

BE IT REMEMBERED THAT THERE WAS BEGUN AND HELD THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI ON APRIL 5, 2005 AT 7:00 P.M. IN THE BOARDROOM OF SAID CITY.

THOSE PRESENT	MAYOR TONY PHILLIPS
CITY ATTORNEY	THOMAS W TYNER
ALDERMEN	MICHAEL W DRAUGHN WILLIE W HINTON JOE C MCMURRY, SR STEVE STRINGER WILLIAM A TRAVIS
OTHERS	SCOTT NEAL DOUG KING CARL SCOTT VIRGINIA MOORE JAMES MOORE AUBRA EVANS TONY READY JAMES WALLACE BRIAN CEDATOL SABRINA DUNCAN AND MANY OTHERS

THE MAYOR DECLARED A QUORUM PRESENT AND DECLARED THE CITY COUNCIL IN SESSION.

THE INVOCATION WAS OFFERED BY MAYOR TONY PHILLIPS.

WHEREAS, MAYOR PHILLIPS PRESENTED THE AGENDA WITH THE FOLLOWING AMENDMENTS:

- IX. GENERAL BUSINESS
 - 15. REQUEST TO SET ZONING HEARING DATE FOR PROPERTY LOCATED ON HERRINGTON ROAD OWNED BY CRAIG RAINEY FOR APRIL 26, 2005 AT 7:00 P.M.
 - 16. REQUEST TO TERMINATE POLICE DISPATCHER APRIL SMITH EFFECTIVE APRIL 5, 2005.
 - 17. REQUEST TO ACCEPT THE RESIGNATION OF GERRY STANDLEY EFFECTIVE APRIL 7, 2005.
 - 18. REQUEST FOR DEBORAH REYNOLDS, CIVIC CENTER, TO PURCHASE FLOOR BUFFER IN AMOUNT OF \$910.00 FROM ELKINS.
- X. SEMINARS & TRAVEL
 - 5. REQUEST FOR SGT MCCREARY AND PATROLMAN BENOIT TO ATTEND 2005 DETECTOR & PD1 CERTIFICATION APRIL 3-8, 2005 IN LUMBERTON, MS.
- XI. ORDERS & ORDINANCES
 - 8. REQUEST TO HIRE BILLY YOUNG PART-TIME FOR THE RECREATION DEPARTMENT TO WORK THE OPTIMIST PARK.
 - 9. REQUEST TO ADOPT CONFEDERATE MEMORIAL DAY AS A LEGAL HOLIDAY FOR THE ELIGIBLE EMPLOYEES APRIL 25, 2005.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE AGENDA WITH THE FOREGOING AMENDMENTS. ALDERMAN TRAVIS SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED THE MINUTES OF THE REGULAR MEETING OF MARCH 15, 2005, SPECIAL MEETING OF MARCH 22, 2005, SPECIAL MEETING OF MARCH 29, 2005 AND SPECIAL MEETING OF MARCH 30, 2005.

THEREUPON, ALDERMAN MCMURRY MADE A MOTION THAT THE MINUTES OF THE REGULAR MEETING OF MARCH 15, 2005, SPECIAL MEETING OF MARCH 22, 2005, SPECIAL

MEETING OF MARCH 29, 2005 AND SPECIAL MEETING OF MARCH 30, 2005 BE ACCEPTED AS WRITTEN. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS CALLED FOR PUBLIC COMMENT.

THEREUPON, JOHN THOMSEN ADDRESSED THE MAYOR AND BOARD OF ALDERMEN ON ENVIRONMENTAL ISSUES THROUGHOUT THE CITY. HE WOULD JUST LIKE TO KNOW IF THE CITY HAS ANYTHING IMPLEMENTED FOR THE EROSION CONTROL.

WHEREAS, MAYOR PHILLIPS STATED THAT THE CITY OF PETAL HAS ORDINANCES IN ACCORDANCE WITH PHASE II STORMWATER.

THEREUPON, CARL SCOTT ADDRESSED THE MAYOR AND BOARD OF ALDERMEN TO UPDATE THEM ON THE PAVILLION. HE STATED THAT HE WOULD BE LAYING THE BRICKS AROUND THE PAVILLION ON APRIL 16, 2005 AT 10:00 A.M. AND THAT THE CITIZENS CAN STILL BUY BRICKS FOR THE WALK.

THEREUPON, JAMES MOORE ADDRESSED THE MAYOR AND BOARD OF ALDERMEN ABOUT TRAIL UPDATE. HE STATED THAT HE HAS VERBAL EASEMENTS FROM S MAIN TO CHARLES STREET FOR THE ONE MILE BIKE TRAIL WITH THE EXCEPTION OF MR.RAY LIVERETT ON EAST 8TH AVENUE. HE WOULD LIKE FOR THE CANDIDATES THAT HAS SIGNS IN HIS YARD TO GO AND TALK TO HIM ABOUT THE EASEMENT TO CONTINUE THE BIKE TRAIL. MR MOORE ALSO STATED THAT THE DEPARTMENT OF TRANSPORTATION MAY HAVE \$200,000.00 FOR THE BIKE TRAIL.

THEREUPON, WAYNE CEDATOL ADDRESSED THE BOARD ABOUT THE SALES OF CARS. HE STATED THAT CAR LOTS HAS TO HAVE A STATE LICENSE BOND, A 4 X 8 SIGN, AN OFFICE, AND MISSISSIPPI SALES TAX NUMBER TO HAVE A CAR LOT. YOU CAN'T MOVE ALL AROUND THE CITY UNLESS YOU GET ANOTHER STATE LICENSE.

WHEREAS, MAYOR PHILLIPS PRESENTED THE RECOMMENDATION FROM THE CITY ENGINEER TO AWARD THE BID FOR FLOURIDATION SYSTEM TO GREENBRIAR IN BROOKHAVEN, MS IN THE AMOUNT OF \$29,470.00.

SEE EXHIBIT "A"

BIDS

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AWARD THE CONTRACT TO GREENBRIAR IN BROOKHAVEN, MS IN THE AMOUNT OF \$29,470.00. ALDERMAN MCMURRY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST TO ADDRESS THE SALE OF USED CARS WITHIN THE CITY LIMITS.

THEREUPON, ALDERMAN MCMURRY MADE A MOTION TO TAKE THIS MATTER UNDER ADVISEMENT UNTIL A LATER TIME. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST TO APPROVE A CULVERT POLICY FOR FURNISHING CULVERTS TO NEW HOMES.

THEREUPON, ALDERMAN HINTON MADE A MOTION TO TAKE THIS MATTER UNDER ADVISEMENT. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST FROM LARRY BYRD, STREET SUPERVISOR, TO APPROVE EQUIPMENT LIST TO BE SOLD AT AUCTION.

SEE EXHIBIT "B"

LIST FOR AUCTION

THEREUPON, ALDERMAN HINTON MADE A MOTION TO ACCEPT THE LIST TO BE SOLD AT AUCTION FOR THE STREET DEPARTMENT. ALDERMAN DRAUGHN SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST FOR THE BOARD TO TAKE ACTION ON THE STORAGE TRAILER AT FLATHAU'S GOURMET COOKIE SHOP LOCATED AT 209 W 2ND AVENUE, WHICH TIME IS UP MARCH 7, 2005, AFTER PREVIOUSLY GRANTING THEM SIX MONTHS EXTENSION.

THEREUPON, ALDERMAN HINTON MADE A MOTION TO SEND A LETTER TO FLATHAU'S GOURMENT COOKIE SHOP TO GIVE THEM TEN DAYS TO MOVE THE STORAGE TRAILER FROM THE PROPERTY AT 209 W 2ND AVENUE SINCE TIME WAS UP MARCH 7, 2005. ALDERMAN MCMURRY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

THEREUPON, BRENT CEDATOL ADDRESSED THE MAYOR AND BOARD OF ALDERMEN TO ASK FOR A TAX EXEMPTION ON AD VALOREM FOR FACTORY AND 1 ½% EXEMPTION ON EQUIPMENT.

THEREUPON, MR TYNER TOLD BRENT CEDATOL TO PRESENT A FORMAL APPLICATION TO THE BOARD FOR THE TAX EXEMPTION FOR THE NEW FACTORY THAT HE IS PLANNING ON BRINGING INTO THE CITY.

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST TO PURCHASE AN AD IN THE MISS MISSISSIPPI PROGRAM IN SUPPORT OF ERIN MAYO WHO IS MISS HATTIESBURG.

DIED DUE TO LACK OF MOTION.

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST TO RENAME BYRD PARKWAY TO BYRD BOULEVARD.

THEREUPON, ALDERMAN HINTON MADE A MOTION TO RENAME BYRD PARKWAY TO BYRD BOULEVARD. ALDERMAN TRAVIS SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST TO SET A PUBLIC HEARING REGARDING PROPOSED CITY OF PETAL COMPREHENSIVE PLAN.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO SET A PUBLIC HEARING FOR APRIL 28, 2005 AT 6:00 P.M. IN THE BOARDROOM FOR CITY OF PETAL REGARDING THE PROPOSED COMPREHENSIVE PLAN. ALDERMAN HINTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED THE CLAIMS DOCKET #80493-80906 OF THE CITY OF PETAL GENERAL FUND AND THE PETAL WATER AND SEWER CLAIMS FOR THE MONTH OF MARCH 2005.

THEREUPON, ALDERMAN DRAUGHN MADE A MOTION TO PAY CLAIMS #80493-80906 OF THE CITY OF PETAL GENERAL FUND AND THE CITY OF PETAL WATER AND SEWER CLAIMS FOR THE MONTH OF MARCH 2005. ALDERMAN MCMURRY SECONDED THE MOTION.

THEREUPON, ALDERMAN DRAUGHN APPROVES THE CLAIM DOCKET FOR THE MONTH OF MARCH 2005 WITH THE EXCEPTION OF PAYING THE MAYOR'S SALARY.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST TO REFUND \$50.00 TO BBL ENTERPRISES, LLC FOR WATER RECONNECT FEES.

THEREUPON, ALDERMAN MCMURRY MADE A MOTION TO REFUND \$50.00 TO BBL ENTERPRISES, LLC FOR WATER RECONNECT FEE. ALDERMAN DRAUGHN SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST FROM TOM HARDGES, RECREATION DIRECTOR, TO TERMINATE SAMUEL DUPREE OF THE RECREATION DEPARTMENT EFFECTIVE MARCH 22, 2005, FOR FAILURE TO SHOW UP FOR WORK.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO TERMINATE SAMUEL DUPREE OF THE RECREATION DEPARTMENT EFFECTIVE MARCH 22, 2005. ALDERMAN MCMURRY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED THE FOLLOWING PROOFS OF PUBLICATION:

- A. PUBLIC NOTICE-ZONING HEARING FOR EVELYN GANDY PKWY
- B. PUBLIC NOTICE-SONING HEARING FOR EVELYN GANDY PKWY

THEREUPON, ALDERMAN DRAUGHN MADE A MOTION THAT THE FOREGOING PROOFS BE ACCEPTED AND FILED. ALDERMAN MCMURRY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST TO PAY ECO SYSTEMS, INC INVOICE #25095 IN THE AMOUNT OF \$1,583.75 FOR IMPLEMENTATION OF STORMWATER PHASE II.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO PAY ECOSYSTEMS, INC FOR INVOICE #25095 IN THE AMOUNT OF \$1,583.75 FOR IMPLEMENTATION OF STORMWATER PHASE II. ALDERMAN MCMURRY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON

ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST TO PURCHASE AN AD IN SUPPORT OF SOUTH ALL STATE BASKETBALL TEAM MEMBER SABRINA DUNCAN FROM PETAL HIGH SCHOOL.

THEREUPON, ALDERMAN MCMURRY MADE A MOTION TO PURCHASE A HALF-PAGE AD IN THE AMOUNT OF \$85.00 IN SUPPORT OF SOUTH ALL STATE BASKETBALL TEAM MEMBER SABRINA DUNCAN OF PETAL HIGH SCHOOL. ALDERMAN DRAUGHN SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST TO ADOPT THE "CHEMICAL CAPTURE POLICY" FOR THE PETAL POLICE DEPARTMENT ANIMAL WARDEN.

SEE EXHIBIT "C"

CHEMICAL CAPTURE POLICY

THEREUPON, ALDERMAN DRAUGHN MADE A MOTION TO ADOPT THE "CHEMICAL CAPTURE POLICY" FOR THE PETAL POLICE DEPARTMENT ANIMAL WARDEN. ALDERMAN MCMURRY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED THE RECOMMENDATION OF THE PLANNING COMMISSION TO DENY THE REQUEST TO REZONE 11.837 ACRES ON EVELYN GANDY PARKWAY FOR CURRIE FAMILY INVESTMENTS.

THEREUPON, ALDERMAN DRAUGHN MADE A MOTION TO ACCEPT THE RECOMMENDATION FROM THE PLANNING COMMISSION AND TO DENY THE REZONING OF 11.837 ACRES ON EVELYN GANDY PARKWAY FOR CURRIE FAMILY INVESTMENTS. ALDERMAN TRAVIS SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

THEREUPON, ALDERMAN TRAVIS MADE A MOTION TO REFER THE APPLICATION FOR REZONING 11.837 ACRES ON EVELYN GANDY PARKWAY FOR CURRIE FAMILY INVESTMENTS BACK TO THE PLANNING COMMISSION DUE TO AMENDMENTS TO THE SUBDIVISION AND REQUEST TO SET ANOTHER ZONING HEARING FOR APRIL 26, 2005 AT 7:00 P.M.. ALDERMAN DRAUGHN SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED THE RECOMMENDATION FROM THE PLANNING COMMISSION TO ACCEPT THE REQUEST TO REZONE 1.665 ACRES ON EVELYN GANDY PARKWAY FROM R-F (RURAL FRINGE) TO C-2 (GENERAL COMMERCIAL).

SEE EXHIBIT "D"

ORDINANCE 1979(42A-162)

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ACCEPT THE RECOMMENDATION FROM THE PLANNING COMMISSION TO REZONE 1.665 ACRES ON EVELYN GANDY PARKWAY FROM R-F(RURAL FRINGE) TO C-2(GENERAL COMMERCIAL.) ALDERMAN MCMURRY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST FOR A ZONING HEARING TO BE SET FOR JEFF FLATHAU AT 209 W 2ND AVENUE TO REZONE FROM R-3 (MEDIUM DENSITY RESIDENTIAL) TO C-2(GENERAL COMMERCIAL).

THEREUPON, ALDERMAN TRAVIS MADE A MOTION TO SET THE ZONING HEARING FOR APRIL 26, 2005 AT 7:00 P.M. FOR JEFF FLATHAU PROPERTY LOCATED AT 209 W 2ND AVENUE FROM R-3 (MEDIUM DENSITY RESIDENTIAL) TO C-2 (GENERAL COMMERCIAL). ALDERMAN DRAUGHN SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED THE RESIGNATION OF STANLEY McCRAY OF THE RECREATION DEPARTMENT.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ACCEPT THE RESIGNATION OF STANLEY McCRAY EFFECTIVE MARCH 31, 2005 FROM THE RECREATION DEPARTMENT, UPON RECOMMENDATION OF TOM HARDGES. ALDERMAN MCMURRY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN

ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST FOR A ZONING HEARING DATE TO BE SET FOR CRAIG RAINEY ON HERRINGTON ROAD TO REZONE FROM R-1 (LOW DENSITY RESIDENTIAL) TO R-3 (MEDIUM DENSITY).

THEREUPON, ALDERMAN DRAUGHN MADE A MOTION TO SET THE ZONING HEARING FOR APRIL 26, 2005 AT 7:00 P.M. FOR CRAIG RAINEY'S PROPERTY LOCATED ON HERRING ROAD TO REZONE FROM R-1 (LOW DENSITY RESIDENTIAL) TO R-3 (MEDIUM RESIDENTIAL). ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST TO ACCEPT THE RESIGNATION FROM GERRY STANDLEY EFFECTIVE APRIL 6, 2005.

THEREUPON, ALDERMAN MCMURRY MADE A MOTION TO ACCEPT THE RESIGNATION OF GERRY STANDLEY FROM THE RECREATION DEPARTMENT EFFECTIVE APRIL 6, 2005. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST TO TERMINATE APRIL SMITH FROM THE POLICE DEPARTMENT DISPATCHER EFFECTIVE APRIL 5, 2005.

THEREUPON, ALDERMAN MCMURRY MADE A MOTION TO TERMINATE APRIL SMITH, UPON THE RECOMMENDATION OF CHIEF LEE SHELBOURNE, FROM THE POLICE DEPARTMENT DISPATCHER. ALDERMAN DRAUGHN SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST FROM DEBORAH REYNOLDS, CIVIC CENTER, TO PURCHASE A FLOOR BUFFER FOR \$910.00.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO PURCHASE FLOOR BUFFER FOR \$910.00 FOR THE CIVIC CENTER. ALDERMAN TRAVIS SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST FOR CHIEF SHELBOURN AND ASST CHIEF SEALY TO ATTEND THE MS ASSOCIATION OF CHIEF OF POLICE CONVENTION IN BILOXI, MS MAY 30, 2005 TO JUNE 2, 2005.

THEREUPON, ALDERMAN DRAUGHN MADE A MOTION TO AUTHORIZE CHIEF SHELBOURN AND ASST CHIEF SEALY TO ATTEND THE MS ASSOCIATION OF CHIEF OF POLICE CONFERENCE IN BILOXI, MS MAY 30, 2005 TO JUNE 2, 2005 AND TO PAY THEIR EXPENSES. ALDERMAN MCMURRY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST FOR SGT MOORE AND SGT HIATT TO ATTEND THE 2005 STORM CONFERENCE IN VICKSBURG, MS MAY 3-5, 2005.

THEREUPON, ALDERMAN DRAUGHN MADE A MOTION TO AUTHORIZE SGT MOORE AND SGT HIATT TO ATTEND THE 2005 STORM CONFERENCE IN VICKSBURG, MS MAY 3-5, 2005 AND TO PAY THEIR EXPENSES. ALDERMAN MCMURRY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST FOR PATROLMAN SAMMY BURCH TO ATTEND ELDER ABUSE & IDENTITY THEFT INVESTIGATIONS SCHOOL IN BILOXI, MS APRIL 27-29, 2005.

THEREUPON, ALDERMAN DRAUGHN MADE A MOTION TO AUTHORIZE PATROLMAN SAMMY BURCH TO ATTEND ELDER ABUSE & IDENTITY THEFT INVESTIGATIONS SCHOOL IN BILOXI, MS APRIL 27-29, 2005 AND TO PAY HIS EXPENSES. ALDERMAN MCMURRY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST FOR FIREFIGHTER JASON WINDHAM TO ATTEND THE 1000-1-11 CERTIFICATION AT THE STATE FIRE ACADEMY IN JACKSON, MS APRIL 11, 2005 TO MAY 22, 2005.

THEREUPON, ALDERMAN DRAUGHN MADE A MOTION TO AUTHORIZE FIREFIGHTER JASON WINDHAM TO ATTEND THE 1000-1-11 CERTIFICATION AT THE STATE FIRE ACADEMY IN JACKSON, MS APRIL 11, 2005 TO MAY 22, 2005 AND TO PAY HIS EXPENSES. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST FOR SGT MCCREARY AND PATROLMAN BENOIT TO ATTEND THE 2005 DETECTOR AND PD1 CERTIFICATION TRIALS IN LUMBERTON, MS APRIL 3-8, 2005.

THEREUPON, ALDERMAN DRAUGHN MADE A MOTION TO AUTHORIZE SGT MCCREARY AND PATROLMAN BENOIT TO ATTEND THE 2005 DETECTOR AND PD1 CERTIFICATION TRIALS IN LUMBERTON, MS APRIL 3-8, 2005 AND TO PAY THEIR EXPENSES. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED THE FOLLOWING ORDER INCREASING THE PAY OF DERRICK BROWN.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO INCREASE THE PAY OF DERRICK BROWN.

IT IS HEREBY ORDERED THAT DERRICK BROWN'S PAY BE INCREASED TO THE RATE OF PAY TO \$7.45 PER HOUR UPON THE RECOMMENDATION OF JASON JONES, WATER SUPERVISOR, EFFECTIVE MARCH 31, 2005.

SO ORDERED ON THIS THE 5TH DAY OF APRIL 2005.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN MCMURRY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED THE FOLLOWING ORDER HIRING BARRY BISHOP AS PART-TIME TRAFFIC CONTROLLER IN THE POLICE DEPARTMENT.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO HIRE A PART-TIME TRAFFIC CONTROLLER IN THE POLICE DEPARTMENT.

IT IS HEREBY ORDERED THAT BARRY BISHOP BE HIRED AS A PART-TIME TRAFFIC CONTROLLER FOR THE POLICE DEPARTMENT AT A RATE OF \$6.24 PER HOUR EFFECTIVE APRIL 11, 2005.

SO ORDERED ON THIS THE 5TH DAY OF APRIL, 2005.

THEREUPON, ALDERMAN MCMURRY MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN DRAUGHN SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED THE FOLLOWING ORDER HIRING BEN MCCOY AS PART-TIME TRAFFIC CONTROLLER IN THE POLICE DEPARTMENT.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO HIRE A PART-TIME TRAFFIC CONTROLLER IN THE POLICE DEPARTMENT.

IT IS HEREBY ORDERED THAT BEN MCCOY BE HIRED AS A PART-TIME TRAFFIC CONTROLLER FOR THE POLICE DEPARTMENT AT A RATE OF \$6.24 PER HOUR EFFECTIVE APRIL 11, 2005.

SO ORDERED ON THIS THE 5TH DAY OF APRIL, 2005.

THEREUPON, ALDERMAN DRAUGHN MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN MCMURRY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST FROM CHIEF SHELBOURN TO INTERVIEW FOR THE POSITIONS OF FULL TIME WARRANTS OFFICER AND FULL TIME PATROL OFFICER.

THEREUPON, ALDERMAN DRAUGHN MADE A MOTION TO AUTHORIZE CHIEF SHELBOURN TO INTERVIEW FOR THE POSITIONS OF FULL TIME WARRANTS OFFICER AND FULL TIME PATROL OFFICER. ALDERMAN MCMURRY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON

ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST TO ADOPT THE FOREGOING ORDINANCE.

SEE EXHIBIT "E"

ORDINANCE 2004(105A)

THEREUPON, ALDERMAN DRAUGHN MADE A MOTION TO ADOPT THE FOREGOING ORDINANCE. ALDERMAN TRAVIS SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST TO ADOPT THE FOLLOWING ORDINANCE IN REFERENCE TO VOTING PERCINCTS.

SEE EXHIBIT "F"

ORDINANCE 1985(62A-3)
LETTER FROM DEPT OF JUSTICE

THEREUPON, ALDERMAN MCMURRY MADE A MOTION TO ADOPT THE FOREGOING ORDINANCE. ALDERMAN TRAVIS SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED A REQUEST FROM FIRE CHIEF RICHARD BRYANT TO ADOPT FIRE CODE.

THEREUPON, ALDERMAN HINTON MADE A MOTION TO TAKE UNDER ADVISEMENT. ALDERMAN TRAVIS SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED THE FOLLOWING ORDER HIRING A PART-TIME EMPLOYEE FOR THE OPTIMIST PARK IN THE RECREATION DEPARTMENT.

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI DO HEREBY DEEM IT NECESSARY TO HIRE A PART-TIME FOR THE OPTIMIST PARK FOR THE RECREATION DEPARTMENT.

IT IS HEREBY ORDERED THAT BILLY YOUNG BE HIRED AS A PART-TIME LABORER FOR THE OPTIMIST PARK IN THE RECREATION DEPARTMENT AT A RATE OF \$6.25 PER HOUR EFFECTIVE APRIL 11, 2005.

SO ORDERED ON THIS THE 5TH DAY OF APRIL, 2005.

THEREUPON, ALDERMAN MCMURRY MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR PHILLIPS PRESENTED THE FOLLOWING ORDER FROM THE STATE OF MISSISSIPPI GOVERNOR'S OFFICE PROCLAIMING APRIL 25, 2005 AS A LEGAL HOLIDAY.

SEE EXHIBIT "G"

STATE OF MISSISSIPPI

THEREUPON, ALDERMAN DRAUGHN MADE A MOTION TO APPROVE THE HOLIDAY FOR APRIL 25, 2005 FOR THE ELIGIBLE CITY EMPLOYEES. ALDERMAN MCMURRY SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

THEREUPON, ALDERMAN TRAVIS MADE A MOTION TO ADJOURN. ALDERMAN MCMURRY SECONDED THE MOTION.


THOSE PRESENT AND VOTING "AYE"

ALDERMAN MICHAEL W DRAUGHN
ALDERMAN WILLIE W HINTON
ALDERMAN JOE C MCMURRY, SR
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A TRAVIS

THOSE PRESENT AND VOTING "NAY"

NONE

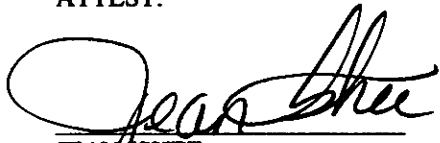
THEREBEING NO FURTHER BUSINESS, THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI WAS ADJOURNED ON THIS THE 5TH DAY OF APRIL, 2005.



TONY PHILLIPS
MAYOR

(SEAL)

ATTEST:



JEAN SHEE
CITY CLERK

March 29, 2005

Mayor and Board of Aldermen
 City of Petal
 P.O. Box 564
 Petal, MS 39465

Re: Water System Fluoridation
 City of Petal

EXHIBIT "A"

ITEM NO.	ITEM	TOTAL QUANTITY	UNIT	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1.	Mobilization	1	LS	\$870.00	\$870.00	\$8,000.00	\$8,000.00
2.	Treatment Plant "A"	1	LS	\$7,400.00	\$7,400.00	\$12,000.00	\$12,000.00
3.	Treatment Plant "B"	1	LS	\$7,400.00	\$7,400.00	\$12,000.00	\$12,000.00
4.	Treatment Plant "C"	1	LS	\$14,000.00	\$14,000.00	\$20,000.00	\$20,000.00
TOTAL BID:					\$38,670.00		\$52,000.00

This is to certify that I have checked the Tabulation of the bids received by the City of Petal at 10:00 a.m. on March 29, 2005, and that said tabulation is true and correct to the best of my belief.

Shows, Dearmann & Waits, Inc.

Kyle D. Wallace, P.E.

Gentlemen,

Please find enclosed the bid tabulation for the bids that were received and opened at 10:00 A.M. on March 29, 2005 on the above referenced project.

After studying said bids, I am recommending award to Greenbrier of Brookhaven, MS. in the amount of \$29,470.00.

If you have any questions or comments, please do not hesitate to contact me. With kindest regards, I remain

Sincerely,

Kyle D. Wallace, P.E.

KDW/l

Enclosure(s)

F:\910\0CT05\New_City_of-Petal-1462 - Fluoridation System\Const\Mayor-Recommended award.rpt

CITY OF PETAL
MINUTE BOOK 24

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EXHIBIT "B"



CITY OF PETAL

POST OFFICE BOX 584
PETAL, MISSISSIPPI 39465
(801) 545-1776
FAX NO. (801) 545-6885

TONY PHILLIPS
MAYOR
MICHAEL W. ORALOGHI
WILLIE W. HINTON
JOE C. MCCLUNNY, SR.
STEVE STRONGER
WILLIAM A. TRAVIS
ALDERMEN
JEAN HIBEE
CITY CLERK
THOMAS W. TYNER
CITY ATTORNEY

To: The Mayor and Board of Alderman

From: Larry Byrd, Street Superintendent

Re: Equipment Auction

I am requesting the following items be removed from inventory and sold at public auction. I am also requesting that proceeds from the sale of these fixed assets be applied to the Street Department Budget.

Property No. 685 1987 Ford 7610 Tractor with Boom Mower Attachment. SN. C733257T2928

Property No. 767 Brush Chipper Model 1250 SN. 1VRC14134P1003823

Property No. 813 Shindwa String Trimmer SN. 0056239

Property No. 814 Shindwa String Trimmer SN. 0056240

Property No. 804 Shindwa String Trimmer SN. 9093496

Property No. 805 Shindwa String Trimmer SN. 9093495

Property No. 807 Shindwa String Trimmer SN. 9025919

Property No. 1709 1989 Chevrolet 1 Ton Flat Bed SN. 1GBHR34D9F308519

(Property No. N/A) Shop Built 2 axle trailer, abandoned on R.O.W. longer than 1 year. SN. SB19A3

Thank You,

A handwritten signature in cursive script, appearing to read "Larry Byrd".

Larry Byrd, Street Superintendent

EXHIBIT "C"


CITY OF PETAL
DEPARTMENT OF POLICE
127 WEST 8TH Ave.
Petal, Ms. 39465
Phone: (601) 544-5331
Fax: (601) 544-5347

March 23, 2005

Mayor Tony Phillips and Board of Alderman

Please consider this a formal request to adopt the attached "Chemical Capture Policy" for the Petal Police Department Animal Warden. (Refer to attached copy).

Thank you for your consideration in this matter.


Lee Shelbourn
Chief of Police
City of Petal

CHEMICAL CAPTURE POLICY

It is the policy of this department to safely and humanely capture an animal using chemical immobilization when all other methods have failed and/or the public is in imminent danger.

Chemical capture is to be considered a last resort and must be approved and authorized by the animal control officer supervisor or, in his absence, his designee.

Chemical capture is restricted to those persons who have completed an approved training program.

No animal is to be euthanized by remote injection.

The officer responsible for chemical capture (marksman) shall take command of the situation upon arrival at the location.

The animal shall be treated with reverence and respect at all times (including while under the influence of the chemical agent).

Once the animal is impounded, steps shall be taken to insure its health and safety.

All appropriate paperwork must be completed either prior to or after the operation is completed.

During use of the equipment, the marksman shall assume responsibility for the proper care, handling and storage of the equipment.

The marksman shall assume the responsibility of cleaning equipment, completing paperwork and returning the equipment for proper storage.

CHEMICAL CAPTURE PROCEDURES

Whereas chemical capture denotes the use of chemicals to restrain or capture an animal and whereas the effect of said chemicals can be from a mild

sedative effect to complete immobilization, this department hereby establishes the following guidelines in an attempt to regulate it's use and ensure the safety of the persons and animals involved:

1. Prior to authorization for use of chemical capture, the requesting person(s) shall submit, in written form, a detailed analysis establishing a need for it's use. A form shall be made available to officers wishing to use chemical capture, which shall be submitted to the supervisor for consideration. It shall be the duty of the officer to coordinate efforts with the supervisor regarding operational procedure.
2. Once the procedure is approved, the officer, supervisor and marksman shall meet to establish a plan of action. During this discussion, it shall be decided what chemicals to use, what support is needed and how the capture is to take place. Once established, the plan of action shall be the responsibility of the supervisor or his designee and deviations shall only be through their authorization.
3. Upon completion of a plan of action, the supervisor or marksman shall procure the chemical agent and shall record all pertinent data regarding the amount and expected use in a permanent record format.
4. Once on the scene, the marksman assumes complete control of the project. It shall be the responsibility of the marksman to assign personnel, establish parameters and assess the situation as well as alter the plan of action if necessary. The marksman shall also assume the responsibility of completing all paperwork and records upon completion of the project. The marksman also shall see to the cursory examination and proper care of the animal once it has been captured. One person shall be assigned by the marksman to ensure the retrieval of the dart(s) from the sight.
5. Upon arrival at the shelter, the animals shall be impounded in solitary confinement until such time as it has been examined and has completely recovered from the effects of the chemical agent. The

marksman shall, upon return to the shelter, complete a narrative of the event and file a detailed report of the procedure. He/she shall turn in the report to the supervisor who shall initial the project complete.

6. Weapons shall not be loaded until arrival on the scene.
7. The safety shall be left on until just before the shot is taken. If there is no safety, then the weapon shall not be loaded until just before the shot is taken.
8. The dart must be located after the shot has been taken and the supervisor will ensure that all resources are used towards this end.
9. Immediately after darting it is imperative that proper procedures are in place to follow and capture the injected animal and upon such capture, medical attention is available (in the field if necessary).

* In case of emergency or exigent situations, the supervisor may waive the preliminary paperwork until after capture has been effected.

Examples of paperwork:

Examples of paperwork are given as a guideline. Each department may want to customize its paperwork to meet its needs, as long as those that are mandated by law or regulation meet the minimum standards for content.

- I. Request for chemical capture
- II. Animal information
- III. Procedural form
- IV. Chemical agent form
- V. Immobilization report form

EXHIBIT "C"

CHEMICAL CAPTURE PROCEDURAL FORM

Marksman: _____ Date: _____

After establishing a need and developing a plan of action the above officer is assigned the task of using chemical capture for the purpose of capturing the animal herein described as _____ and to be found at or near _____

To achieve this task, the officer has asked for and been allotted _____ ml of _____ obtained from Dr. _____

DVM. This officer has received training in chemical capture and fully understands the procedures and protocols of the Lafayette Animal Control Center. The following officers shall be assigned to the above officer for this project: _____

In addition, the officer has requested the following assistance, equipment or personnel: _____

Signature of Marksman _____

Approved by: _____

Supervisor of Animal Control _____

IMMOBILIZATION REPORT FORM

DATE: _____ OFFICER: _____ ZONE: _____
 LOCATION: _____ CASE#: _____
 SPECIES: _____ BREED/TYPE: _____ N / F JUVENILE / ADULT
 EST. WEIGHT: _____ lbs ACTUAL WEIGHT: _____ lbs CONDITION: _____
 EXTENUATING CIRCUMSTANCES: _____
 EQUIPMENT: _____ (PROJECTOR) _____ (DART)
 DRUG(S) USED: _____ AMOUNT: _____ (FIRST SHOT)
 FOLLOW-UP SHOTS (IF NECESSARY): _____ (SECOND) _____ (THIRD)
 WEATHER CONDITIONS: _____ AMBIENT TEMP.: _____
 WIND CONDITIONS: _____ APPROXIMATE RANGE: _____ TIME OF INJECTION: _____
 TIME OF IMMOBILIZATION OR CAPTURE: _____ SECOND DOSE TIME: _____
 VOLUME OF CHEMICAL USED: _____ ELAPSED TIME: _____
 LOCATION OF INJECTION SITE: _____
 POSITION OF ANIMAL AT TIME OF INJECTION: _____
 BEHAVIOR OF ANIMAL PRIOR TO INJECTION: _____
 REACTION OF ANIMAL AT TIME OF DARTING: _____
 DISTANCE TRAVELED BEFORE NOTICEABLE EFFECT: _____ TIME: _____
 (USE BACK OF SHEET FOR NARRATIVE)
 WAS ANTAGONIST INJECTION NEEDED: Y N IF (Y) DRUG USED: _____
 ADDITIONAL MEDICATIONS USED: _____
 AMOUNT AND ROUTE: _____
 VETERINARY CARE: _____
 DISPOSITION OF ANIMAL: RECLAIMED BY OWNER ADOPTED EUTHANIZED
 OTHER: _____
 COMMENTS: _____
 OFFICER: _____ DATE OF REPORT: _____

CHEMICAL AGENT FORM

Chemical Agent: _____

Dosage: _____ mg/kg Concentration: _____ mg/ml

Date of Expiration: _____

Weight of Animal: _____ lbs

Weight of Animal: _____ kgs (Wt. In lbs / 2)

Volume to be Injected: _____ ml

Volume Obtained: _____ ml

Obtained From: _____

Date Obtained: _____ Amount Used: _____

Date Returned: _____ Amount Returned: _____

ANIMAL INFORMATION

Breed: _____ Color(s): _____
 Weight: _____ lbs / 2.2 lbs/kg = _____ kg Sex: _____ M _____ F _____ Unknown
 Condition: _____ Excellent _____ Good _____ Fair _____ Poor _____ Diseased
 _____ Pregnant _____ May have offspring near _____ Injured
 Behavior: _____ Extremely aggressive _____ Somewhat aggressive
 _____ Timid _____ Fearful
 _____ Submissive _____ Cannot get close enough to tell
 _____ Protective
 Nuisance value: _____

EXHIBIT "C"

REQUEST FOR CHEMICAL CAPTURE

EXHIBIT #8

Date: _____ ACO: _____

I wish to request the use of chemical capture to impound an animal for the following reasons:

Location: _____

What previous methods have been used in an attempt to capture the animal?

One Person Capture Multiple Person Capture
 Cornering in a Fenced Yard Netting
 Trapping Snaring
 Other (Explain) _____

Is the environment suitable for chemical capture?

Ready access to wooded fields Houses off the ground
 Easy access to culverts Fenced in yards
 Low traffic area Densely populated area
 High number of children Open grassy fields
 Coulee(s) Tunnels
 Other remarks _____

NAME OF SHELTER OR ANIMAL CONTROL CENTER:

QUARTERLY INVENTORY LOG OF CONTROLLED SUBSTANCE/DRUG
CHEMICAL AGENT: _____

Months Covered by this Inventory: _____

Amount Ordered/Received: _____ (lbs)
Amount on Hand: _____ (lbs)
Amount Used for Capture/Restrain/
Euthanasia: _____ (lbs)
Amount Lost Due to Spillage: _____ (lbs)
Amount Lost Due to Expiration: _____ (lbs)

DATE PREPARED: _____
TIME PREPARED: Beginning of Business Close of Business

SIGNATURE OF CAET: _____
Printed Name of CAET: _____

EXHIBIT #7

CONTROLLED SUBSTANCE/DRUG SIGN OUT SHEET

CHEMICAL AGENT: _____

Date	# of Bottles Purchased	Bottle #	Lot #	Assigned To	Balance Remaining

CHEMICAL AGENT: _____
 Bottle Lot # and Bottle # (after death) _____
 NAME OF FACILITY: _____
 ADDRESS OF FACILITY: _____

Engineering Assigned to Bottle	100	1000	10000	Assigned to Bottle	Assigned to Bottle	Assigned to Bottle	Assigned to Bottle

EXHIBIT "D"

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CITY OF PETAL
ORDINANCE BOOK 3

ORDINANCE NUMBER 1979 (42-A162)

AN ORDINANCE CHANGING AND AMENDING THE COMPREHENSIVE ZONING ORDINANCE NO. 1979 (42) OF THE CITY OF PETAL, MISSISSIPPI, AS AMENDED BY ORDINANCE NUMBERS 1979 (42-1) THROUGH 1979 (42-A161) SO AS TO CHANGE THE ZONING CLASSIFICATION OF PROPERTY LOCATED ON EVELYN GANDY PARKWAY, PETAL, MS, FROM R-F (RURAL FRINGE) TO C-2 (GENERAL COMMERCIAL DISTRICT).

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI:

SECTION 1. That the Comprehensive Zoning District Map, adopted as part of the Comprehensive Zoning Ordinance Number 1979 (42) of the City of Petal, Mississippi, as amended by Ordinance Numbers 1979 (42-1) through 1979 (42-A161) and the same is hereby changed and amended as per petition filed in connection therewith so that the land described as listed below. Change of current zoning from R-F (Rural Fringe) to C-2 (General Commercial District).

Said land being more particularly described as follows, to wit:

COMMENCE AT A 1/2" REBAR AT THE NW COR. OF THE NW 1/4 OF THE SE 1/4 OF SECTION 31, T5N, R12W, FORREST COUNTY, MS AND RUN N89°32'24"E FOR 328.83'; THENCE RUN S00°06'32"E FOR 150.30' TO A 3/4" IRON PIPE; THENCE RUN S00°00'29"W FOR 1017.26' TO A 1/2" REBAR, THE S ROW LINE OF EVELYN GANDY PARKWAY AND THE POB. FROM THE POB CONT S00°00'29"W FOR 151.10' TO A 3/4" IRON PIPE; THENCE RUN S89°49'41"W FOR 324.45' TO A 1/2" REBAR AT THE SW COR. OF THE NW 1/4 OF THE SE 1/4 OF SAID S31; THENCE RUN N00°30'13"E FOR 88.71' TO A 1/2" REBAR AND THE CENTERLINE OF A CREEK; THENCE RUN ALG SAID CENTERLINE THE FOLLOWING BEARINGS AND DISTANCES: N40°01'29"W FOR 31.86' TO A 1/2" REBAR; THENCE RUN N61°41'41"W FOR 29.94' TO A 1/2" REBAR; THENCE RUN S54°21'36"W FOR 21.78' TO A 1/2" REBAR; THENCE RUN N85°52'45"W FOR 11.84' TO A 1/2" REBAR; THENCE RUN N16°25'26"W FOR 24.22' TO A 1/2" REBAR; THENCE RUN N54°34'09"W FOR 35.75' TO A 1/2" REBAR; THENCE RUN S85°12'30"W FOR 28.80' TO A 1/2" REBAR; THENCE RUN N47°53'31"W FOR 33.05' TO A 1/2" REBAR; THENCE RUN S73°48'47"W FOR 20.12' TO A 1/2" REBAR; THENCE RUN N63°39'29"W FOR 30.72' TO A 1/2" REBAR; THENCE RUN N44°43'03"W FOR 44.89' TO A 1/2" REBAR; THENCE RUN N06°42'50"E FOR 13.82' TO A 1/2" REBAR AND BACK TO THE AFOREMENTIONED S ROW LINE OF EVELYN GANDY PARKWAY; THENCE RUN S82°11'04"E FOR 485.22' BACK TO THE POB. SAID PARCEL OF LAND IS PART OF THE NE 1/4 OF THE SW 1/4 AND THE NW 1/4 OF THE SE 1/4 OF S31, T5N, R12W, FORREST COUNTY, MS AND CONTAINS 1.665 ACRES MORE OR LESS.

as per map or plat thereof on file in the office of the Chancery Clerk of Forrest County, Mississippi, is hereby classified and placed in the C-2 (General Commercial District).

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TONY PHILLIPS, MAYOR

(SEAL)

ATTEST:


JEAN SHEE, CITY CLERK

PUBLISH 1 TIME: April 19, 2005.

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SECTION 2. Except as hereby expressly changed and amended, the aforesaid Comprehensive Zoning Ordinance No. 1979 (42) of the City of Petal, Mississippi, as amended by Ordinance Numbers 1979 (42-1) through 1979 (42-A161) shall be and remain in full force and form as adopted on April 5, 2005.

SECTION 3. That this Ordinance shall take effect and be in full force within thirty (30) days from and after its passage as provided by law.

The foregoing Ordinance having been reduced to writing, the same was introduced and read, and a vote was taken thereon, first section by section and then upon the Ordinance as a whole with the following results:

Those present and voting "AYE" and in favor of the passage, adoption and approval of Sections 1, 2 and 3 of the foregoing Ordinance:

ALDERMAN MICHAEL W. DRAUGHN
ALDERMAN WILLIE W. HINTON
ALDERMAN JOE C. MCMURRY, SR.
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A. TRAVIS

Those present and voting "NAY" or against the adoption of any section of the foregoing Ordinance:

NONE

Those present and voting "AYE" and in favor of the adoption of the foregoing Ordinance as a whole:

ALDERMAN MICHAEL W. DRAUGHN
ALDERMAN WILLIE W. HINTON
ALDERMAN JOE C. MCMURRY, SR.
ALDERMAN STEVE STRINGER
ALDERMAN WILLIAM A. TRAVIS

Those present and voting "NAY" or against the adoption of the foregoing Ordinance as a whole:

NONE

WHEREUPON, the foregoing Ordinance be, and the same is hereby passed, adopted and approved on this the 5th day of April 2005.

EXHIBIT "E"

ORDINANCE 2004(105A)

AN AMENDMENT TO ORDINANCE 2004(105), TO PROVIDE AN
ADDITIONAL DEFENSE TO A VIOLATION OF THE FOREGOING
ORDINANCE.

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE
CITY OF PETAL, MISSISSIPPI:

SECTION 1: Ordinance 2004(105), is amended to add:

Section 4: DEFENSES

- A. (10) Engaged in activities, under the directions of the minor's
parent or guardian when the minor is properly enrolled in a
"Nonpublic School", in full compliance of 37-13-91 of the
Mississippi Code of 1972, as amended.

SECTION 2: Except as amended herein, Ordinance 2004(105) remains in full
force and effect.

The above and foregoing amendment to Ordinance 2004(105), having
been reduced to writing, and presented to the Mayor and Board of Aldermen, with
the following results;

Those present and voting "AYE", and in favor of the passage, adoption
and approval, of Section 4(10) of the foregoing amendment to Ordinance
2004(105):

Alderman Michael W Draughn
Alderman Willie W Hinton
Alderman Joe C McMurry, SR
Alderman Steve Stringer
Alderman William A Travis

Those present and voting "NAY" or against the adoption of said
amendment:

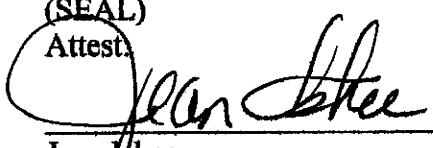
NONE

WHEREUPON, the foregoing amendment to Ordinance 2004(105), be
and the same is hereby passed, adopted, and approved, on this the 5th day of April,
A.D., 2005.



Tony Phillips
Mayor

(SEAL)
Attest.



Jean Shee
City Clerk

AN ORDINANCE AMENDING ORDINANCE NUMBER 1985(62)A-2, ALTERING, MODIFYING, AND DESCRIBING THE BOUNDARIES OF VOTING PRECINCTS AND ESTABLISHING VOTING PLACES FOR THE DESIGNATED PRECINCTS

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI, TO-WIT:

SECTION 1: That Ordinance Number 1985(62A-2) shall be in full force and effect, with the exception of Section 3, which is amended as follows, to-wit:

SECTION 3: REDEFINING PRECINCTS

- The voting precincts of the City of Petal, Mississippi, from and after adoption of this Amendment to Ordinance 1985(62A), Ordinance 1985(62A-1) and Ordinance 1985(62A-2) shall be redefined, named and included to insure a correct listing of all voting precincts. The names of all precincts, including the legal metes and bounds descriptions of all of said precincts and voting places designated therein are designated and described as follows, to-wit:

WEST PETAL PRECINCT

There shall be a voting district known as the West Petal Precinct, the voting place for which shall be at 221 West 5th Avenue, Petal, Mississippi. The West Petal Precinct is described as follows:

Begin at the point of intersection of the centerline of Lynn Ray Road with the North line of Section 25, T-5-N, R-13-W.

Thence run West on and along the north line of said Section 25 to the NW corner of said Section 25;

Thence South $\frac{1}{4}$ on and along the section line to Section 25;

Thence run West on and along the West line of Section 26;

Thence run S $\frac{3}{4}$ of Section 26 and that part of Section 27 lying east of Leaf River;

Thence run East along Section 26 to the NE corner of said Section 35;

Thence West on and along the section lines to its intersection with the main channel of Leaf River;

Thence in a generally Southerly direction and along the meandering of the main channel of said Leaf River to its intersection with a Westerly extension of the North right-of-way of West 7th Avenue, Petal, Mississippi;

Thence East along the Westerly extension of the north right-of-way of West 7th Avenue and the north right-of-way of 7th Avenue to its intersection with the centerline of Main Street in Petal, Mississippi;

Thence Northerly and along the centerline of Main Street to the Centerline of Leeville Road;

Thence Northerly and along the centerline of Leeville Road to its intersection with the centerline of the Lynn Ray Road in Section 25, T-5-N, R-13-W.

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Thence Northerly and Northwesterly on and along the meandering of the main channel of Leaf River to its intersection with the Westerly extension of the Northerly right-of-way of 7th Avenue in Petal, Mississippi;

Thence East and along the westerly extension of the Northerly right-of-way of 7th Avenue and along the northerly right-of-way of 7th Avenue to its intersection with the centerline of Main Street in Petal, Mississippi;

Thence North and along the centerline of Main Street to its intersection with the centerline of Mississippi Highway 42;

Thence Easterly and along the centerline of Mississippi Highway 42 to its intersection with the East Line of Section 31, T-5-N, R-12-W which is the point of beginning.

CALVARY PRECINCT

There shall be a voting precinct known as the Calvary Precinct, the voting place for which shall be at the Calvary Baptist Church, 1123 Highway 42 E, Petal, Mississippi. The Calvary Precinct is described as follows:

Begin at the point of intersection 200 feet East of the SW corner of Section 2, T-4-N, R-12-W,

Thence run North and parallel with the West line of said Section 2 to the intersection with the North line of said Section 2,

Thence run West to the intersection with the Eastern ROW line of the Sunrise Public Road;

Thence run Northeastly along the Eastern ROW line of the Sunrise Public Road to the intersection with the Northern ROW line of said Mississippi Highway 42, to the intersection with the eastern line of Section 34, T-5-N, R-12-W,

Thence run North to the NE Corner of said Section 34,

Thence run West to the SE Corner of the SW $\frac{1}{4}$ of Section 29, T-5-N, R-12-W,

Thence run North to the NE Corner of the NW $\frac{1}{4}$ of said Section 29,

Thence run West to the NW Corner of said Section 29,

Thence run south to the NW Corner of Section 5, T-4-N, R-12-W,

Thence run West to the NW Corner of the NE $\frac{1}{4}$ of Section 6, T-4-N, R-12-W

Thence run South to the SW Corner of the NE $\frac{1}{4}$ of Section 6, T-4-N, R-12-W

Thence run East to the point of beginning with the less and except part of Section 5.

- The Clerk of the municipality is hereby directed to notify the Commissioners of Election of the City of Petal, Mississippi of the creation and alteration of the boundaries of those voter precincts set forth herein, all as required by law.

SECTION 2. EFFECTIVE DATE

- The Mayor and Board of Aldermen do hereby find and adjudicate that an emergency exists requiring this ordinance to be fully effective from and after its passage.

CITY OF PETAL
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Thence Northeastly along the centerline of Lynn Ray Road to its intersection with the North Line of Section 25, T-5-N, R-13-W, which point of intersection is the point of beginning.

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PETAL MASONIC LODGE PRECINCT

EXHIBIT "F"

There shall be a voting precinct known as the Petal Masonic Lodge Precinct, the voting place for which shall be at the Petal Masonic Lodge, 120 Campbell Street, Petal, Mississippi. The Petal Masonic Lodge Precinct is described as follows:

Begin at the point of intersection of the centerline of Main Street in Petal, Mississippi, with the centerline of Mississippi Highway 42;

Thence Northerly along the centerline of Main Street to its intersection with the centerline of Leeville Road;

Thence Northerly along the centerline of Leeville Road to its intersection with the centerline of the Lynn Ray Road in Section 25, T-4-N, R-13-W

Thence Northeastly along the centerline of Lynn Ray Road to its intersection with the North Line of Section 25, T-5-N, R-13-W;

Thence East along the section lines to the NE corner of Section 30, T-5-N, R-12-W;

Thence South and along the section lines to its intersection with the centerline of Mississippi Highway 42;

Thence Westerly and along the centerline of Mississippi Highway 42 to its intersection with the centerline of Main Street, which is the point of beginning.

PETAL COMMUNITY CENTER PRECINCT

There shall be a voting precinct known as the Petal Community Center Precinct, the voting place for which shall be at the Petal Community Center, 712 South Main Street, Petal, Mississippi. The Petal Community Center Precinct is described as follows:

Begin at the point where the centerline of Mississippi Highway 42 intersects with the East line of Section 31, T-5-N, R-12-W.

Thence South along the section lines of said Section 31, to the SE corner of said Section 31;

Thence run West to the North-South centerline of said Section 6, T-4-N, R-12-W;

Thence South on and along the North-South centerlines of said Section 6 and Section 7, T-4-N, R-12-W to its intersection with the East-West centerline of Section 7;

Thence run East to the East section line of Section 7;

Thence run South along the East line of Section 7 and the East Line of Section 18, T-4-N, R-12-W to the SE corner of the NE $\frac{1}{4}$ of said Section 18;

Thence run West along the East-West centerline of Section 18 to the SW corner of the NW $\frac{1}{4}$ of said Section 18;

Thence North to the NW corner of Section 18;

Thence West along the North line of Section 13, T-4-N, R-13-W to its intersection with the main channel of Leaf River;

SECTION 3. The foregoing Ordinance having been reduced to writing, the same was introduced and read, and a vote was taken thereon, first section by section and then upon the Ordinance as a whole with the following results:

Those present and voting "AYE" and in favor of the passage, adoption and approval of Sections 1, 2 and 3 of the foregoing Ordinance:

Alderman Michael W Draughn
Alderman Willie W Hinton
Alderman Joe C McMurry, SR
Alderman Steve Stinger
Alderman William A Travis

Those present and voting "NAY" or against the adoption of any section of the foregoing Ordinance:

None

Those present and voting "AYE" and in favor of the adoption of the foregoing Ordinance as a whole:

Alderman Michael W Draughn
Alderman Willie W Hinton
Alderman Joe C McMurry, SR
Alderman Steve Stinger
Alderman William A Travis

Those present and voting "NAY" or against the adoption of the foregoing Ordinance as a whole:

None

WHEREUPON, the foregoing Ordinance be, and the same is hereby passed, adopted and approved on this the 5th day of April 2005.

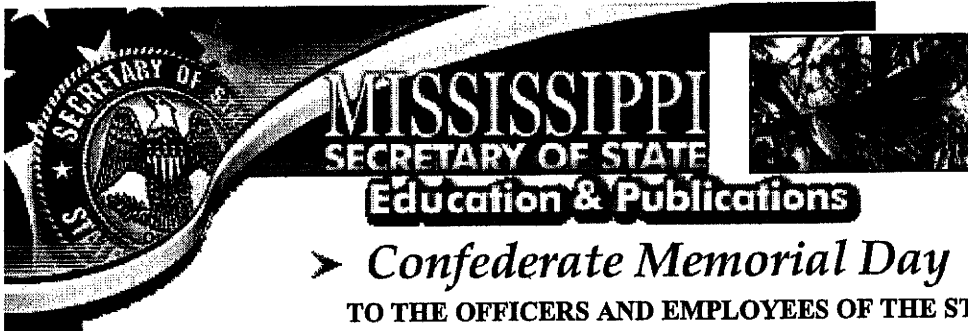

TONY PHILLIPS, MAYOR

(SEAL)

ATTEST:


JEAN HIEE, CITY CLERK

PUBLISH I TIME: April 18, 2005



State Holiday
Proclamations

- [New Year's Day](#)
 - [Martin Luther King's Birthday / Robert E. Lee's Birthday](#)
 - [George Washington's Birthday](#)
 - [Confederate Memorial Day](#)
 - [National Memorial Day / Jefferson Davis' Birthday](#)
 - [Independence Day](#)
 - [Labor Day](#)
 - [Armistice Day](#)
 - [Thanksgiving Holiday](#)
 - [Christmas Holiday.pdf](#)
-
- [State Holidays In Mississippi](#)

➤ *Confederate Memorial Day*

TO THE OFFICERS AND EMPLOYEES OF THE STATE OF MISSISSIPPI:

WHEREAS, the Legislature has designated the last Monday of April as the day for the observance of CONFEDERATE MEMORIAL DAY, and under the provisions of Section 3-3-7, Mississippi Code of 1972, is a legal holiday in the State of Mississippi;

THEREFORE, all officers and employees of the State of Mississippi are authorized and empowered, at the discretion of the executive head of the department or agency, to close their respective offices in observance of the holiday on

MONDAY, APRIL 25, 2005

GIVEN under my hand and seal of office at Jackson, Mississippi, this the 29th day of March, 2005.



Eric Clark
Secretary of State
State of Mississippi

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