



MAYOR  
Hal Marx

CITY CLERK  
Melissa Martin

CITY ATTORNEY  
Rocky Eaton

ALDERMEN  
Brad Amacker  
Craig Bullock  
David Clayton  
Tony Ducker  
William King  
Clint Moore  
Steve Stringer

December 3, 2019

**I. ROLL CALL**

**II. INVOCATION**

**III. PLEDGE OF ALLEGIANCE**

**IV. ADOPT AGENDA**

**V. APPROVAL OF MINUTES FOR THE PUBLIC HEARING AND THE REGULAR MEETING OF NOVEMBER 19, 2019.**

**VI. PUBLIC COMMENT** – Persons wishing to speak on any matter will be given an opportunity if they have signed the Public Comment Roster. Three (3) minutes will be allowed each speaker.

**VII. PROCLAMATIONS & RESOLUTIONS**

**VIII. BIDS – QUOTES**

**IX. OLD BUSINESS**

**X. GENERAL BUSINESS**

1. Request to accept the resignation of Caleb Jordan in the Fire Dept effective December 3, 2019. (Chief Hendry)
2. Request to remove from Police inventory twenty three tasers as follows:
  - a) 6 – donate to Lamar County
  - b) 8 – donate to Petal Schools
  - c) 8 – destroyed
  - d) 1 – placed in evidence
3. Request to sponsor Petal's Distinguished Young Women program.
4. Request to dispose of one 7.5 ft Christmas tree. (City Clerk)
5. Request to transfer one Taylor Generator from Water Dept inventory to Civic Center inventory. (M Trest)
6. Request to transfer one metal carport from Water Dept inventory to Police Dept inventory. (M Trest)
7. Request to accept proofs of publication. (City Clerk)
8. Request to approve the docket of claims for the month of November 2019. (City Clerk)
9. Request to accept the privilege license report for the month of October 2019. (City Clerk)

**XI. SEMINARS & TRAVEL**

1. Request for Chief Hiatt to attend New Police Chief's Orientation in Ridgeland, MS on Jan. 13-17, 2019. Total cost: \$614.00

2. Request for Rick Varner to attend Intoxilyzer Certification class at Camp Shelby on Dec. 18, 2019. Total cost: \$50.00

**XII. ORDERS & ORDINANCES**

1. Request to adopt order transferring Employee #9032 from full time to part time effective December 3, 2019. (Chief Hendry)
2. Request to adopt order promoting Forrest Cawley to Engineer at a rate of \$13.18 per hour effective December 4, 2019. (Chief Hendry)

**XIII. MAYOR'S REPORT**

**XIV. CONSIDERATION OF COMMITTEE, COMMISSION AND BOARD MATTERS**

**XV. LEGAL**

**XVI. PUBLIC COMMENT – Persons wishing to speak on matters of the Agenda will be given an opportunity.**

**XVII. ADJOURN**