

BE IT REMEMBERED THAT THERE WAS BEGUN AND HELD A REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI ON JANUARY 21, 2020 AT 6:00 P.M. IN THE BOARDROOM OF SAID CITY.

THOSE PRESENT	MAYOR HAL MARX
ALDERMEN	BRAD AMACKER CRAIG BULLOCK DAVID CLAYTON TONY DUCKER WILLIAM KING CLINT MOORE STEVE STRINGER
OTHERS	KAREN HESSION VALERIE WILSON CAROLYN JORDAN OTHERS

MAYOR MARX DECLARED A QUORUM PRESENT AND DECLARED THE CITY COUNCIL IN SESSION.

THE INVOCATION WAS OFFERED BY BRAD AMACKER

THE PLEDGE OF ALLEGIANCE WAS RECITED.

WHEREAS, MAYOR MARX PRESENTED THE AGENDA

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE FOREGOING AGENDA. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE MINUTES FROM THE REGULAR MEETING OF JANUARY 7, 2020.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO APPROVE THE MINUTES OF THE REGULAR MEETING OF JANUARY 7, 2020 AS WRITTEN. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX CALLED FOR PUBLIC COMMENT.

THEREUPON, DREW BRICKSON ADDRESSED THE BOARD REGARDING A PIPELINE TRAINING HE HAD ATTENDED. HE PROVIDED THE BOARD WITH PAMPHLETS AND INFORMATION HE OBTAINED AT THE TRAINING.

WHEREAS, MAYOR MARX PRESENTED THE FOLLOWING QUOTES FOR INSTALLATION OF AN 8" WATER MAIN ON N GEORGE ST.

EXHIBIT "A"

QUOTES

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ACCEPT THE QUOTE FROM C B DEVELOPERS IN THE AMOUNT OF \$39,248.00 FOR INSTALLATION OF AN 8" WATER MAIN WITH THE CITY PROVIDING THE MATERIALS NEEDED. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO REFUND EXTRA CAN CHARGES BILLED TO 201 OAKLAWN DR DUE TO NEVER HAVING NOR REQUESTING AN EXTRA CAN.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE THE CITY CLERK TO ADJUST EXTRA CAN CHARGES BILLED TO 201 OAKLAWN DR IN THE NAME OF E KRAMER DUE TO ERRONEOUS BILLING. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR MARX PRESENTED THE RESIGNATION OF JEREMIAH HILL IN THE FIRE DEPT

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO ACCEPT THE RESIGNATION OF JEREMIAH HILL IN THE FIRE DEPT EFFECTIVE JANUARY 29, 2020. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO DESIGNATE THE FOUR-PLEX AT ROBERT E RUSSELL SPORTS COMPLEX AS THE WILLIAM “BRAD” PICKETT FIELDS IN MEMORY OF BRAD PICKETT.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE DESIGNATING THE FOUR-PLEX AT ROBERT E RUSSELL SPORTS COMPLEX AS THE WILLIAM “BRAD” PICKETT FIELDS IN MEMORY OF BRAD PICKETT. ALDERMAN BULLOCK SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO USE HINTON PARK TO HOST A BENEFIT CAR SHOW AND MOTORCYCLE RIDE FOR THE PINK RIBBON FUND

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE THE PINK RIBBON FUND TO HOST A BENEFIT CAR SHOW AND MOTORCYCLE RIDE IN HINTON PARK ON MARCH 28, 2020. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO WAIVE CIVIC CENTER FEES FOR MS. ADA MADISON TO HOST THE BLACK HISTORY MONTH PROGRAM

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO AUTHORIZE WAIVING THE CIVIC CENTER FEES FOR MS ADA MADISON TO HOST A BLACK HISTORY MONTH PROGRAM ON FEBRUARY 21, 2020. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO PURCHASE FIRE HOSE AND ACCESSORIES OUT OF STATE REBATE MONIES.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO AUTHORIZE THE PURCHASE OF FIRE HOSES AND ACCESSORIES AT A COST OF \$10,692.00 OUT OF STATE REBATE MONIES. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO DISPOSE OF THE FOLLOWING ITEMS IN THE JUDICIAL DEPT

- HP 2600N PRINTER
- HP OFFICEJET PRO 8600
- MONROE 4130 ADDING MACHINE
- HP DESKJET 6122 PRINTER
- (2) EMACHINE TOWERS
- COMPAQ TOWER W/MONITOR
- LENOVO TOWER

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO AUTHORIZE THE DISPOSAL OF THE FOREGOING ITEMS IN THE JUDICIAL DEPT. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR CHRIS SHOWS AND CASEY JOHNSON TO ATTEND SMOKE DIVER CLASS AT THE STATE FIRE ACADEMY

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE CHRIS SHOWS AND CASEY JOHNSON TO ATTEND SMOKE DIVER CLASS AT THE STATE FIRE ACADEMY ON FEB 24 – FEB 27, 2020 AT A COST OF \$420.00 EACH PLUS PER DIEM. ALDERMAN BULLOCK SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR ERIC VAN FOSSEN TO ATTEND TASK FORCE CONFINED SPACE CLASS ON FEB 17 – FEB 20, 2020

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO AUTHORIZE ERIC VAN FOSSEN TO ATTEND TASK FORCE CONFINED SPACE CLASS ON FEB 17 – FEB 20, 2020 AT A COST OF \$60.00. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR DONALD WAGERS TO ATTEND MANAGEMENT & TECHNICAL CONFERENCE IN JACKSON, MS

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE DONALD WAGERS TO ATTEND MANAGEMENT & TECHNICAL CONFERENCE IN JACKSON, MS ON MARCH 30 – APRIL 2, 2020 AT A COST OF \$711.00. ALDERMAN BULLOCK SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR DALTON HIATT TO ATTEND 2020 WATER CERTIFICATION SHORT COURSE IN RAYMOND, MS

THEREUPON, ALDERMAN MOORE MADE A MOTION TO AUTHORIZE DALTON HIATT TO ATTEND 2020 WATER CERTIFICATION SHORT COURSE IN RAYMOND, MS ON FEBRUARY 10 – 14, 2020 AT A COST OF \$968.79. ALDERMAN BULLOCK SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING “NAY”

NONE

WHEREAS, MAYOR MARX PRESENTED THE FOLLOWING ORDER HIRING ETHAN WIMBERLY PART TIME IN THE POLICE DEPT

ORDER

WHEREAS THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF PETAL DEEM IT NECESSARY TO  
HIRE A PART TIME POLICE OFFICER

IT IS HEREBY ORDERED THAT ETHAN WIMBERLY  
BE HIRED PART TIME AT A RATE OF \$13.00 PER  
HOUR EFFECTIVE JANUARY 22, 2020

SO ORDERED THIS THE 21<sup>ST</sup> DAY OF JANUARY 2020

THEREUPON, ALDERMAN MOORE MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE FOLLOWING ORDER HIRING JAMES ATKINS PART TIME IN THE POLICE DEPT

ORDER

WHEREAS THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF PETAL DEEM IT NECESSARY TO  
HIRE A PART TIME POLICE OFFICER

IT IS HEREBY ORDERED THAT JAMES ATKINS  
BE HIRED PART TIME AT A RATE OF \$13.00 PER  
HOUR EFFECTIVE JANUARY 22, 2020

SO ORDERED THIS THE 21<sup>ST</sup> DAY OF JANUARY 2020

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO AMEND SECTION 34-95 OF THE MUNICIPAL CODE TO INCLUDE COMMERCIAL MULTI UNIT LOCATIONS.

EXHIBIT "B"

ORDINANCE 2014 (132-A7)

THEREUPON, ALDERMAN BULLOCK MADE A MOTION TO ADOPT THE FOREGOING ORDINANCE AMENDING SECTION 34-5 OF THE MUNICIPAL CODE TO INCLUDE COMMERCIAL MULTI UNIT LOCATIONS. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON

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ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE FOLLOWING ORDER RAISING THE RATE OF PAY FOR KEITH WRIGHT IN THE WATER DEPT

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF PETAL DEEM IT NECESSARY TO  
RAISE THE RATE OF PAY FOR KEITH WRIGHT

IT IS HEREBY ORDERED THAT KEITH WRIGHT  
BE RAISED TO \$12.00 PER HOUR EFFECTIVE  
JANUARY 29, 2020

SO ORDERED THIS THE 21<sup>ST</sup> DAY OF JANUARY 2020

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE FOLLOWING ORDER RAISING THE RATE OF PAY FOR JASPER CROSS IN THE WATER DEPT

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF PETAL DEEM IT NECESSARY TO  
RAISE THE RATE OF PAY FOR JASPER CROSS

IT IS HEREBY ORDERED THAT JASPER CROSS  
BE RAISED TO \$12.00 PER HOUR EFFECTIVE  
JANUARY 29, 2020

SO ORDERED THIS THE 21<sup>ST</sup> DAY OF JANUARY 2020

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO AMEND SECTION 26.10 OF THE MUNICIPAL CODE TO INCLUDE MULTI UNIT BUILDINGS.

EXHIBIT "C"

ORDINANCE 2015 (136-A4)

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE FOREGOING ORDINANCE AMENDING SECTION 26.10 OF THE MUNICIPAL CODE. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX REPORTED THAT TONIGHT WOULD BE ALDERMAN KING'S LAST MEETING DUE TO RETIREMENT. THE TIME & EFFORT HE HAS PUT INTO THE CITY IS APPRECIATED AND WE WISH HIM WELL IN HIS RETIREMENT.

THEREUPON, ALDERMAN KING STATED THAT THIS HAS BEEN A TOUGH DECISION AND HE HAS ENJOYED HIS TIME WITH THE CITY.

THEREUPON, MS. ADA MADISON STATED THAT SHE WILL MISS ALDERMAN KING.

THEREUPON, HAROLD PATRICK ASKED IF THE CITY OF PETAL WOULD BE INVESTING IN PROJECT NOLA LIKE THE CITY OF HATTIESBURG. MAYOR MARX STATED THAT HE DID NOT SEE A NEED FOR THAT IN THE CITY OF PETAL AT THIS TIME.

THEREUPON, MAYOR MARX STATED THAT A MEETING HAD BEEN HELD WITH SOME RESTAURANT OWNERS REGARDING THE PROPOSED INCREASE IN SALES TAX ON RESTAURANTS.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADJOURN THE REGULAR MEETING OF JANUARY 21, 2020. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

THERE BEING NO FURTHER BUSINESS, THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI WAS ADJOURNED.



ADA MADISON, CITY CLERK

  
MAYOR MARX

Exhibit "A"

C.B. DEVELOPERS, INC.					
OWNER:	CITY OF PETAL				
PROJECT:	NORTH GEORGE WATERMAIN				
LOCATION:	PETAL, MS				
BID DATE:	December 11, 2019				
ITEM NO.	ITEM	QTY	UNIT	BID EACH	TOTAL BID
1	8" C-900 WATER MAIN	2350.0	LF	\$ 5.20	\$ 12,220.00
2	8" TIE TO NEW 8" ( 8" TEE )	2.0	EA	\$ 1,390.00	\$ 2,780.00
3	8" X 6" HOT TAP & VALVE	1.0	EA	\$ 2,100.00	\$ 2,100.00
4	8" X 8" HOT TAP & VALVE	3.0	EA	\$ 2,100.00	\$ 6,300.00
5	8" GATE VALVE WITH ASSY AND BOX	6.0	EA	\$ 261.00	\$ 1,566.00
6	FIRE HYDRANT ON 8" LINE ( WITH TEE, 6" VALVE AND ASSY'S	2.0	EA	\$ 925.00	\$ 1,850.00
7	SHORT SIDE SERVICE ( 8" X 3/4" SADDLE, CURB STOP, CORP STOP & 20 FEET 3/4" TUBING )	8.0	EA	\$ 203.00	\$ 1,624.00
8	LONG SIDE SERVICE ( 8" X 3/4" SADDLE, CURB STOP, CORP STOP & 50 FEET 3/4" TUBING )	12.0	EA	\$ 434.00	\$ 5,208.00
9	10" HDD POLY BORE SDR 11	160.0	LF	\$ 35.00	\$ 5,600.00
TOTAL BASE BID PRICE:					\$ 39,248.00

APPROVED

JAN 21 2020

Bid Sheet

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Proposal Form



Owner Information

Name City of Petal Public Works- Mike Trest  
Address 943 Hwy 11  
City, State ZIP Petal, MS 39465  
Phone 601-325-6046  
Email mtrest@cityofpetal.com  
Project name Water Main installation along North George Street - Waterline upgrade for fire protection.

Contractor Information

Company C. B. Developers, Inc.  
Representative Mack Lister (601-408-3246 )  
Address 1715 Evelyn Gandy Parkway, Ste 40  
City, State ZIP Hattiesburg, MS 39401  
Phone 601-582-1600  
Email mack@cbdevelopersinc.com

Scope of Work


Install an 8" waterline along North George St., Dixie Avenue and Mitchell Street for fire protection in the area and upgrading the services. We will provide all labor and equipment for installing approx 2350 feet of waterline with two fire hydrants and approx 20 water services. We will connect the new line to the existing lines in approx four places to maintain the waterflow needed in that area for fire protection. Please see attached cost breakdown of the project.

Exclusions

This proposal excludes asphalt repair, concrete repair, dewatering or remediation of items not disturbed by company crews while performing work. Also excluded from this quote is all materials ( all materials will be provided by the City of Petal ).

Company Proposal

C. B. Developers, Inc. proposes to complete the work outlined in the above Scope in an effective and timely manner for the Total Sum of \$39,248.00. We have attached a breakdown of the items and unit cost for the work with this proposal.

Submitted by (Company Representative)  Date 12-11-2019

Owner Acceptance

I, as the Owner or Authorized Representative of the Owner, do accept the above scope of work, exclusions, and proposal of C. B. Developers, Inc. for the Total Sum of \$39,248.00. By signing below I indicate that I have agreed to the terms of this proposal and materials may be ordered for construction to begin at the earliest convenience of the contractor.

Approved by (Owner or Authorized Representative) \_\_\_\_\_ Date \_\_\_\_\_



January 6, 2020

Attn: Mike Trest  
City of Petal  
943 Hwy. 11  
Petal, MS 39465

Re: North George St. Water Main Relocation

Mr. Trest,

Please see below pricing for the project referenced above. The table below represents our pricing to complete this project in accordance with the contract documents.

SCOPE OF WORK					
Item	Item Description	Unit	Quantity	Unit Price	Total Price
1	Mobilization	1.00	LS	\$ 5,000.00	\$ 5,000.00
2	8" C-900 Water Main	2,350.00	LF	\$ 6.25	\$ 14,687.50
3	Connect to Existing 8" Water Main	1.00	LS	\$ 3,000.00	\$ 3,000.00
4	8" x 6" Tapping Sleeve & Valve	1.00	EA	\$ 2,250.00	\$ 2,250.00
5	8" x 8" Tapping Sleeve & Valve	3.00	EA	\$ 2,250.00	\$ 6,750.00
6	8" Gate Valve Assembly	6.00	EA	\$ 450.00	\$ 2,700.00
7	Fire Hydrant Assembly	2.00	EA	\$ 1,100.00	\$ 2,200.00
8	Water Service Installation (Short Side)	8.00	EA	\$ 250.00	\$ 2,000.00
9	Water Service Installation (Long Side)	12.00	EA	\$ 485.00	\$ 5,820.00
10	10" SDR 11 Horizontal Directional Drill	160.00	LF	\$ 50.00	\$ 8,000.00
TOTAL W/QUANTITY				\$	\$ 39,248.00

Thank you for the opportunity to quote this project.

If you have any questions or need further information, please feel free to contact me by e-mail at [kmiller@eutaw.us](mailto:kmiller@eutaw.us) or on my mobile phone at (662) 813-3306.

Respectfully,



Kelton M. Miller  
Project Manager



ORDINANCE 2014 (132-A7)

AN ORDINANCE AMENDING SECTION 34.95.13 (a), (e) and (f); ESTABLISHING AN EFFECTIVE DATE FOR SAID ORDINANCE, AND REPEALING PREVIOUS ORDINANCES AND THOSE IN CONFLICT HEREWITH.

Exhibit “B”

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI: Chapter 34, Section 95, 13 (a), (e) and (f) as originally adopted on December 30, 2014 is hereby amended to read as follows, To-wit:

SECTION 13.

(a) The following schedule of rates is hereby ascertained, found and declared to be reasonable, and the same are established as the rates to be charged for water and sewer subject to minimum charges shown below:

(e) MULTI FAMILY and MULTI COMMERCIAL UNITS

- 1) The minimum rate charge for each unit will be assessed,
- 2) The owner of said multi-family or multi-commercial units have the option of having the city install water meters for each separate unit at the owner's expense,
- 3) Tap fee is required for each meter,
- 4) 2" or smaller meters shall be maintained by the City.

(f) MULTI COMMERCIAL UNITS, APARTMENT BUILDINGS, APARTMENT HOUSES, APARTMENT COMPLEXES, TRAILER PARKS, TRAILER FACILITES AND OTHER MULTI-FAMILY DWELLINGS

- 1) All owners of multi-commercial units, apartment buildings, apartment houses, apartment complexes, trailer parks, trailer facilities, other multi-family dwellings, or separate dwellings or commercial units located on the same lot as the primary dwelling or unit shall be assessed the minimum rate charge established for each unit.
- 2) All owners within thirty (30) days of the effective date of this ordinance shall inform the City of Petal Water Department as to the number of units on the existing water or sewer system.
- 3) In the event the owners of any property described in (14H)(a) above desires a separate water meter or meters installed on his premises for individual units, the City upon sixty (60) days notice will furnish and install the same at the site of the existing meter or meters after all applicable fees are paid. It shall be the responsibility of the owners to install at his expense all additional water pipes or lines leading to the individual units from the main water pipe or line presently located on the property and the owner will be responsible to the City for any and all damages to City property incurred during the installation of such water pipes or line.
- 4) Any owner not complying with the provisions of subsections (e) or (f) of this section shall be deemed in violation of the City of Petal Code and this Ordinance and shall be subject to a fine of up to Five Hundred Dollars (\$500.00) or twelve (12) times the minimum rate charge for each unreported unit.

SECTION 19. This Ordinance shall be in full force and effect, within thirty (30) days, from and after its passage.

SECTION 20. That if any section or part of this Ordinance shall be found to be unauthorized or unconstitutional, by a court of competent jurisdiction, it shall not affect the remaining sections of said Ordinance.

SECTION 21. Ordinance Number 1984 (57) and all amendments thereto, and all other ordinances, in conflict herewith, are hereby repealed.

The above and foregoing Ordinance having been reduced to writing was introduced and voted upon with the following results:

Those present and voting “Aye”

Alderman Brad Amacker  
Alderman David Clayton  
Alderman Tony Ducker

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Alderman William King  
Alderman Clint Moore  
Alderman Steve Stringer

Those present and voting “Nay”

None

Therefore, the foregoing Ordinance was duly passed, adopted, and approved on this the 21<sup>st</sup> day of January, 2020.

Attest:

Mayor Hal Marx

City Clerk  
Melissa Martin

ORDINANCE 2015-136 (A-4)

AN ORDINANCE AMENDING CHAPTER 26, SECTION 10 OF THE CITY OF PETAL CODE OF  
ORDINANCES

BE IT ORDAINED by the Mayor and Board of Aldermen of the City of Petal, Mississippi:

SECTION 1 - Chapter 26, Section 10 as originally adopted on August 18, 2015 is hereby amended to read as follows.  
To-wit:

Sec. 26-10 SERVICE FEE FOR COLLECTION, DISPOSAL.

- a. The following monthly fees are established for the collection, removal or disposal of garbage and rubbish. Pickup will be once per week.
  - \$18.25 per month one container provided
  - \$9.00 per month for each additional container
- b. Multi-family and multi-commercial units shall be assessed the minimum rate per unit.
- c. Multi-Commercial Units, Apartment buildings, apartment houses, apartment complexes, trailer parks, trailer facilities, and other multi-family dwellings
  - i. All owners of multi-commercial units, apartment buildings, apartment houses, apartment complexes, trailer parks, trailer facilities, other multi-family dwellings, or separate dwellings or commercial units on the same lot as the primary dwelling or unit shall be assessed the minimum rate charge established for each unit.
  - ii. All owners within 30 days of the effective date of the Ordinance from which this article is derived shall inform the city public works department as to the number of units on the existing garbage and rubbish collection system.
  - iii. Any owner not complying with the provisions of this section shall be deemed in violation of the City Code and shall be subject to a fine of up to \$500.00 or twelve (12) times the minimum rate charge for each unreported unit.

SECTION 2. All Ordinances in conflict herewith, be, and are hereby repealed.

SECTION 3. That this ordinance shall take effect and be in force (30) days from and after its passage.

The above and foregoing ordinance having been reduced to writing, the same was read and voted upon.

Those present and voting "YEA" or against the passage, adoption and approval of the Ordinance as a whole:

Alderman Brad Amacker  
Alderman Craig Bullock  
Alderman David Clayton  
Alderman Tony Ducker  
Alderman William King  
Alderman Clint Moore  
Alderman Steve Stringer

Those present and voting "NAY" or against the passage, adoption, and approval of the foregoing ordinance as a whole:

None

WHEREFORE the foregoing ordinance was duly passed, adopted and approved on this the 21<sup>st</sup> day of January A.D., 2020.

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Hal Marx, Mayor

(SEAL)

ATTEST:

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Melissa Martin, City Clerk