



MAYOR
Hal Marx

CITY CLERK
Melissa Martin

CITY ATTORNEY
Rocky Eaton

ALDERMEN
Brad Amacker
Craig Bullock
David Clayton
Tony Ducker
William King
Clint Moore
Steve Stringer

November 19, 2019

I. ROLL CALL

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. ADOPT AGENDA

V. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF NOVEMBER 5, 2019.

VI. PUBLIC COMMENT – Persons wishing to speak on any matter will be given an opportunity if they have signed the Public Comment Roster. Three (3) minutes will be allowed each speaker.

VII. PROCLAMATIONS & RESOLUTIONS

1. Request to adopt Resolution closing and vacating a 12' wide alley in J B Merkel Subdivision. (Flynt)

VIII. BIDS – QUOTES

IX. OLD BUSINESS

X. GENERAL BUSINESS

1. Request to dispose of one Scott Thermal Imager that is beyond repair. (Chief Hendry)
2. Request to accept or deny donation of property located at 103 E Central Ave. (D McKellar)
3. Request to adjust penalties and late fees billed to 48 Cambrian Ridge in the amount of \$186.70. (H Hargraves)
4. Request to adjust penalties and late fees billed to 303 Corinth Rd in the amount of \$906.80 and set up on hardship. (C Heidelberg)
5. Request to accept deed for 5' wide parcel of land adjacent to and South of right of way line on W Central Ave. (Flynt)
6. Request to refund bond for Robert L Reus in the amount of \$1,000.00 to American Surety Co. (Judge Reed)
7. Request to accept the revenue & expenditures report for the month of October 2019. (City Clerk)
8. Request to purchase turn out gear and boots in the amount of \$7,045.00 out of State Rebate Fund. (Chief Hendry)
9. Request to accept proof of publication. (City Clerk)
10. Request to adjust water services billed to 106 Barron St in the amount of \$226.00 and late fees in the amount of \$47.25 due to a leak. (M Travis)
11. Request to adjust water services billed to 403 E 5th Ave in the amount of \$1069.70 due to a leak. (K Pack)
12. Request to adjust water services billed to 656 Hillcrest Loop in the amount of \$1077.25 due to a leak. (D Monroe)

13. Request to adjust water services billed to 201 Smith St in the amount of \$324.00 and late fees in the amount of \$47.13 due to a leak. (J Reid)
14. Request to set a hearing date of Dec. 10, 2019 at 6:00 p.m. for property located at 1015 Hwy 42. (A Heath)
15. Request to set a hearing date of Dec. 10, 2019 at 6:00 p.m. for property located on Hwy 42. (A Heath)

XI. SEMINARS & TRAVEL

1. Request for Will Lewis to attend training Conference with the State Fire Academy in Gulfport, MS on Nov. 21, 2019. Total cost: 0 (Chief Hendry)

XII. ORDERS & ORDINANCES

1. Request to adopt Ordinance 2019 (140) amending the building, plumbing, electrical, gas, fire prevention, mechanical and property maintenance codes. (A Heath)

XIII. MAYOR'S REPORT

XIV. CONSIDERATION OF COMMITTEE, COMMISSION AND BOARD MATTERS

XV. LEGAL

XVI. PUBLIC COMMENT – Persons wishing to speak on matters of the Agenda will be given an opportunity.

XVII. ADJOURN