



MAYOR

Hal Marx

CITY CLERK

Melissa Martin

CITY ATTORNEY

Rocky Eaton

ALDERMEN

Brad Amacker

Craig Bullock

David Clayton

Tony Ducker

Mike Lott

Clint Moore

Steve Stringer

June 16, 2020

I. ROLL CALL

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. ADOPT AGENDA

V. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF JUNE 2, 2020.

VI. PUBLIC COMMENT – Persons wishing to speak on any matter will be given an opportunity if they have signed the Public Comment Roster. Three (3) minutes will be allowed each speaker.

VII. PROCLAMATIONS & RESOLUTIONS

1. Request to continue proclamation of emergency dealing with COVID-19 until June 30, 2020.
2. Request to adopt Resolution Declaring the results of a Special Election for Franchise. (City Clerk)
3. Request to adopt property cleanup resolutions. (City Clerk)

VIII. BIDS – QUOTES

IX. OLD BUSINESS

X. GENERAL BUSINESS

1. Request to address the board regarding Section 125 benefits. (C Hanson)
2. Request to accept the Planning Commission recommendation to DENY a special exception allowing hens at 126 Sherry Lynn Dr. (A Heath)
3. Request to accept the Planning Commission recommendation to GRANT a Setback Variance for new construction at 3 Cambrian Ridge. (A Heath)
4. Request to accept the Planning Commission recommendation to GRANT a Zoning Change from R-1 to C-2 for property located at 1029A Hwy 42. (A Heath)
5. Request to accept the Planning Commission recommendation to GRANT a variance allowing Wall Mounted sign at 1116 Evelyn Gandy Parkway. (A Heath)
6. Request to accept the Planning Commission recommendation to DENY a variance allowing 35' freestanding sign at 1116 Evelyn Gandy Parkway. (A Heath)
7. Request to set a hearing date of July 14, 2020 at 6:00 p.m. for property located at 1312 MS Hwy 42. (A Heath)
8. Request to accept the Revenue & Expenditures report for the month of May 2020. (City Clerk)

9. Request to accept the resignation of Wendy Lampton in the Financial Department effective August 3, 2020. (City Clerk)
10. Request to adjust water services billed to 100 Woodside Dr in the amount of \$158.40 due to a leak. (S Crosby)
11. Request to accept the Privilege License report for the month of May 2020. (City Clerk)
12. Request to accept the proofs of publication. (City Clerk)

XI. SEMINARS & TRAVEL

1. Request to authorize Lenzy Lee to retake CPAT at State Fire Academy on June 16, 2020 at a cost of \$40.00 to be reimbursed if he passes. (Chief Hendry)

XII. ORDERS & ORDINANCES

1. Request to transfer Paula King to Payroll/Human Resources Clerk in the Financial Dept at a rate of \$18.48 per hour effective July 29, 2020. (City Clerk)
2. Request to promote Angel Dye to Billing Manager in the Water Dept at a rate of \$15.00 per hour effective July 29, 2020. (City Clerk)

XIII. MAYOR'S REPORT

XIV. CONSIDERATION OF COMMITTEE, COMMISSION AND BOARD MATTERS

XV. LEGAL

XVI. PUBLIC COMMENT – Persons wishing to speak on matters of the Agenda will be given an opportunity.

XVII. ADJOURN