, 412, 414, 416, 418, 420, 422, 424, 426, 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828, 830, 832, 834, 836, 838, 840, 842, 844, 846, 848, 850, 852, 854, 856, 858, 860, 862, 864, 866, 868, 870, 872, 874, 876, 878, 880, 882, 884, 886, 888, 890, 892, 894, 896, 898, 900, 902, 904, 906, 908, 910, 912, 914, 916, 918, 920, 922, 924, 926, 928, 930, 932, 934, 936, 938, 940, 942, 944, 946, 948, 950, 952, 954, 956, 958, 960, 962, 964, 966, 968, 970, 972, 974, 976, 978, 980, 982, 984, 986, 988, 990, 992, 994, 996, 998, 1000, 1002, 1004, 1006, 1008, 1010, 1012, 1014, 1016, 1018, 1020, 1022, 1024, 1026, 1028, 1030, 1032, 1034, 1036, 1038, 1040, 1042, 1044, 1046, 1048, 1050, 1052, 1054, 1056, 1058, 1060, 1062, 1064, 1066, 1068, 1070, 1072, 1074, 1076, 1078, 1080, 1082, 1084, 1086, 1088, 1090, 1092, 1094, 1096, 1098, 1100, 1102, 1104, 1106, 1108, 1110, 1112, 1114, 1116, 1118, 1120, 1122, 1124, 1126, 1128, 1130, 1132, 1134, 1136, 1138, 1140, 1142, 1144, 1146, 1148, 1150, 1152, 1154, 1156, 1158, 1160, 1162, 1164, 1166, 1168, 1170, 1172, 1174, 1176, 1178, 1180, 1182, 1184, 1186, 1188, 1190, 1192, 1194, 1196, 1198, 1200, 1202, 1204, 1206, 1208, 1210, 1212, 1214, 1216, 1218, 1220, 1222, 1224, 1226, 1228, 1230, 1232, 1234, 1236, 1238, 1240, 1242, 1244, 1246, 1248, 1250, 1252, 1254, 1256, 1258, 1260, 1262, 1264, 1266, 1268, 1270, 1272, 1274, 1276, 1278, 1280, 1282, 1284, 1286, 1288, 1290, 1292, 1294, 1296, 1298, 1300, 1302, 1304, 1306, 1308, 1310, 1312, 1314, 1316, 1318, 1320, 1322, 1324, 1326, 1328, 1330, 1332, 1334, 1336, 1338, 1340, 1342, 1344, 1346, 1348, 1350, 1352, 1354, 1356, 1358, 1360, 1362, 1364, 1366, 1368, 1370, 1372, 1374, 1376, 1378, 1380, 1382, 1384, 1386, 1388, 1390, 1392, 1394, 1396, 1398, 1400, 1402, 1404, 1406, 1408, 1410, 1412, 1414, 1416, 1418, 1420, 1422, 1424, 1426, 1428, 1430, 1432, 1434, 1436, 1438, 1440, 1442, 1444, 1446, 1448, 1450, 1452, 1454, 1456, 1458, 1460, 1462, 1464, 1466, 1468, 1470, 1472, 1474, 1476, 1478, 1480, 1482, 1484, 1486, 1488, 1490, 1492, 1494, 1496, 1498, 1500, 1502, 1504, 1506, 1508, 1510, 1512, 1514, 1516, 1518, 1520, 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2850, 2852, 2854, 2856, 2858, 2860, 2862, 2864, 2866, 2868, 2870, 2872, 2874, 2876, 2878, 2880, 2882, 2884, 2886, 2888, 2890, 2892, 2894, 2896, 2898, 2900, 2902, 2904, 2906, 2908, 2910, 2912, 2914, 2916, 2918, 2920, 2922, 2924, 2926, 2928, 2930, 2932, 2934, 2936, 2938, 2940, 2942, 2944, 2946, 2948, 2950, 2952, 2954, 2956, 2958, 2960, 2962, 2964, 2966, 2968, 2970, 2972, 2974, 2976, 2978, 2980, 2982, 2984, 2986, 2988, 2990, 2992, 2994, 2996, 2998, 3000, 3002, 3004, 3006, 3008, 3010, 3012, 3014, 3016, 3018, 3020, 3022, 3024, 3026, 3028, 3030, 3032, 3034, 3036, 3038, 3040, 3042, 3044, 3046, 3048, 3050, 3052, 3054, 3056, 3058, 3060, 3062, 3064, 3066, 3068, 3070, 3072, 3074, 3076, 3078, 3080, 3082, 3084, 3086, 3088, 3090, 3092, 3094, 3096, 3098, 3100, 3102, 3104, 3106, 3108, 3110, 3112, 3114, 3116, 3118, 3120, 3122, 3124, 3126, 3128, 3130, 3132, 3134, 3136, 3138, 3140, 3142, 3144, 3146, 3148, 3150, 3152, 3154, 3156, 3158, 3160, 3162, 3164, 3166, 3168, 3170, 3172, 3174, 3176, 3178, 3180, 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3846, 3848, 3850, 3852, 3854, 3856, 3858, 3860, 3862, 3864, 3866, 3868, 3870, 3872, 3874, 3876, 3878, 3880, 3882, 3884, 3886, 3888, 3890, 3892, 3894, 3896, 3898, 3900, 3902, 3904, 3906, 3908, 3910, 3912, 3914, 3916, 3918, 3920, 3922, 3924, 3926, 3928, 3930, 3932, 3934, 3936, 3938, 3940, 3942, 3944, 3946, 3948, 3950, 3952, 3954, 3956, 3958, 3960, 3962, 3964, 3966, 3968, 3970, 3972, 3974, 3976, 3978, 3980, 3982, 3984, 3986, 3988, 3990, 3992, 3994, 3996, 3998, 4000, 4002, 4004, 4006, 4008, 4010, 4012, 4014, 4016, 4018, 4020, 4022, 4024, 4026, 4028, 4030, 4032, 4034, 4036, 4038, 4040, 4042, 4044, 4046, 4048, 4050, 4052, 4054, 4056, 4058, 4060, 4062, 4064, 4066, 4068, 4070, 4072, 4074, 4076, 4078, 4080, 4082, 4084, 4086, 4088, 4090, 4092, 4094, 4096, 4098, 4100, 4102, 4104, 4106, 4108, 4110, 4112, 4114, 4116, 4118, 4120, 4122, 4124, 4126, 4128, 4130, 4132, 4134, 4136, 4138, 4140, 4142, 4



## EXHIBIT "E"

Item	City #	Model #
Gateway Computer		0028268861
Smith Lorna word processor	017S1	SA-1
Smith Lorna word processor	01473	SP
Motorola Alpha mate:	N/A	S16EZB0789
HP DeskJet 960C	N/A	MY234
Projector	N/A	19186
Desk	N/A	N/A
Office Chair	N/A	N/A
2 drawer filing cabinet	01448	N/A
Ground Water monitor	N/A	03QD23
3 Drawer Filing cabinet	N/A	N/A
Gateway Monitor	N/A	CIC21700340
Dell Monitor	N/A	M782
Gateway Computer	2900704	1100142259
Gateway Keyboard	N/A	A647856
Lexmark Fax Machine	00214	02080 359611
Gas range Frigidaire	N/A	N/A

CITY OF PETALUMA  
MINUTE BOOK 28

340

- 1 - 1 Data Lake - wheels missing
- 2 - 2 Wine Station Equator
- 3 - 1 Birmingham Road bike to H.
- 1 Data Lake - Shell
- 1 2 Drive frame ~~for~~ wheel
- 1 Spare bottle
- 4 Ringroad 2w
- 1 Milwaukee 1/2 Gal. eq. star
- 2 Plastic file bags
- 1 Light tag line
- 1 Thin file drawer
- 3 Metal file drawer drawers
- 1 Skid, for Merline 300: front w/ shock
- 2 Metal Chryslar Striker
- 4 File drawer back supports
- 1 GMC 10435 EE bracket
- 1 HP put direct 175K
- 1 HP 3000 Equator
- 1 Summit Model 684 Long Suspension
- 1 GE Radio
- 1 Duct Manner
- 1 Mini Bunkle 3000 Card
- 1 Dell Keyboard
- 1 Astoria 3000 Home Set
- 1 US Robotix Tapmodem
- 1 Data Storage
- 1 Acc Computer
- 1 Acc Computer 00202
- 1 Acc Computer 00203
- 1 Acc Monitor - Lightening
- 1 HP 8852A Printer
- 1 Compaq Computer 00565
- 1 File Cabinet 00635
- 1 Acc Server 00205

K 28

EXHIBIT "F"

- K 28  
 1...Mimosa 7140 Calcutta  
 1...Mimosa 4140 Calcutta 60142  
 P...Mimosa Telegraphia Telandiera 0047V  
 1...Bell South Sydney Portland 0047V  
 P...HCC Telegraphia Portland  
 S...Macrostegus Telegraphia Portland  
 1...ATY Spent Telegraphia Portland 01142  
 1...OTC FSC Fruit 61531  
 C...Lace Ingueta Squares  
 P...Long Tech Herford  
 1...Fickler's White Horse Ashes  
 2...4 Brown Lile Calcutta

Statement

2008-03-30 22:34

COOKS BOBCAT 6015445399 >> 6015456885

P 2/3

Hattiesburg Tree Service

2476 Old Richmon Rd.

Petal, MS 39465

Phone 582-4051

JESUS SAVES

To

city of Petal

Petal, ms.

3 large oaks cut down & stumps removed

\$ 3,500.00

Debris hauled off from 3 oaks

\$ 3,000.00

3-31-08 installed fence

CITY OF PETAL  
MINUTE BOOK 28  
EXHIBIT "G"

Cooks Bobcat Service & Tree Removal Inc.341

MAJOR CREDIT CARDS ACCEPTED

Free Estimates & 24 Hr Emergency Service

James David Cook 601-544-5999 15 YEARS EXPERIENCE

Owner/Operator 601-447-5077 LOCALLY OWNED & OPERATED

ESTIMATE

FOR: City of Petal

ADDRESS: 3rd Avenue in Petal

DATE: 3-31-08

JOB DESCRIPTION

Take down 3 large Oak trees

Grind 3 large oak tree stumps

\$2000.00 per tree x 3 trees

\$6000.00

Total Job Cost

\$6000.00

Submitted by: James David Cook

Owner/Operator

10 Spring Meadow Lane

Petal, Ms 39465

Accepted by

Signature

Date

ESTIMATE

Cooks Bobcat Service & Tree Removal Inc.

MAJOR CREDIT CARDS ACCEPTED

Free Estimates & 24 Hr Emergency Service

James David Cook 601-544-5999 15 YEARS EXPERIENCE

Owner/Operator 601-447-5077 LOCALLY OWNED & OPERATED

ESTIMATE

FOR: City of Petal

ADDRESS: 3rd Ave Petal MS

DATE: 3-31-08

JOB DESCRIPTION

Clean up & haul off debris of 3 lg oak trees

\$5000 per tree x 3 trees

\$1500.00

Total Job Cost

\$1500.00

Contract for services. This contract is for completed job as described above.

submitted by: James David Cook 10 Spring Meadow Lane  
Owner/Operator Petal, Ms 39465

Accepted by Signature Date

MINUTE BOOK 28

EXHIBITION

Resolution finding and determining that the dilapidated building located at 732 S George Street in Petal, Mississippi and owned by Marathon Asset Management is in such a state of dis-repair as to be a menace to the public health and safety of the community

WHEREAS, due and proper notice has been given to the owners of the property located as 732 S George Street in Petal, Mississippi of a hearing conducted before the Mayor and Board of Aldermen of the City of Petal to determine that said structure needs to be brought up to the City's Code or removed from the property.

WHEREAS, said hearing having been duly and properly held and evidence having been presented, all in conformance with Section 21-19-11 of the Mississippi Code of 1972 as amended,

NOW THEREFORE, BE IT RESOLVED:

SECTION 1.

That the dilapidated building located at 732 S George Street, in Petal, Mississippi is in such a state of dis-repair as to be a menace to the public health and safety of the community, and

SECTION 2.

That if the owner of said structure has not brought the structure up to compliance within ten (10) days or removed the structure within ten (10) days from this receipt, the City of Petal shall, by the use of Municipal Employees or by Contract, proceed to remove the structure by exercising its rights under the "Cleaning of Private Property" section of the Mississippi code 21-19-11.

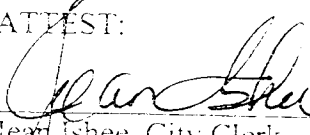
SECTION 3.

That all cost incurred by the Municipality, if any, plus penalty, if any, shall become as assessment against said property, all authorized and permitted pursuant to Section 29-19-11 of the Mississippi Code of 1972, as amended.

SO RESOLVED, on this the 1<sup>st</sup> day of April, 2008, A.D.

(SEAL)

ATTEST:

  
Jean Ishee, City Clerk

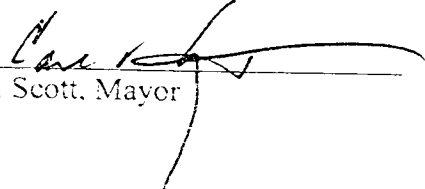
  
Carl Scott, Mayor

EXHIBIT "I"

CITY OF PETAL  
DEPARTMENT OF POLICE  
127 WEST 8<sup>TH</sup> Ave.  
Petal, Ms. 39465  
Phone: (601) 544-5331  
Fax: (601) 544-5347

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March 7, 2007

The following are unmarked vehicles used by the Petal Police Department:

1. Chief Lee Shelbourn	Tahoe	Unit #65
2. Sgt. J. James	Chevrolet	Unit #71
3. Sgt. Gavin Guy	Tahoe	Unit #65
4. Lt Leonard Fuller	Chevrolet	Unit #69
5. Inv. B. Holton	Chevrolet	Unit #72
6. Inv. M. Nobles	Chev. Truck.	Unit #68
7. Inv. C. Locke	Chev. Truck	Unit #74
8. Off. Chris Seal	Chevrolet	Unit #73
9 Off. Mickey Hurt	Chevrolet	Unit #70
10. Vacant	Nissian Maxima	Unit #M-11
11 Vacant	Honda Accord	Unit #M-10

Lee Shelbourn  
Chief of Police  
City of Petal

CITY OF PETAL  
MINUTE BOOK 28

EXHIBIT "J"

17	THE FAMILY Y	PAYROLL	30765	12-1-2008	493.00
433401	NEWSOME, AIDON J.	PAYROLL	30766	12-01-2008	38.69
411048	PICKETT, BOBBY E.	PAYROLL	30767	12-01-2008	21.91
24	SWILEY, WILMA		30768	12-01-2008	38.69
5	PUBLIC SAFETY CENTER		30769	12-01-2008	122.80
637770	BRYANT, DENA	PAYROLL	30800	12-04-2008	55.41
597891	GANDY, JOSHUA T	PAYROLL	30817	12-01-2008	4.91-
224	MS STATE TAX COMMISSION	PAYROLL	40151	12-01-2008	70.00
536099	AUST, BRIAN	PAYROLL	40314	12-01-2008	5.07
15	AVAYA FINANCIAL SERVICES		40370	12-01-2008	4.00
413808	HAWK OF, DENNIS	PAYROLL	40388	12-01-2008	33.71
5	MS DEPT OF HOM SERV CORP	PAYROLL	40914	12-01-2008	107.81
4	CHILD SUP ENFORCEMENT FSS	PAYROLL	40931	12-01-2008	4.62
634167	CARTER, EARL L	PAYROLL	40941	12-01-2008	171.21
27	FORREST CC CIRCUIT CLERK	PAYROLL	40991	12-01-2008	463.79
552903	ROBSON, DAREN D	PAYROLL	43143	12-01-2008	176.01
476988	CRANEN, BRYAN	PAYROLL	43301	12-01-2008	.00
150503	RUSSELL, BILL	PAYROLL	44116	12-01-2008	147.00

*Wid  
Checks  
Closed TRUSTmark  
account*

ANGELA T. HERZOG, CPA, PLLC  
Angela T. Herzog, CPA  
12 98 Place Boulevard • P.O. BOX 17986 • Hattiesburg, Mississippi 39404  
Phone 601-271-8860 • Fax 601-271-8921

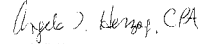
CITY OF PETAL  
MINUTE BOOK 28

The Library of Hattiesburg, Petal and Forrest County has not presented Management's Discussion and Analysis that are not a required part of the basic financial statements but are supplementary information required by the Governmental Accounting Standards Board.

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INDEPENDENT AUDITOR'S REPORT

EXHIBIT "K"

  
Angela T. Herzog  
Certified Public Accountant

February 18, 2008

Members of the Library Board  
The Library of Hattiesburg, Petal, and Forrest County  
Hattiesburg, Mississippi

We have audited the accompanying basic financial statements of The Library of Hattiesburg, Petal, and Forrest County as of September 30, 2007, and for the year then ended, as listed in the table of contents. These financial statements are the responsibility of The Library of Hattiesburg, Petal and Forrest County's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the basic financial statements referred to above present fairly, in all material respects, the financial position of The Library of Hattiesburg, Petal and Forrest County as of September 30, 2007, and the changes in financial position for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Our audit was made for the purpose of forming an opinion on the basic financial statements taken as a whole. The required supplemental information listed in the financial section of the table of contents is presented for the purpose of additional analysis and is not a required part of the basic financial statements of The Library of Hattiesburg, Petal, and Forrest County. This information has been subjected to the procedures applied in the audit of the basic financial statements and, in our opinion, is fairly stated in all material respects in relation to the basic financial statements taken as a whole.

In accordance with Governmental Auditing Standards, we have also issued our report dated February 18, 2008, on our consideration of The Library of Hattiesburg, Petal, and Forrest County's internal control over financial reporting and our tests of its compliance with certain provisions of laws, regulations, contracts, and grants. That report is an integral part of an audit performed in accordance with Government Auditing Standards and should be read in conjunction with this report in considering the results of our audit.

EXHIBIT "L"

**HANCOCK PEST CONTROL, INC.**  
**PO BOX 953**  
**PETAL, MS 39465**  
**601-545-9311**

March 18, 2008

To Whom It May Concern:

Due to the increasing needs and changes with the city facilities we must ask for an increase in the monthly fee that we charge per facility.

Petal Civic Center:	From: \$21.00	To: \$46.50
Petal Library:	From: 21.00	To: 21.00
Petal Fire Dept. #1:	From: 13.00	To: 21.00
Petal Fire Dept #3:	From: 13.00	To: 21.00
Petal City Barn:	From: 21.00	To: 25.00
Petal Ball Park:	From: 13.00	To: 21.00
Petal Police Dept:	From: 13.00	To: 21.00
Petal City Hall:	<u>From: 13.00</u>	<u>To: 21.00</u>
	\$128.00	\$197.50

Thank You,

*Brit W. Hancock*

Brit W. Hancock  
President



Did you attend one of the workshops conducted by DHS's regional fire program specialist?

Yes, I have attended workshop

Are you a member, or are you currently involved in the management, of the fire department or non-affiliated EMS organization applying for this grant with this application?

Yes, I am a member/officer of this applicant

If you are a grant writer or otherwise not affiliated with this applicant, please complete the information below.  
If you are a member/officer of this applicant, please do not complete the information requested below. After you are finished press the Save and Continue button below.

Preparer Information

Preparer's Name

Address 1

Address 2

City

State

Zip

EMW-2008-FV-03351

CITY OF PETAL  
MINUTE BOOK 28  
EXHIBIT "M"

Title

Mayor

Prefix

N/A

First Name

Carl

Middle Initial

L

Last Name

Scott

Business Phone

601-545-1776 Ext.

Home Phone

601-270-5854 Ext.

Mobile Phone/Pager

601-270-5854

Fax

601-545-6685

Email

cscott@cityofpetal.com

Alternate Contact Information Number 1

Title

Fire Chief

Prefix

N/A

First Name

Shane

Middle Initial

Last Name

Pickett

Business Phone

601-705-0928 Ext.

Home Phone

601-297-4578 Ext.

Mobile Phone/Pager

601-297-4578

Fax

601-545-6685

Email

shane@39465@yahoo.com

Alternate Contact Information Number 2

Organization Name

City of Petal Fire Department

Type of Applicant

Fire Department/Fire District

Type of Jurisdiction Served

City

Other (please enter the type of jurisdiction)

Employer Identification Number

64-0665375

DUNS Number

102075424

Headquarters or Main Station Physical Address

Physical Address 1

100 Fairchild Drive

Physical Address 2

City

Petal

State

Mississippi

Zip

39465 - 2215

Need help for ZIPs?

Mailing Address

Mailing Address 1

119 W 8th Street

Mailing Address 2

City

Petal

State

Mississippi

Zip

39465 - 2215

Need help for ZIPs?

Account Information

Type of bank account

Checking

Bank routing number - 9 digit number on the bottom left hand corner of your check

084201276

Your account number

54153697

Audience Information

For this fiscal year (Federal) is your organization receiving Federal funding from any other grant program that may duplicate the purpose and/or scope of this grant request?

No

It awarded the AFG grant, will your organization expend more than \$500,000 in Federal funds during your organization's fiscal year in which this AFG grant was awarded?

No

Is the applicant delinquent on any Federal debt?

No

If you answered yes to any of the additional questions above, please provide an explanation in the space below

Are you a member of a Federal Fire Department or contracted by the Federal government and solely responsible for suppression of fires on Federal property?

No

What kind of organization do you represent?

All Paid/Career

If you answered combination, above, what is the percentage of career members in your organization?

%

If you answered volunteer or combination of paid on-call, how many of your volunteer firefighters are paid members from another career department?

What type of community does your organization serve?

Urban

What is the square mileage of your first-due response area?

20

What percentage of your response area is protected by hydrants?

85 %

In what county/parish is your organization physically located? If you have more than one station, in what county/parish is your main station located?

Forrest

Does your organization protect critical infrastructure of the state?

Yes

How much of your jurisdiction's land use is for agriculture, wild land, open space, or undeveloped properties?

10 %

What percentage of your jurisdiction's land use is for commercial, industrial, or institutional purposes?

30 %

What percentage of your jurisdiction's land is used for residential purposes?

60 %

How many occupied structures (commercial, industrial, residential, or institutional) in your jurisdiction are more than four stories tall?

0

What is the permanent resident population of your Primary/First-Due Response Area or Jurisdiction served?

11466

How many active firefighters does your department have who perform firefighting duties?

26

How many stations are in your organization?

3

Do you currently report to the National Fire Incident Reporting System (NFIRS)?

Yes

If you answered yes above, please enter your FDI/NFIRS ID

18009

What services does your organization provide?

Structural Fire Suppression

Medical First Response

Wildland Fire Suppression

Basic Life Support

Hazmat Operational Level

Hazmat Technical Level

Rescue Operations Level

Rescue Technical Level

Formal/Year-Round Fire Prevention Program



Budget	
Budget Object Class	
a. Personnel	\$ 0
b. Fringe Benefits	\$ 0
c. Travel	\$ 998,022
d. Equipment	\$ 0
e. Supplies	\$ 0
f. Construction	\$ 0
g. Construction	\$ 0
h. Other	\$ 0
i. Indirect Charges	\$ 0
Federal and Applicant Share	
Federal Share	\$ 948,121
Applicant Share	\$ 49,901
Funding Percent	95/5
Resources	
a. Applicant	\$ 49901
b. State	\$ 0
c. Local	\$ 0
d. Other Sources	\$ 0
Total Budget	\$ 998,022

If you entered a value in Other Sources other than zero (0), include your explanation below. You can use this space to provide information on the project, cost share match, or if you have an indirect cost agreement with a federal agency

Total Equipment request equals \$985,031.00

While the City of Petal is not unique, we do encompass both extremes in performing our primary mission of protection of life and property by serving an urban population within the confines of the city limits of Petal in combination with three interlocal agreements with volunteer fire departments in rural areas. City of Petal fire personnel respond to all calls within the twenty square mile municipal area in addition to approximately 48 square miles of county area. The City of Petal has a population of 11,466, but serves a much greater population exceeding 26,000 individuals from one of our three strategically located fire stations. Given these demographics, the requested vehicle acquisition translates into benefits to the community at large in two critical areas. First, we are able to offer new mission capabilities in the protection of life and property through a class of vehicles we have never owned. Second, we can expand our life safety initiatives to enhance the health and welfare of our community to include county areas that otherwise would not realize any benefit. As an additional benefit, any new vehicle acquisitions obtained could be identified as an additional asset available for utilization by other local or regional emergency response agencies.

In looking at the budgetary concerns of the City of Petal, the Fire Department annual budget presently stands at \$1,369,756.00 or approximately 18% of the total City budget. Of this \$1,101,805.00 is allocated for personnel leaving \$268,000.00 to cover all other budgetary line items. It is noteworthy that the City of Petal consistently makes the most judicious use of the resources it has available in maintaining the current level of fire protection. With 100% of revenues constituting the fire department budget received from tax base sources, the ability to expand our operations to offer the required CBRNE type protection is very limited. Each passing budget year under the present administration has focused on increasing manpower to the fire department and we still find ourselves in need of an additional nine firefighters to meet the personnel goals set back in 2005. This is not to say great strides have not been accomplished. In 2005, the City of Petal had 11 full time career firefighters and now the department has 26. With our present growth projections, we anticipate being able to expand our present budget requirements to accommodate the increased capabilities the new vehicle acquisitions would require. Unfortunately, without grant assistance there will be no new vehicle acquisitions. Lastly, based on our population the required match of 5% will be allocated from the general fund.

Although we can see the benefit of the requested new vehicle acquisition in CBRNE related events, it is noteworthy that all of the vehicles will be utilized for other fire response emergencies. The City of Petal is experiencing new growth opportunities in big retail firms, such as Lowes, that are bringing to our community facilities in the 100,000 square foot range that further justify an aerial. We respond to approximately six brush related fires on a monthly basis year round giving further justification to that type of apparatus. To ensure all equipment is properly operated, all of our firefighters receive NFPA 1002 training from the State Academy that covers vehicle driving and operation.

Certainly, the potential for a catastrophic event exists. The need for a CBRNE response capability is real. Only through assistance with the Firefighters Grant Program can the City of Petal Fire Department adequately prepare itself for these types of incidents. No one can deny the importance of having highly trained firefighters respond to a crisis within minutes. To be prepared with the proper equipment to not only ensure the safety of firefighters at the scene, but to also maximize that personnel's effectiveness in protecting the health and welfare of our citizens. This grant makes that not just a goal, but a reality.

On behalf of all the firefighters of the City of Petal we sincerely appreciate your consideration of this application. Without the efforts of FEMA through the Department of Homeland Security in providing grant funds the City of Petal Fire Department would not have the same opportunity to fulfill its needs through this process and complete our primary mission that is and will remain to first and foremost protect the health and welfare of every citizen of the City of Petal in all emergency response situations. To accomplish this mission the City of Petal Fire Department believes strongly in the value of unsurpassed training and conditioning of its firefighting personnel, the importance of state of the art personnel protective equipment and the merit of sufficient frontline firefighting vehicles. Not only do these elements serve to place confidence in the public trust, but serves notice that the City of Petal Fire Department is ready and able to respond to any public emergency to include CBRNE type

Rural Justification

Inherent to the application request, we must justify our position as classifying ourselves as an urban community and not a rural community as per your system. By definition an urban area is an area with an increased density

Narrative Statement		349
CITY OF PETAL		Project Description
MINUTE BOOK 28		Check and indicate which of these Target Capabilities your request outlined in this application will satisfy. Check all that apply.
EXHIBIT "M"		Respondor Safety and Health Firefighting Operations/Support Hazardous Materials Response Search and Rescue Emergency Medical Services Communications
		* Please provide your narrative statement in the space provided below. Include in your narrative, details regarding (1) your project's description and budget, (2) your organization's financial need, (3) the benefit to be derived from the cost of your project, and (4) how the activities requested in your application will help your organization's daily operations and how this grant will protect life and property.
		Our system has determined that you are a Rural community while you have entered that you are an Urban community. In addition to your narrative statement, please explain why you feel that you are an Urban community. Pursuant to the guidelines set forth in the 2008 Assistance for Firefighters Grant Program, the City of Petal respectfully submits the following narrative as justification for its grant request:

Communities today face an ongoing threat from a variety of chemical, biological, radiological, nuclear and high yield explosive (CBRNE) devices across a broad range of potential applications. Certainly, the capability of developing, possessing and deploying various CBRNE devices is steadily increasing and the potential use of such devices can and does affect any community. We believe the City of Petal to be especially vulnerable to the potential use of CBRNE type devices due to the storage of billions of cubic feet of natural and liquefied petroleum gas reserves in our naturally occurring underground salt domes. These salt domes offer the perfect location for such storage and as such have become a major distribution point for this product encompassing pipeline, road and railway delivery systems. Given the strategic value of these gas reserves, it is imperative that the City of Petal develop the capabilities to provide adequate response measures to CBRNE related threats or incidents through a system of complex training programs and procedures, possessing the necessary personal protective equipment to ensure firefighter safety and having available the proper response equipment.

We can all agree that the worst possible scenario for a firefighter is in responding to a CBRNE incident, particularly as a first responder. The very nature of a CBRNE incident is designed to specifically cause harm, create chaos and purposely conceal the true nature of the intended target. In many instances, it is highly unlikely that the first responders would even know what hazards are being presented initially. Therefore it becomes imperative that firefighters are equipped to isolate the incident area, trained to identify or detect the CBRNE agent, identify the immediate hazards and risks and prepare a corresponding response with the necessary resources to complete the primary mission of preservation of life and property. This goes beyond accomplishing a rescue response, but extends well into carrying out mitigation and recovery actions, including containment, decontamination and clean up activities.

Recognizing this as the objective, the City of Petal would use grant money if awarded to purchase the following fire apparatus.

The immediate area surrounding the site of a CBRNE incident logically contains the highest hazard level and corresponding risk. The City of Petal Fire Department would like to have the capability of approaching this so called "hot zone" by maintaining at a minimum an eighty-five foot boundary that can be accomplished by the purchase of an Aerial, HD Ladder 100', Mid-Mount in compliance with NFPA 1901 in the amount of \$ 822,278.00.

Additionally, given the location and limited access to interior sections of gas plant operations where acreage remains thickly wooded, a CBRNE incident would as an ancillary event create huge brush fires requiring firefighter response. This would be accomplished through the purchase of two (2) Wildland Brush Trucks in compliance with the NFPA national standard @ \$ 67,672.00 each or a total of \$ 175,744.00.

of human-created structures in comparison to the areas surrounding it. An urban area is usually classified as a city as opposed to a rural settlement such as a village or hamlet. We certainly have the population density associated with an urban area consistent with Mississippi standards ranking 36th largest out of the 150 municipalities incorporated throughout the State. Likewise, we meet the human-created structures requirement having 4,800 commercial and residential buildings not including accessory and other related structures. Rural areas (also referred to as "the country," and/or "the countryside") are settled places outside towns and cities. Such areas are distinct from more intensively settled urban and suburban areas, and also from unsettled lands such as outback, American Old West or wilderness. Inhabitants live in villages, hamlets, on farms and in other isolated houses. This certainly does not describe our community. Even given that rural areas have an agricultural character, we do not fit this description. Lastly, suburbs are commonly defined as residential areas on the outskirts of a city or large town. While we have a close proximity to the City of Hattiesburg, we are most definitely our own incorporated municipality and therefore do not meet the definition of a suburb.

\* Please describe all grants that you have received from DHS including any AFG grants received from DHS or FEMA, for example, 2002 AFG grant for vehicle or 2003 ODP grant for exercises. (Enter "N/A" if Not Applicable)

2002 AFG Grant for Vehicle

Address: \_\_\_\_\_

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

10. [View all posts by](#) [Boris](#)

Top of level and significance levels by  $\lambda$  at 10% and 5% level of significance. The top of the bottom of the wedge

Notes: 1. The number of observations is 100 for each country. 2. The number of observations is 100 for each country.

NOTE: The following information is provided for informational purposes only. It is not intended to be used as a basis for any legal action or as a substitute for legal advice. The information is provided as a service to the public and is not guaranteed to be accurate or complete. The information is provided as a service to the public and is not guaranteed to be accurate or complete.

[illegible]

1. The first step in the process of the investigation is the identification of the problem. This is done by the investigator who is responsible for the investigation. The investigator must identify the problem and the scope of the investigation. This is done by the investigator who is responsible for the investigation.
2. The second step in the process of the investigation is the collection of data. This is done by the investigator who is responsible for the investigation. The investigator must collect data that is relevant to the problem and the scope of the investigation. This is done by the investigator who is responsible for the investigation.
3. The third step in the process of the investigation is the analysis of the data. This is done by the investigator who is responsible for the investigation. The investigator must analyze the data to determine the cause of the problem and the scope of the investigation. This is done by the investigator who is responsible for the investigation.
4. The fourth step in the process of the investigation is the presentation of the results. This is done by the investigator who is responsible for the investigation. The investigator must present the results of the investigation to the appropriate authorities. This is done by the investigator who is responsible for the investigation.
5. The fifth step in the process of the investigation is the implementation of the findings. This is done by the investigator who is responsible for the investigation. The investigator must implement the findings of the investigation to prevent the problem from recurring. This is done by the investigator who is responsible for the investigation.
6. The sixth step in the process of the investigation is the evaluation of the process. This is done by the investigator who is responsible for the investigation. The investigator must evaluate the process of the investigation to determine if it was effective. This is done by the investigator who is responsible for the investigation.
7. The seventh step in the process of the investigation is the documentation of the findings. This is done by the investigator who is responsible for the investigation. The investigator must document the findings of the investigation for future reference. This is done by the investigator who is responsible for the investigation.
8. The eighth step in the process of the investigation is the dissemination of the findings. This is done by the investigator who is responsible for the investigation. The investigator must disseminate the findings of the investigation to the appropriate authorities. This is done by the investigator who is responsible for the investigation.
9. The ninth step in the process of the investigation is the follow-up. This is done by the investigator who is responsible for the investigation. The investigator must follow-up on the findings of the investigation to ensure that the problem has been resolved. This is done by the investigator who is responsible for the investigation.
10. The tenth step in the process of the investigation is the conclusion. This is done by the investigator who is responsible for the investigation. The investigator must conclude the investigation and provide a final report. This is done by the investigator who is responsible for the investigation.

[illegible]CITY OF PETAL  
MINUTE BOOK 28

## EXHIBIT "M"

For more information on a free introductory course for the test, call 1-800-858-8889. A free introductory course is available to the general public and is offered at whose property is available for a fee. For more information on the test, call 1-800-858-8889. These introductory courses apply to all test takers, regardless of whether they are taking the test for the first time or are a repeat test taker. For more information on the test, call 1-800-858-8889.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. The first step is to identify the data source. In this case, the data is from the "Bureau of Economic Analysis" (BEA) and is located in the "National Income and Product Accounts" (NIPAs) database.

[illegible][illegible]

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

For more information, please visit [www.ushahiri.org](http://www.ushahiri.org) or contact the U.S. State Department's National Endowment for Democracy at [USAID-ED-6663](mailto:USAID-ED-6663). For further information and to learn more about the online technology and e-store Preservation Act of 2010, visit [www.ushahiri.org](http://www.ushahiri.org).

© 2004 Blackwell Publishing Ltd, *Journal of Clinical Pharmacy and Therapeutics*, 29, 115–121

[illegible]

1. "Lead-based paint" means lead-based paint as defined in 42 U.S.C. Section 4801 et seq. which refers to the use of lead-based paint in construction or rehabilitation of residences.

1. The authors declare that they have no competing interests.

[illegible]

10. The following are the names of the persons who have been appointed as members of the Board of Directors of the Corporation:

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

Source: *Journal of the American Statistical Association*, 1990, 85, 103-113.

1000

\* To opt out of these assurances by providing your password and checking the box at the bottom of this page

[illegible][illegible]

1. The first step in the process of identifying a problem is to determine the scope of the problem. This involves identifying the specific area of the organization that is affected by the problem and the extent of the problem. For example, if the problem is related to a specific department, the scope of the problem would be limited to that department. If the problem is related to the entire organization, the scope of the problem would be much larger.

2. "Individuals" are those who are not covered by the 401(c)(2) plan. The 401(c)(2) plan is a qualified plan under the Internal Revenue Code, and the 401(c)(2) plan is a qualified plan under the Internal Revenue Code.

[illegible][illegible]

\* The signature of the student and the page with the certificate, to be used in the award ceremony, will be submitted after the following signatures: contracts, undergrads and graduates, adjustments and sub-works. Estimate: students shall certify and discuss accordingly.

1. *Phragmites australis* (Cav.) Trin. ex Steud.

44 CFR Part 17, Section 17.504, the

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

Section 107 of the Freedom of Information Act (5 U.S.C. 552) provides that records are exempt from disclosure if they are withheld from release under a provision of law that specifically refers to the exemption. The Act also provides that records are exempt from disclosure if they are withheld from release under a provision of law that specifically refers to the exemption. The Act also provides that records are exempt from disclosure if they are withheld from release under a provision of law that specifically refers to the exemption.

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the  $\beta$  phase of the polymer. The  $\beta$  phase is the most important phase in the polymer, as it is the phase that is most responsible for the mechanical properties of the polymer. The  $\beta$  phase is the phase that is most responsible for the mechanical properties of the polymer.

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Yes, certification and

only have not within three-year period preceding this application had one or more positive  
test results (Federal, State, or local) terminated for cause or default; and

b. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an  
explanation to this application.

c. Drug-free Workplace (Grantees other than individuals)

As required by the Drug-free Workplace Act of 1988, and implemented at 44CFR Part 17, Subpart F, for  
grantees, as defined at 44 CFR part 17, Sections 17.615 and 17.620.

(A) The applicant certifies that it will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture,  
distribution, dispensing, possession, or use of a controlled substance is prohibited in  
the grantee's workplace and specifying the actions that will be taken against  
employees for violation of such prohibition;  
(b) Establishing an on-going drug free awareness program to inform employees  
about:  
(1) The dangers of drug abuse in the workplace;  
(2) The grantee's policy of maintaining a drug-free workplace;  
(3) Any available drug counseling, rehabilitation and employee  
assistance programs; and  
(4) The penalties that may be imposed upon employees for drug abuse  
violations occurring in the workplace;  
(c) Making it a requirement that each employee to be engaged in the performance of  
the grant to be given a copy of the statement required by paragraph (a);  
(d) Notifying the employee in the statement required by paragraph (a) that, as a  
condition of employment under the grant, the employee will:  
(1) Abide by the terms of the statement and  
(2) Notify the employee in writing of his or her conviction for a violation  
of a criminal drug statute occurring in the workplace no later than five  
calendar days after such conviction;  
(e) Notifying the agency, in writing within 10 calendar days after receiving notice  
under subparagraph (d)(2) from an employee or otherwise receiving actual notice of  
such conviction. Employers of convicted employees must provide notice, including  
position title, to the applicable DHS awarding office, i.e. regional office or DHS office.  
(f) Taking one of the following actions, against such an employee, within 30 calendar  
days of receiving notice under subparagraph (d)(2), with respect to any employee  
who is so convicted:  
(1) Taking appropriate personnel action against such an employee, up  
to and including termination, consistent with the requirements of the  
Rehabilitation Act of 1973, as amended; or  
(2) Requiring such employee to participate satisfactorily in a drug abuse  
assistance or rehabilitation program approved for such purposes by a  
Federal, State, or local health, law enforcement or other appropriate  
agency;  
(g) Making a good faith effort to continue to maintain a drug free workplace through  
implementation of paragraphs (a), (b), (c), (d), (e), and (f).

Only complete if applying for a grant for more than \$100,000 and have lobbying activities. See Form 20-16C for  
lobbying activities definition.

This form is not applicable.

(B) The grantee may insert in the space provided below the state(s) for the performance of work  
done in connection with the specific grant:

351

Performance

Street

City

State

Zip

Altitude

EXHIBIT "M"

If your place of performance is different from the physical address provided by you in the Applicant information,  
press *Add Place of Performance* button above to ensure that the correct place of performance has been  
specified. You can add multiple addresses by repeating this process multiple times.

Section 17.630 of the regulations provide that a grantee that is a State may elect to make one certification in each  
Federal fiscal year. A copy of which should be included with each application for DHS funding. States and State  
agencies may elect to use a Statewide certification.

Signed by shane pickett on 04/02/2008

Overview

Did you attend one of the workshops conducted by DHS's regional fire program specialist?  
Yes, I have attended workshop

Are you a member, or are you currently involved in the management, of the fire department  
or non-affiliated EMS organization applying for this grant with this application?  
Yes, I am a member/officer of this applicant

If you are a grant writer or otherwise not affiliated with this applicant, please complete the information below.

If you are a member/officer of this applicant, please do not complete the information requested below. After you  
are finished press the *Save and Continue* button below.

Preparer Information

Preparer's Name

Address 1

Address 2

City

State

Zip



Department Call Volume

	2007	2006	2005
* How many responses per year by category? (Enter whole numbers only. If you have no calls for any of the categories, enter 0.)			
Working Structural Fires	28	24	34
False Alarms/Good Intent Calls	44	28	33
Vehicle Fires	7	5	17
Vegetation Fires	28	26	31
EMS-BLS Response Calls	346	294	473
EMS-ALS Response Calls	0	0	0
EMS-BLS Scheduled Transports	0	0	0
EMS-ALS Scheduled Transports	0	0	0
Vehicle Accidents w/o Extinction	59	60	62
Vehicle Extractions	9	6	3
Other Rescue	0	4	6
Hazardous Materials	34	56	36
Other	35	56	21
Other Incidents	16	41	167
Total	600	600	883
What is the total acreage of all vegetation fires?	34	30	45
* Please indicate the number of times your department provides or receives mutual aid. Do not include first-due responses claimed above.			
In a particular year, how many times does your organization receive mutual/automatic aid?	6	1	5
In a particular year, how many times does your organization provide mutual/automatic aid?	13	4	5

Request Information

353

28

1. Select a program for which you are applying. If you are interested in applying under both Vehicle Accidents/Working Structural Fires and Safety, and/or regional application you will need to submit separate applications (If you modify your selection, you will lose data entered under the original activity.)

Program Name:

Operations and Safety

\* 2. Will this grant benefit more than one organization?

No

If you answered Yes to Question 2 above, please explain.

\* 3. Enter Grant-writing fee associated with the preparation of this request. Enter 0 if there is no fee.

\$0

EXHIBIT “M”

Budget

Budget Object Class	
a. Personnel	\$ 88,900
b. Fringe Benefits	\$ 0
c. Travel	\$ 0
d. Equipment	\$ 112,422
e. Supplies	\$ 0
f. Contractual	\$ 0
g. Construction	\$ 0
h. Other	\$ 0
i. Indirect Charges	\$ 0
Federal and Applicant Share	
Federal Share	\$ 200,471
Applicant Share	\$ 10,551
Federal Rate Sharing (%)	95%
* Non-Federal Resources (The combined Non-Federal Resources must equal the Applicant Share of \$ 10,551)	
a. Applicant	\$ 10,551
b. State	\$ 0
c. Local	\$ 0
d. Other Sources	\$ 0
If you entered a value in Other Sources other than zero (0), include your explanation below. You can use this space to provide information on the project, cost share match, or if you have an indirect cost agreement with a federal agency.	
Total Budget	\$ 211,022





- Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or Federally-assisted programs. These requirements apply to all interest in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply with provisions of the Hatch Act (5 U.S.C. Sections 1501-1508 and 7324-7329), which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
9. Will comply, as applicable, with the provisions of the Davis Bacon Act (40 U.S.C. Sections 276a to 276e-7), the Copeland Act (40 U.S.C. Section 276b and 18 U.S.C. Sections 874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. Sections 327-333), regarding labor standards for Federally-assisted construction sub-agreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514, (b) notification of violating facilities pursuant to EO 11739, (c) protection of wetlands pursuant to EO 11990, (d) evaluation of flood hazards in flood plains in accordance with EO 11988, (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. Section 1451 et seq.), (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. Section 7401 et seq.), (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-333), and (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-203).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. Section 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 480a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead Based Paint Poisoning Prevention Act (42 U.S.C. Section 4801 et seq.) which promotes the use of lead based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984.
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations and policies governing this program.
19. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act (29 U.S.C. 201), as they apply to employees of institutions of higher education, hospitals, and other non-profit organizations.

Form 20-16C

You must read and sign these assurances by providing your password and checking the box at the bottom of this page.

Note: Items marked with an \* are required.

Certifications Regarding Lobbying, Debarment, Suspension and Other Responsibility Matters and Drug-Free Workplace Requirements

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 44 CFR Part 16, "New Restrictions on Lobbying" and 44 CFR Part 17, "Government-wide Debarment and Suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Homeland Security (DHS) determines to award the covered transaction, grant, or cooperative agreement.

1. Lobbying

A. As required by the section 1352, Title 41 of the US Code, and implemented at 44 CFR Part 16 for persons entering into a grant or cooperative agreement over \$100,000, as defined at 44CFR Part 16, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned to influence or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement and extension, continuation, renewal amendment or modification of any Federal grant or cooperative agreement.

(b) If any other funds than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities", in accordance with its instructions.

(c) The undersigned shall require that the language of this certification be included in the award documents for all the sub awards at all tiers (including sub grants, contracts under grants and cooperative agreements and sub contract(s)) and that all sub recipients shall certify and disclose accordingly.

2. Debarment, Suspension and Other Responsibility Matters (Direct Recipient)

A. As required by Executive Order 12549, Debarment and Suspension, and implemented at 44CFR Part 67, for prospective participants in primary covered transactions, as defined at 44 CFR Part 17, Section 17.510-A, the applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency.

(b) Have not within a three-year period preceding this application been convicted of or had a civilian judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or perform a public (Federal, State, or local) contract or contract under a public transaction; violation of Federal or State antitrust statutes or collusion; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

(c) Have not presently been indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission or any of the offenses enumerated in paragraph (1)(b) of

Signed by: Shane pickett on: 04/03/2008

CITY OF PETAL  
MINUTE BOOK 28

EXHIBIT “M”

this certification, and

(c) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. Drug-Free Workplace (Grantees other than individuals)

As required by the Drug-Free Workplace Act of 1986, and implemented at 44CFR Part 17, Subpart F, for grantees, as defined at 44 CFR part 17, Sections 17.615 and 17.620:

(A) The applicant certifies that it will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug free awareness program to inform employees about:

- (1) The dangers of drug abuse in the workplace;
- (2) The grantee's policy of maintaining a drug-free workplace;
- (3) Any available drug counseling, rehabilitation and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant to be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will:

- (1) Abide by the terms of the statement and
- (2) Notify the employee in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction.

(e) Notifying the agency, in writing within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to the applicable DHS awarding office, i.e. regional office or DHS office.

(f) Taking one of the following actions, against such an employee, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted:

- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement or other appropriate agency.

(g) Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

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CITY OF PETALUMA  
MINUTE BOOK 28

EXHIBIT "M"

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CONTRACT FOR SERVICES

EXHIBIT "N"

Type of Container N/A # of Units

Contract Number MAN-01

This contract for recycling services, made and entered into this 10<sup>th</sup> day of April (month), 2008, by and between PRS Recycling Solutions, LLC (Service Provider) and City of Petal (Customer), is subject to the provisions, terms, and conditions set forth herein.

The parties hereby agree as follows:

1. REQUEST/AUTHORIZATION FOR SERVICE. The Customer requests and authorizes the Service Provider, and the Service Provider agrees, to place the following recycling container(s) on the subject property, located at W. 3<sup>rd</sup> Street in Petal, MS:

Type of Container ENCLOSED TRAILER # of Units 2  
Type of Container WIRE BINS # of Units 3  
Type of Container N/A # of Units

2. USE OF CONTAINERS AND OTHER EQUIPMENT BY CUSTOMER/REFUSE PENALTY.

SPECIAL INSTRUCTIONS FOR USE:

Type of Recyclable CARDBOARD  
Instructions: NO WAX-COATED CARDBOARD  
Type of Recyclable PAPER  
Instructions: NO PLASTIC-WINDOW ENVELOPES  
NO GLOSSY-COATED PAPER  
Type of Recyclable N/A  
Instructions: N/A  
Type of Recyclable N/A  
Instructions: N/A

Type of Recyclable N/A  
Instructions: N/A

Customer understands and agrees that any and all containers and other equipment placed on the subject property under this Contract for Services shall be used exclusively for the collection of those certain authorized recyclable materials listed herein.

Customer also understands and agrees that any and all materials present in containers and other equipment placed on the subject property under this contract for services become the sole and exclusive property of Service Provider at the time of collection, and Customer hereby relinquishes all right, title and interest in and to all such materials.

Customer further understands and agrees that a Refuse Penalty of \$ 0 per incident per container shall be paid by the Customer for each and every instance in which garbage, non-recyclables, or other refuse is found by Service Provider in a container or other equipment placed on the subject property under this Contract for Services.

3. UNAUTHORIZED DISPOSAL OF DANGEROUS OR HAZARDOUS MATERIALS. In the event that Service Provider finds dangerous or hazardous materials in any container or other equipment placed on the subject property under this Contract for Services, Customer understands and agrees that such unauthorized disposal of such dangerous or hazardous materials shall be reported to the appropriate authorities and may result in the imposition of civil and/or criminal penalties against Customer.

4. AUTHORIZED RECYCLABLE MATERIALS. The Service Provider hereby authorizes Customer to place the following recyclable materials in containers or other equipment placed on the subject property under this Contract for Services:

A. ALUMINUM  
B. PLASTIC  
C. CARDBOARD  
D. PAPER  
E. N/A  
F. N/A

5. PICKUP SCHEDULE:  
REGULAR PICKUP SERVICE SCHEDULE  
TUESDAY OF EACH WEEK

CITY OF PETAL  
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EXHIBIT "N"

shall exist. No right of termination shall exist in favor of the Customer. However, during the initial term of this contract and the term, the termination by the Customer at the expiration of the initial term shall require the payment of the remaining balance due under the contract. Service Provider hereby reserves a right to terminate the lease during the initial term, and grounds for such lease shall include but not be limited to improper removal of not-recyclables in recycling containers provided by Service Provider, destruction of such containers, late payment, or failure to comply with any term of this Contract for services.

11. PAYMENT DUE PER PERIOD. The parties agree that no invoice or statement will be provided, and Customer agrees to pay the Service Provider as follows, in consideration for the services rendered:

11.1. The option of a monthly fee of \$100.00, to be received on or before the 15 of each month.  
11.2. An amount fee of \$100.00, discounted for receipt of invoice.

Customer agrees to promptly pay a replacement fee for each such container as follows:  
1. 2 for each 35 type of container  
2. 2 for each 45 type of container  
3. 1 for each 60 type of container  
4. 1 for each 65 type of container  
5. 1 for each 75 type of container

12.11. WARRANTY AGREEMENT. Customer hereby warrants and agrees to that he/she is fully authorized Service Provider and all its employees and all injuries, whether to persons or property or otherwise, related to or arising from any and all uses of a container or other equipment placed on the subject property under this Contract for Services.

12.12. AUTHORITY OF CUSTOMER. Customer hereby warrants and represents that he/she is duly authorized to contract for the services described herein and to permit the placement on the subject property of containers or other equipment described in this Contract for Services.

12.13.1.1. AGREEMENT. This Contract for Services constitutes

12.13.1.2. AGREEMENT. This Contract for Services constitutes the entire agreement between the parties and no oral or written agreement, understanding, or representation, whether made before or after the date hereof, shall be binding on the parties if it varies from the terms of this Contract for Services.

12.13.1.3. AGREEMENT. The period of performance for this contract shall commence on the 15 of August, 2014, and continue for 12 months or years from said commencement date.

12.13.1.4. AGREEMENT. At the expiration of the initial term of this contract, the term of this contract for services shall automatically renew for the successive periods of 12 months or years.

12.13.1.5. AGREEMENT. After the expiration of the initial term of services with the Service Provider and Customer shall have a right of termination without cause upon thirty (30) calendar days written notice to the other party, and until the address of such party is notified in the respective notices.

Customer agrees to pay a late payment fee to the 2 of all amounts due on or after the due date hereunder. Customer further agrees and understands that any distribution herein of regulatory or other information shall be subject to payment of such distribution fee, and Customer hereby agrees to promptly pay such fee.

12.13.1.6. AGREEMENT. The parties agree that the parties understand and agree to not remove or alter, shall retain complete and total possession of all containers and other equipment placed on the subject property under this Contract for Services.

12.13.1.7. AGREEMENT. Having purchased the container or other equipment placed on the subject property under this Contract for Services, shall retain complete and total possession of all such containers and other equipment.

12.13.1.8. AGREEMENT. Customer hereby warrants and represents that he/she is duly authorized to contract for the services described herein and to permit the placement on the subject property of containers or other equipment described in this Contract for Services.

the entire and final agreement of the parties, it incorporates all prior agreements between the parties, and it cannot be changed except by a writing signed by both parties. Neither party shall be bound by any terms, conditions, oral statements, warranties or representations not herein contained. Each party certifies that he/she/it has read in its entirety and understands this Contract for Services.

15. HEIRS, SUCCESSORS AND ASSIGNS. The rights and obligations created by the provisions of this Contract for Services shall apply to, bind and inure to the benefit of parties hereto, their heirs, executors, administrators, successors and assigns. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all genders.

16. SECTIONS, CAPTIONS AND OTHER HEADINGS. The sections, captions and other headings contained in this Contract for Services are for convenience and reference purposes only and in no way define, describe, extend or limit the scope or intent of this Contract for Services, or the intent of any provision hereof, and shall not affect the meaning or interpretations of this Contract for Services.

shall remain in full force and effect and shall also be so construed.

20. EXECUTION; COPIES; FACSIMILE. Each party hereby acknowledges receipt of a duplicate original of this Contract for Services, and the facsimile transmission of a signed copy hereof by one party to the other, followed by an acknowledgment of receipt sent by facsimile transmission, shall constitute delivery of a signed Contract for Services.

\_\_\_\_\_  
Signature of Customer/Authorized Rep

\_\_\_\_\_  
Printed Name of Customer/Authorized Rep

\_\_\_\_\_  
Social Security Number or Driver's License Number  
(required when contracting with an individual)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Customer's Address & Telephone Number

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Progressive Recycling Solutions, LLC

 \_\_\_\_\_ 04/05/2008  
Signature Date

CITY OF PETAL 17. GOVERNING LAW; ENFORCEMENT. This Contract 359  
MINUTE BOOK 28 and all transactions contemplated hereby, shall be governed

EXHIBIT "N"

by, construed and enforced in accordance with the laws of the State of Mississippi. In the event that litigation results from or arises out of this Contract for Services or the performance thereof, the parties agree to reimburse the prevailing party's reasonable attorney's fees, court costs, and all other expenses, whether or not taxable by the court as costs, in addition to any other relief to which the prevailing party may be entitled. In such event, no action shall be entertained by said court or any court of competent jurisdiction if filed more than one (1) year subsequent to the date the cause(s) of action actually accrued regardless of whether damages were otherwise as of said time calculable.

18. TYPEWRITTEN OR HANDWRITTEN PROVISIONS. Hand-written provisions inserted in this Contract for Services and initialed by both parties shall control over the typewritten provisions in conflict therewith.

19. SEVERABILITY. This Contract for Services shall be construed liberally in order to effectuate its purposes and intents, and if any provision of this Contract for Services is invalid or unenforceable, the other provisions herein



COMMISSION

CITY OF PETAL

MINUTE BOOK 28

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EXHIBIT "O"

March 31, 2008  
  
Petal Park & Recreational Center  
Attn: Carl Scott, Mayor of Petal  
Petal MS

Dear Mr. Carl Scott:

An Agreement between  
Fairfield Inn Hattiesburg and Petal Park & Recreational Center

The following outlines a specific hotel room commitment between **Petal Park & Recreational Center** and the **Fairfield Inn Hattiesburg** to assure you that by extending this agreement, we will go above and beyond to provide and exceed the expectations of you and your travelers.

The purpose of this rate and service agreement is to broaden the knowledge and use of our hotel by your travelers. Both **Petal Park & Recreational Center** and the **Fairfield Inn Hattiesburg** will benefit from a volume discount and preferred hotel provider arrangement through meeting the following objectives:

The **Fairfield Inn Hattiesburg** and **Petal Park & Recreational Center** are in agreement with the terms and conditions as outlined.

**SPECIAL CORPORATE RATE**

In consideration of **Petal Park & Recreational Center** projected volume of business travel, between 01/01/08 to 12/31/08, the **Fairfield Inn Hattiesburg** is pleased to offer the following rate structure:

March 27, 2008 – December 31, 2008      \$89.00

For purposes of comparison and as an illustration of the value the discount represents, the 2007 Corporate Rates for the **Fairfield Inn**:

February 7, 2008– December 31, 2008 Rate: \$109.00 KING DOUBLE DOUBLE

All room rates are subject to state and local taxes in effect at the time of stay. Currently taxes total 9%.

**RATE AVAILABILITY**

**Petal Park & Recreational Center** acknowledges that this rate is offered on a Non-Last Room availability basis and that the rate may require a minimum length of stay or may not be available at all on certain dates.

A special corporate rate offered to **Petal Park & Recreational Center** is a net, non-commissionable basis. It is not understood that each guest will be responsible for the payment of their individual room, tax and incident charges at time of check-out unless otherwise directed at time of reservation to be billed to pending Direct Bill Account.

**GUARANTEE POLICY**

The individual, company or travel agency must secure the reservation with a guarantee of payment for the first night's room and tax at the time the reservation is made. This guarantee of payment may be made by personal check, money order or major credit card. The individual may cancel the reservation without charge up to 6:00pm local hotel time of the day of arrival. Reservations not cancelled or cancelled after 6:00pm (local hotel time) will be subject to the payment of the first night's room and tax.

**CHECK-IN / CHECK-OUT TIMES**

Rate check-in time is 4:00pm. Arrivals prior to 4:00pm will be accommodated on an availability basis. Check-out time is 12:00pm (noon).

**CANCELLATION POLICY**

In the event that you or your travelers need to cancel a confirmed reservation at our hotel they must call either the hotel directly or the travel agent prior to 6:00pm (local hotel time) on the day of arrival to cancel the reservation. Failure to do so will result in a cancellation charge of one night's room and tax. The remaining nights on the reservation will be automatically cancelled.

**ACCEPTANCE**

Both parties by signing below will constitute an agreement between the **Fairfield Inn Hattiesburg** and **Petal Park & Recreational Center**.

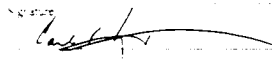
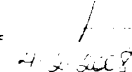
Organization: <b>Petal Park &amp; Recreational Center</b>	HOTEL NAME Fairfield Inn Hattiesburg
Name: Carl Scott	Contact Name Heidi Keyes
Title: Mayor	TITLE Director of Sales
Signature: 	Phone Number 601-502-3766
	Signature: _____
Date: 	Date 03/31/08

EXHIBIT "P"

Child Abuse Proc  
"P"

## *Proclamation*

WHEREAS, the Petal Magnolia Home and Garden Club through their combined efforts with the PAL, "Petal Against Litter" and the Petal Kindergarten Classes will make outstanding contributions to the welfare of our city; and

WHEREAS, the Petal Magnolia Home and Garden Club have cooperated to the fullest degree in the promotion at home, on the roadsides and schools, and many other projects in which their organized support has been important and;

WHEREAS, Gardens instill that love of the soil in which democracy flourishes, providing wholesome outdoor recreation for all ages, training grounds for the young in respect for property, and a means of rehabilitation for the handicapped; and

WHEREAS, It is appropriate that a time each year be set aside in recognition of the value of all Garden Clubs in our state and the work they are doing to enhance the beauty of our state and furtherance of worthwhile programs; and

WHEREAS, The Petal Magnolia Home and Garden Club, Petal Against Litter, and the Petal Kindergarten Classes is sponsoring a National Anti-Litter and Roadside Beautification Campaign for the week of April 15-19, 2008; and

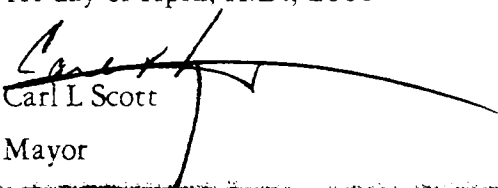
WHEREAS, This campaign begins and places particular emphasis on eliminating the litterbug and the litter carelessly dropped on our streets and highways.

NOW, THEREFORE, I, Carl L Scott, Mayor of the City of Petal, Mississippi, do hereby proclaim the month of April, 2008, as

**"NATIONAL ANTI-LITTER AND ROADSIDE BEAUTIFICATION MONTH"**

IN WITNESS WHEREOF, I have  
hereunto set my hand and caused  
the Great Seal of the City of  
Petal, Mississippi to be affixed.

DONE in the City of Petal this  
1st day of April, A.D., 2008

  
Carl L Scott  
Mayor

