



MAYOR
Hal Marx

CITY CLERK
Melissa Martin

CITY ATTORNEY
Rocky Eaton

ALDERMEN
Brad Amacker
Craig Bullock
David Clayton
Tony Ducker
William King
Clint Moore
Steve Stringer

September 3, 2019

I. ROLL CALL

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. ADOPT AGENDA

V. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF AUGUST 20, 2019 AND THE SPECIAL MEETING OF AUGUST 26, 2019.

VI. PUBLIC COMMENT – Persons wishing to speak on any matter will be given an opportunity if they have signed the Public Comment Roster. Three (3) minutes will be allowed each speaker.

VII. PROCLAMATIONS & RESOLUTIONS

VIII. BIDS – QUOTES

IX. OLD BUSINESS

X. GENERAL BUSINESS

1. Request to address the board regarding equipment at towers. (R Jensen)
2. Request to accept the resignation of Nicholas Hocanson in the Fire Dept effective Sept. 10, 2019. (Chief Hendry)
3. Request to purchase (2) Thermal Imaging Devices in the amount of \$4,300.00 out of State Rebate Fund. (Chief Hendry)
4. Request to accept the Planning Commission recommendation to DENY a Special Exception allowing chickens at 213 Cassill St. (A Heath)
5. Request to accept the Planning Commission recommendation to DENY a Special Exception allowing chickens at 235 Collins Rd. (A Heath)
6. Request to accept the Planning Commission recommendation to GRANT a Zoning Change from R-1 to C-2 for property located at 1031 Hwy 42. (A Heath)
7. Request to approve the docket of claims for the month of August 2019. (City Clerk)
8. Request to adjust water services billed to 430 Hillcrest Loop in the amount of \$129.25 due to a leak. (D Armstrong)

XI. SEMINARS & TRAVEL

1. Request for Brody Smith to attend State Fire Academy for Firefighter 1001 on Oct. 21 – Dec. 12, 2019. Total cost: \$500.00
2. Request for Cody Barber to attend State Fire Academy for CPAT Exam on Sept. 10, 2019. Total cost: \$40.00

3. Request for Amanda Richardson to attend State Fire Academy for CPAT Exam on Sept. 10, 2019. Total cost: \$40.00

XII. ORDERS & ORDINANCES

1. Request to adopt Ordinance 2014 (132-A6) adjusting water rates. (City Clerk)

XIII. MAYOR'S REPORT

XIV. CONSIDERATION OF COMMITTEE, COMMISSION AND BOARD MATTERS

XV. LEGAL

XVI. PUBLIC COMMENT – Persons wishing to speak on matters of the Agenda will be given an opportunity.

XVII. ADJOURN