



MAYOR
Hal Marx

CITY CLERK
Melissa Martin

CITY ATTORNEY
Rocky Eaton

ALDERMEN
Brad Amacker
Craig Bullock
David Clayton
Tony Ducker
William King
Clint Moore
Steve Stringer

December 17, 2019

- I. ROLL CALL
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. ADOPT AGENDA
- V. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF DECEMBER 3, 2019 AND THE SPECIAL MEETING OF DECEMBER 5, 2019.
- VI. PUBLIC COMMENT – Persons wishing to speak on any matter will be given an opportunity if they have signed the Public Comment Roster. Three (3) minutes will be allowed each speaker.
- VII. PROCLAMATIONS & RESOLUTIONS
- VIII. BIDS – QUOTES
- IX. OLD BUSINESS
- X. GENERAL BUSINESS
 1. Request to sponsor Petal Children's Task Force 5k Run in the amount of \$125.00. (L Lightsey)
 2. Request to accept the resignation of John Jarrell in the Street Dept effective Nov. 22, 2019. (M Trest)
 3. Request to accept the resignation of David Myers as City Prosecutor effective Dec. 31, 2019. (Mayor)
 4. Request to purchase one Flir K1 Camera at a cost of \$599.00 out of State Rebate Fund. (Chief Hendry)
 5. Request to adjust water services billed to 647 E Central Ave in the amount of \$453.21 due to a leak. (M Ward)
 6. Request to determine the following weapons as surplus and authorize trading to Southern Connection Police Supply for a \$150.00 store credit.
 - a) Stevens 12 gauge pump shotgun, Asset #01229
 - b) Mossberg 12 gauge pump shotgun, Asset #00924
 - c) Winchester lever action 22 caliber, SN: 441879
 7. Request to accept the planning commission recommendation to grant a zoning change for property located on Hwy 42 from R-1 to C-2. (A Heath)
 8. Request to accept the planning commission recommendation to grant a zoning change for property located at 1015 Hwy 42 from R-1 to C-2. (A Heath)
 9. Request to suspend employee #19271 without pay for three days effective 12/18 – 12/20/2019. (M Trest)

10. Request to suspend employee # 18956 without pay for three days effective 12/18-12/20/2019. (M Trest)
11. Request to accept the privilege license report for the month of November 2019. (City Clerk)

XI. SEMINARS & TRAVEL

XII. ORDERS & ORDINANCES

1. Request to adopt order hiring Andrew Hopkins as 1st Class Firefighter at a rate of \$12.64 per hour. (Chief Hendry)
2. Request to adopt order appointing Philip Londeree as City Prosecutor effective January 1, 2020. (Mayor)
3. Request to adopt order appointing Darrell Little as Public Defender effective January 1, 2020. (Mayor)

XIII. MAYOR'S REPORT

XIV. CONSIDERATION OF COMMITTEE, COMMISSION AND BOARD MATTERS

XV. LEGAL

XVI. PUBLIC COMMENT – Persons wishing to speak on matters of the Agenda will be given an opportunity.

XVII. ADJOURN