

MAYOR Hal Marx

CITY CLERK Melissa Martin

CITY ATTORNEY
Rocky Eaton

ALDERMEN Brad Amacker Craig Bullock David Clayton Tony Ducker Clint Moore Steve Stringer

June 2, 2020

- I. ROLL CALL
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. ADOPT AGENDA
- V. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF MAY 19, 2020 AND THE SPECIAL MEETING OF MAY 28, 2020.
- VI. PUBLIC COMMENT Persons wishing to speak on any matter will be given an opportunity if they have signed the Public Comment Roster. Three (3) minutes will be allowed each speaker.

VII. PROCLAMATIONS & RESOLUTIONS

- 1. Request to continue proclamation of emergency dealing with COVID-19.
- 2. Request to adopt Proclamation by the Governor setting July 3, 2020 as a state holiday. (City Clerk)
- 3. Request to adopt Resolution appointing MML Voting Delegates. (City Clerk)
 - VIII. BIDS QUOTES
 - IX. OLD BUSINESS

X. GENERAL BUSINESS

- 1. Request to accept the resignation of Jeffrey Levi Scronce in the Water Dept effective May 21, 2020. (M Trest)
- 2. Request to adjust water services and late fees billed to 212 McKinnon in the amount of \$291.76 due to an unknown illegal connection. (B Asmar)
- 3. Request to accept the proofs of publication. (City Clerk)
- 4. Request to approve the docket of claims for the month of May 2020. (City Clerk)

XI. SEMINARS & TRAVEL

- 1. Request to authorize Bentley Faulkner to attend Driver Operation Class at the State Fire Academy on June 15-26, 2020. Total cost: \$783.00 (Chief Hendry)
- 2. Request to authorize Hunter McPhail and Payne Hanberry to attend CPAT at the State Fire Academy on June 9, 2020. Total cost \$80. (Chief Hendry)

XII. ORDERS & ORDINANCES

- 1. Request to adopt order hiring Jacob King as Recruit Firefighter at a rate of \$10.15 per hour pending drug screen/physical. (Chief Hendry)
- 2. Request to transfer Kenneth Merrill from the Water Dept to the Street Dept. (M Trest)
 - XIII. MAYOR'S REPORT
 - XIV. CONSIDERATION OF COMMITTEE, COMMISSION AND BOARD MATTERS
 - XV. LEGAL
 - **XVI. PUBLIC COMMENT –** Persons wishing to speak on matters of the Agenda will be given an opportunity.
 - XVII. ADJOURN