

BE IT REMEMBERED THAT THERE WAS BEGUN AND HELD A REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI ON JULY 1, 2014 AT 6:00 P.M. IN THE BOARDROOM OF SAID CITY.

THOSE PRESENT	MAYOR HAL MARX
ATTORNEY	TOM TYNER
ALDERMEN	BRAD AMACKER CRAIG BULLOCK DAVID CLAYTON TONY DUCKER WILLIAM KING STEVE STRINGER
OTHERS	ANNA BARRETT GLEN LUCAS CLINT MOORE JOHN WEEKS AND MANY OTHERS

MAYOR MARX DECLARED A QUORUM PRESENT AND DECLARED THE CITY COUNCIL IN SESSION.

THE INVOCATION WAS OFFERED BY CRAIG BULLOCK

THE PLEDGE OF ALLEGIANCE WAS RECITED.

WHEREAS, MAYOR MARX PRESENTED THE AGENDA WITH THE FOLLOWING AMENDMENTS

PROCLAMATIONS & RESOLUTIONS

REQUEST TO ADOPT RESOLUTIONS REGARDING PROPERTY CLEANUP

- 380 LEEVILLE RD
- 300 W 7<sup>TH</sup> AVE

GENERAL BUSINESS

REQUEST TO ACCEPT PLANS & SPECIFICATIONS FOR 2014 STREET OVERLAY AND ADVERTISE FOR BIDS.

REQUEST TO SET A HEARING DATE OF JULY 22, 2014 @ 6:00 P.M. FOR THREE MILE RIDGE SUBDIVISION VARIANCE FOR LOTS 3 & 5.

REQUEST TO ACCEPT MEMO OF UNDERSTANDING WITH PRVO FOR LOW INCOME ENERGY ASSISTANCE PROGRAM

REQUEST TO SPONSOR PETAL ALL STARS TO WORLD SERIES IN ARKANSAS

REQUEST TO PAY ESTIMATE #4 IN THE AMOUNT OF \$133,627.74 TO FAIRLEY CONSTRUCTION FOR BYRD BLVD EXTENSION

REQUEST TO ADVERTISE FOR AND MAKE FINAL PAYMENT TO WALKER CONSTRUCTION, LLC FOR MATTHEWS BRANCH DRAINAGE IN THE AMOUNT OF \$63,987.20

ORDERS & ORDINANCES

REQUEST TO ADOPT ORDINANCE 2014-133 REGARDING BURNING

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE AGENDA WITH THE FOREGOING AMENDMENTS. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO APPROVE THE MINUTES OF THE PUBLIC HEARING AND THE REGULAR MEETING OF JUNE 17, 2014.

THEREUPON, ALDERMAN KING MADE A MOTION TO APPROVE THE MINUTES OF THE PUBLIC HEARING AND THE REGULAR MEETING OF JUNE 17, 2014 AS WRITTEN. ALDERMAN BULLOCK SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX CALLED FOR PUBLIC COMMENT.

THERE WAS NONE.

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO ADOPT THE FOLLOWING RESOLUTIONS REGARDING PROPERTY CLEAN UP

EXHIBIT "A"

RESOLUTION – 380 LEEVILLE RD

EXHIBIT "B"

RESOLUTION – 300 W 7<sup>TH</sup> AVE.

THEREUPON, ALDERMAN KING MADE A MOTION TO ADOPT THE FOREGOING RESOLUTIONS. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX CALLED ON JOE DAVIS TO ADDRESS THE BOARD REGARDING THE SEWER AT SUNRISE TRAILER PARK.

MR. JOE DAVIS WAS NOT PRESENT.

THEREUPON, DONNY WAGERS STATED THAT THE WATER DEPT CREW HAS CHANGED VALVES AND CHECKED EVERYTHING AND THERE IS NO BLOCKAGE ON THE CITY'S SIDE.

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO REAPPOINT JEFFREY GINN TO THE PLANNING COMMISSION AS COMMISSIONER AT LARGE.

THEREUPON, ALDERMAN KING MADE A MOTION TO REAPPOINT JEFFREY GINN TO THE PLANNING COMMISSION AS COMMISSIONER AT LARGE FOR A TERM TO EXPIRE JULY 2019. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO ACCEPT THE SR CITIZEN MEAL CONTRACT WITH THE PETAL SCHOOL DISTRICT.

EXHIBIT "C"

CONTRACT – SENIOR CITIZEN MEALS

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO ACCEPT THE SR CITIZEN MEAL CONTRACT WITH THE PETAL SCHOOL DISTRICT. ALDERMAN KING SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO PURCHASE 30 SECTIONS OF 3" HOSE AT A COST OF \$5,313.00 OUT OF STATE REBATE MONEY.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE THE PURCHASE OF 30 SECTIONS OF 3" HOSE AT A COST OF \$5,313.00 OUT OF STATE REBATE MONEY. ALDERMAN KING SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO DECLARE 67 SECTIONS OF HOSE AS SURPLUS AND TO DONATE IT TO THE CAMP SHELBY FIRE DEPT

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO DECLARE THE 67 SECTIONS OF HOSE AS SURPLUS AND TO DONATE IT TO THE CAMP SHELBY FIRE DEPT. ALDERMAN CLAYTON SECONDED THE MOTION

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO DISPOSE OF ONE (1) CANON DESKTOP COPIER, ASSET #01824 IN THE FIRE DEPT.

THEREUPON, ALDERMAN KING MADE A MOTION TO AUTHORIZE THE DISPOSAL OF ONE (1) CANON DESKTOP COPIER, ASSET #01824 IN THE FIRE DEPT. ALDERMAN BULLOCK SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO DISPOSE OF ONE (1) WHIRLPOOL 30" RANGE, SN: RU0441848, IN THE FIRE DEPT.

THEREUPON, ALDERMAN KING MADE A MOTION TO AUTHORIZE THE DISPOSAL OF ONE (1) WHIRLPOOL 30" RANGE, SN RU0441848, IN THE FIRE DEPT. ALDERMAN BULLOCK SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR AN ADJUSTMENT TO LATE FEES AND CUT OFF PENALTIES BILLED TO 463 CORINTH RD

THEREUPON, ALDERMAN KING MADE A MOTION TO DENY THE REQUEST FOR ADJUSTMENT TO LATE FEES AND CUT OFF PENALTIES BILLED TO 463 CORINTH RD. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO ACCEPT THE SENIOR COMMUNITY SERVICE EMPLOYMENT PROGRAM CONTRACT WITH THE DISTRICT FOR 2014-2015.

EXHIBIT "D"

CONTRACT – SENIOR EMPLOYMENT PROGRAM

THEREUPON, ALDERMAN KING MADE A MOTION TO ACCEPT THE SENIOR COMMUNITY SERVICE EMPLOYMENT PROGRAM CONTRACT WITH THE DISTRICT FOR 2014-2015. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE FOLLOWING PROOFS OF PUBLICATION

- 2013 ANNUAL DRINKING WATER QUALITY REPORT
- ORDINANCE 1979 (42-A388)
- ORDINANCE 1979 (42-A387)

THEREUPON, ALDERMAN KING MADE A MOTION TO ACCEPT THE FOREGOING PROOFS OF PUBLICATION FOR FILING. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE DOCKET OF CLAIMS FOR THE MONTH OF JUNE 2014.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE THE CITY CLERK TO PAY THE DOCKET OF CLAIMS FOR THE MONTH OF JUNE 2014. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING

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ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE PLANS & SPECIFICATIONS FOR 2014 STREET OVERLAY PROJECT AND A REQUEST TO ADVERTISE FOR BIDS.

EXHIBIT "E"

PLANS & SPECIFICATIONS

THEREUPON, ALDERMAN KING MADE A MOTION TO APPROVE THE PLANS & SPECIFICATIONS FOR 2014 STREET OVERLAY PROJECT AND TO AUTHORIZE THE ADVERTISEMENT FOR BIDS. ALDERMAN BULLOCK SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO SET A HEARING DATE FOR A VARIANCE HEARING FOR THREE MILE RIDGE SUBDIVISION

THEREUPON, ALDERMAN KING MADE A MOTION TO SET A HEARING DATE OF JULY 22, 2014 @ 6:00 P.M. FOR A VARIANCE HEARING FOR LOTS 3 & 5 OF THREE MILE RIDGE SUBDIVISION. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO ACCEPT THE MEMO OF UNDERSTANDING WITH PRVO FOR LOW INCOME ENERGY ASSISTANCE PROGRAM.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO DENY THE MEMO OF UNDERSTANDING WITH PRVO FOR LOW INCOME ENERGY ASSISTANCE PROGRAM. ALDERMAN KING SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO SPONSOR PETAL ALL STARS TO THE WORLD SERIES IN ARKANSAS.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO SPONSOR PETAL ALL STARS TO THE WORLD SERIES AT A COST OF \$250.00. ALDERMAN KING SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING

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ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO PAY ESTIMATE #4 IN THE AMOUNT OF \$133,627.24 TO FAIRLEY CONSTRUCTION FOR BYRD BLVD EXTENSION

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO AUTHORIZE THE CITY CLERK TO PAY ESTIMATE #4 IN THE AMOUNT OF \$133,627.24 TO FAIRLEY CONSTRUCTION FOR BYRD BLVD EXTENSION PER SHOWS, DEARMAN & WAITS RECOMMENDATION. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO ADVERTISE FOR AND MAKE FINAL PAYMENT TO WALKER CONSTRUCTION, LLC FOR MATTHEWS BRANCH DRAINAGE IN THE AMOUNT OF \$63,987.20.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR AND MAKE FINAL PAYMENT IN THE AMOUNT OF \$63,987.20 TO WALKER CONSTRUCTION, LLC FOR MATTHEWS BRANCH STABILIZATION PER SHOWS, DEARMAN & WAITS RECOMMENDATION. ALDERMAN KING SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR WENDY LAMPTON TO ATTEND CITY CLERK CERTIFICATION IN HATTIESBURG, MS ON OCT 29 – 31, 2014.

THEREUPON, ALDERMAN KING MADE A MOTION TO AUTHORIZE WENDY LAMPTON TO ATTEND CITY CLERK CERTIFICATION IN HATTIESBURG, MS ON OCT 29 – 31, 2014 AT A COST OF \$200.00. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR DONNY WAGERS TO ATTEND WATER SUPPLY & POLLUTION SHORT COURSE IN BILOXI, MS ON SEPT 7 – 12, 2014

THEREUPON, ALDERMAN KING MADE A MOTION TO AUTHORIZE DONNY WAGERS TO ATTEND WATER SUPPLY & POLLUTION SHORT COURSE IN BILOXI, MS ON SEPT 7 – 12, 2014 AT A COST OF \$866.20. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR TONY EVANS TO ATTEND WATER SUPPLY & POLLUTION SHORT COURSE IN BILOXI, MS ON SEPT 7 – 12, 2014

THEREUPON, ALDERMAN BULLOCK MADE A MOTION TO AUTHORIZE TONY EVANS TO ATTEND WATER SUPPLY & POLLUTION SHORT COURSE IN BILOXI, MS ON SEPT 7 – 12, 2014 AT A COST OF \$866.20. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR DALE NUTTING AND JAMES BUSBY TO ATTEND A MANAGEMENT SEMINAR IN RIDGELAND, MS ON JULY 22, 2014

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO AUTHORIZE DALE NUTTING AND JAMES BUSBY TO ATTEND A MANAGEMENT SEMINAR IN RIDGELAND, MS ON JULY 22, 2014 AT A COST OF \$398.00. ALDERMAN CLAYTON SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR THE FOLLOWING TO ATTEND ICS 300/400 INCIDENT MANAGEMENT TEAM TRAINING AT EOC IN HATTIESBURG, MS ON JULY 15-18, 2014.

- CARLTON SIMS
- T J BURKHALTER
- MARION SIMS
- TIMMY DYE

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO AUTHORIZE THE FOREGOING TO ATTEND ICS 300/400 INCIDENT MANAGEMENT TEAM TRAINING AT EOC IN HATTIESBURG, MS ON JULY 15-18, 2014 AT NO COST. ALDERMAN KING SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR THE FOLLOWING TO ATTEND A ONE DAY SEMINAR IN HATTIESBURG, MS ON JULY 24, 2014

- ERIC HARDING
- CARLTON SIMS
- MARION SIMS

THEREUPON, ALDERMAN BULLOCK MADE A MOTION TO AUTHORIZE THE FOREGOING TO ATTEND A ONE DAY SEMINAR IN HATTIESBURG, MS ON JULY 24, 2014 AT NO COST. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER

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ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE FOLLOWING ORDER PROMOTING JUSTIN YAWN

ORDER

WHEREAS THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF PETAL DEEM IT NECESSARY TO  
PROMOTE JUSTIN YAWN IN THE POLICE DEPT

IT IS HEREBY ORDERED THAT JUSTIN YAWN  
BE PROMOTED TO 1<sup>ST</sup> CLASS OFFICER IN THE  
POLICE DEPT AT A RATE OF \$15.2633 PER  
HOUR EFFECTIVE JUNE 11, 2014

SO ORDERED THIS THE 1<sup>ST</sup> DAY OF JULY 2014

THEREUPON, ALDERMAN KING MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN STRINGER  
SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE FOLLOWING ORDINANCE REGARDING BURNING OF YARD  
DEBRIS

EXHIBIT "F"

ORDINANCE 2014 – 133

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ADOPT THE FOREGOING ORDINANCE. ALDERMAN  
KING SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING

THOSE PRESENT AND VOTING "NAY"

ALDERMAN BRAD AMACKER  
ALDERMAN STEVE STRINGER

WHEREAS, MAYOR MARX CALLED ON CHIEF JOE HENDRY

THEREUPON, CHIEF HENDRY WANTED TO COMMEND BATALLION CHIEF CARLTON SIMS AND LT. T J  
BURKHALTER FOR THEIR LIFE SAVING EFFORTS OVER THE WEEKEND.

WHEREAS, MAYOR MARX CALLED FOR FURTHER PUBLIC COMMENT

THERE WAS NONE

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADJOURN THE REGULAR MEETING. ALDERMAN  
AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLATYON  
ALDERMAN TONY DUCKER  
ALDERMAN WILLIAM KING



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ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

THERE BEING NO FURTHER BUSINESS, THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF PETAL, MISSISSIPPI WAS ADJOURNED ON JULY 1, 2014.



MAYOR HAL MARX



SEAL

ATTEST

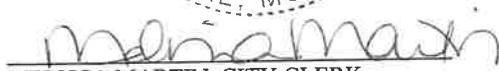
  
MELISSA MARTIN, CITY CLERK

EXHIBIT "A"

RESOLUTION

Resolution finding and determining that the property located at 380 Leeville Rd in Petal, Mississippi and owned by Herbert Lee Pierce II, is in such a state of uncleanness as to be a menace to the public health and safety of the community

WHEREAS, due and proper notice has been given to the owners of the property located at 380 Leeville Rd, Parcel#3-022A-25-042.00 in Petal, Mississippi of a hearing conducted before the Mayor and Board of Aldermen of the City of Petal to determine that said property needs to be cleaned,

WHEREAS, said hearing having been duly and properly held and evidence having been presented, all in conformance with Section 21-19-11 of the Mississippi Code of 1972 as amended,

NOW THEREFORE, BE IT RESOLVED:

SECTION 1

That the property located at 380 Leeville Rd, Parcel#3-022A-25-042.00, in Petal, Mississippi is in such a state of uncleanness as to be a menace to the public health and safety of the community, and

SECTION 2

That if the owner of said property has not brought the property up to code within ten (10) days, the City of Petal shall, by the use of Municipal Employees or by Contract, proceed to clean the property by exercising its rights under the "Cleaning of Private Property" section of the Mississippi code 21-19-11.

SECTION 3

That all cost incurred by the Municipality, if any, plus penalty, if any, shall become an assessment against said property, all authorized and permitted pursuant to Section 29-19-11 of the Mississippi Code of 1972, as amended.

SO RESOLVED, on this the 1<sup>st</sup> day of July, 2014 A.D.



  
Hal Marx, Mayor

EXHIBIT " B "

RESOLUTION

Resolution finding and determining that the property  
located at 300 W 7<sup>th</sup> Ave in Petal, Mississippi and  
owned by Jason & Frieda Windham, is in such a state of  
uncleaness as to be a menace to the public health and safety of the community

WHEREAS, due and proper notice has been given to the owners of the property located at 300 W 7<sup>th</sup> Ave, Parcel#3-030C-02-172.00 in Petal, Mississippi of a hearing conducted before the Mayor and Board of Aldermen of the City of Petal to determine that said property needs to be cleaned,

WHEREAS, said hearing having been duly and properly held and evidence having been presented, all in conformance with Section 21-19-11 of the Mississippi Code of 1972 as amended,

NOW THEREFORE, BE IT RESOLVED;

SECTION 1.

That the property located at 300 W 7<sup>th</sup> Ave, Parcel#3-030C-02-172.00, in Petal, Mississippi is in such a state of uncleaness as to be a menace to the public health and safety of the community, and

SECTION 2.

That if the owner of said property has not brought the property up to code within ten (10) days, the City of Petal shall, by the use of Municipal Employees or by Contract, proceed to clean the property by exercising its rights under the "Cleaning of Private Property" section of the Mississippi code 21-19-11.

SECTION 3.

That all cost incurred by the Municipality, if any, plus penalty, if any, shall become as assessment against said property, all authorized and permitted pursuant to Section 29-19-11 of the Mississippi Code of 1972, as amended.

SO RESOLVED, on this the 1<sup>st</sup> day of July, 2014 A.D.

Hal Marx, Mayor



AGREEMENT FOR SENIOR CITIZEN MEALS

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This agreement is made and entered into by and between:  
CITY OF PETAL  
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THE PETAL SCHOOL DISTRICT CHILD NUTRITION DEPARTMENT  
AND  
EXHIBIT "C"  
THE CITY OF PETAL

The PETAL SCHOOL DISTRICT agrees to the following regulations for serving lunches to SENIOR CITIZENS of Petal, and the CITY OF PETAL further agrees to the following regulations for reimbursement and payment for said SENIOR CITIZENS lunches.

The aforementioned regulations are as follows:

SENIOR CITIZENS meals will be served on Wednesday and Friday of each school session week except on specified school holidays. Said meals will be served at Petal Upper Elementary School by the cafeteria staff.

SENIOR CITIZENS meals will be served by the PETAL SCHOOL DISTRICT beginning promptly at 12:00 p.m. and continuing until 12:30 p.m. on said days. SENIOR CITIZENS participating will be responsible for picking up their lunch trays at the service line and removing the lunch trays upon completion of their meals.

SENIOR CITIZENS menus will be the same as those served to the students of the PETAL SCHOOL DISTRICT. Said meals will meet the requirements as to nutritive value and content pursuant to the provisions of the Child and Adult Food Care Program Regulations.

THE PETAL SCHOOL DISTRICT will submit a monthly billing to the CITY OF PETAL for the total number of SENIOR CITIZENS meals served during the specified month. A meal count will be conducted at the point of service of each meal. The rate for reimbursement to the PETAL SCHOOL DISTRICT is set at Three dollars (\$3.00) per SENIOR CITIZEN meal served. The CITY OF PETAL will pay one dollar and fifty cents (\$1.50) and each SENIOR CITIZEN will pay one dollar and fifty cents (\$1.50) per SENIOR CITIZEN meal. The CITY OF PETAL will reimburse the PETAL SCHOOL DISTRICT in accordance with said billed statement within ten (10) working days upon receipt of said statement of payment.

This agreement shall be effective from August 8, 2014 until May 31, 2015; it may be terminated by either party if at least 30 days notice is given in writing prior to the date of termination.

This agreement is witnessed and agreed upon by:

\_\_\_\_\_  
PETAL SCHOOL OFFICIAL

  
\_\_\_\_\_  
CITY OF PETAL OFFICIAL

Superintendent

Title

Date

Mayor

Title

7-3-14

Date

## EXHIBIT "D"



## SSAI SCSEP Host Agency Agreement

To comply with the requirements of the Senior Service America, Inc. (SSAI), Senior Community Service Employment Program (SCSEP), operated under Title V of the Older Americans Act, this Agreement is voluntarily entered into by **PETAL, CITY OF**, hereinafter referred to as the Host Agency, and **SOUTHERN MS PLANNING AND DEVELOPMENT DISTRICT**, hereinafter referred to as the Sponsor Agency.

The Host Agency agrees to provide a safe and healthful work site for each participant, to provide the orientation and training necessary to perform assigned duties in accordance with a written community service assignment description, to provide additional training as opportunities occur, and, to the extent possible, treat each participant as a regular member of the Host Agency staff.

The Host Agency agrees to consider each participant for regular employment, either full-time or part-time, when vacancies occur in the Host Agency staff or when new positions are created. The Host Agency will also recommend suitable training for unsubsidized placement of the participant. A detailed training plan will be documented in the participant's Individual Employment Plan (IEP) and Community Service Assignment Description, which includes skills to be attained and timelines for achieving the goal. The Community Service Assignment Description must specify the nature of the assignment, the hours each participant will train, specific duties and tasks to be performed.

The Host Agency understands that the length of time that a participant may remain in the same assignment will be determined in their IEP. The Host Agency understands that the Sponsor Agency may reassign any participant when that reassignment will increase the participant's opportunities for training or unsubsidized employment, or will otherwise serve the best interests of the participant.

While this agreement is in effect, the Host Agency agrees not to provide community service assignments for participants serving through other national Title V project sponsor.

The Host Agency agrees to abide by the hours and work schedules mutually agreed to for each participant and to provide: properly prepared time sheets (the supervisor will confirm that the participants worked the hours claimed on their time sheet, and will assure that both they and the participant signs the time sheet); periodic performance evaluations; and other required documents. The Host Agency agrees and understands that each participant will be required to attend periodic SCSEP meetings during regular working hours.

The Host Agency agrees that the community service assignments for any participant are to be similar to "in demand" or "growth industries" private sector jobs, such as health care; child day care; education; or green jobs. However, these assignments will not result in the displacement of currently employed workers; or in a reduction in non-overtime hours of work; wages, or benefits; will not impair any existing contract for service or result in the substitution of the wages of the participant for other funds in connection with work which otherwise would be performed; will not be a substitution for any existing federally assisted job; and will not be a position which is the same as or substantially the same as that occupied by any other person who is on lay-off or absent due to labor disputes. Further, the Host Agency agrees that it will not discriminate against a participant on the grounds of race, color, age, religion, sex, national origin, age, or disability.

The Host Agency agrees to send a representative to a host agency supervisor's meeting. Host Agency supervisor's meetings will be held annually to acquaint all concerned with the SCSEP goals and objectives. The Host Agency agrees to participate in the DOL Customer Satisfaction Survey if solicited.

The Host Agency agrees to provide documentation of in-kind contributions. Further, it is understood by the Host Agency and the Sponsor Agency that any contribution, whether cash or in-kind, by the Host Agency is purely voluntary and is not a condition for the assignment of any participant.

The Host Agency certifies by this Agreement that it is a governmental agency or is a non-profit agency which is currently certified as a Section 501(c) (3) organization under the Internal Revenue Code. In addition, the Host Agency will provide its Federal Employer Identification Number (FEIN). Further, if the Host Agency is certified as a Section 501(c) (3) agency, a copy of that certification is attached or is on file with the Sponsor Agency and is still in effect. The Host Agency agrees to inform the Sponsor Agency immediately if the Section 501(c) (3) certification is revoked.

The Sponsor Agency agrees to recruit, enroll, and assign a participant to the Host Agency for the purpose of engaging in productive community service employment.

The Sponsor Agency agrees to be responsible for all administrative and fiscal controls of the SCSEP and for paying wages and providing fringe benefits to each participant. The Host Agency does not provide Workers' Compensation insurance for participants.

This Agreement may not be amended except upon written agreement between the parties.

This Agreement is in effect from July 1, 2014 – June 30, 2015.

## Signed — Host Agency

Host Agency: Petal, City of  
Representative Name/Signature: Ms. Melissa Martin / *Melissa Martin*  
Host Agency Title: City Clerk  
Host Agency Supervisor: Ms. Melissa Martin  
Address: 119 W. 8th Avenue, Petal, MS 39465 / P.O. Box 564, Petal, MS 39465  
Phone: (601) 545-1776 Fax: (601) 545-6885  
Email: melissa@cityofpetal.com Date: 7/10/14

## Signed — SCSEP Sponsor

SCSEP Sponsor: Southern Mississippi Planning and Development District ("The District")  
Representative Name/Signature: Janice Hale / *Janice Hale*  
Title: Program Manager  
Address: 9229 Hwy. 49, Gulfport, MS 39503  
Phone: 228 868-2311 Fax: 228 868-2550  
Email: jhale@smpdd.co Date: 07.01.2014

## Definition of Host Agency Status

(Check one)

- ☒ This host agency is a government agency. FEIN 640565375 (Required by USDOL).
- ☐ This host agency is a certified non-profit agency under Section 501(c) (3) of the United States Internal Revenue Code. FEIN \_\_\_\_\_ (Required by USDOL).
- ☐ 501(c) (3) documentation is attached.
- ☐ 501(c) (3) documentation is already on file with the sponsor.

EXHIBIT "D"



STATE OF MISSISSIPPI  
DENNEY PHILLIP BRYANT, GOVERNOR  
DEPARTMENT OF EMPLOYMENT SECURITY  
MARK HENRY  
EXECUTIVE DIRECTOR

SCSEP Host Agency Agreement

As part of the Senior Community Service Employment Program, operated under Title V of the Older Americans Act, this Agreement is voluntarily entered into by

**PETAL, CITY OF**  
a governmental agency or a non-profit agency designated under Section 501(c)(3) of the Internal Revenue Code, (hereinafter referred to as the Host Agency), and

**SOUTHERN MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT**  
Sponsor Agency

The intent of this agreement is to furnish useful community service assignments for low-income mature workers who are 55 years of age or older, in order to increase their skills and assist transition to permanent employment.

The Host Agency agrees:

- To provide a safe and healthful environment, adequate orientation and training, additional training as needed to meet employment goals, and to treat each participant as a valued worker in the Host Agency.
- To assist the Sponsor agency in placing one or more participants per year in a job off of the program; and to consider participants for regular employment on its staff when vacancies occur or when new positions are created,
- To abide by mutually agreed to schedules, documented by properly prepared time sheets and periodic performance evaluations. Participants may be required to attend periodic meetings during regular working hours, and the Host Agency recognizes that they will be unavailable at the Host Agency during these times.
- To ensure that each participant's assignment does not displace currently employed or laid-off workers, replace others working in assisted programs, or reduce regular house work, wages or benefits.
- Not to discriminate against any participant because of race, color, religion, sex, national origin, or disability.
- To send a representative to a group meeting of host agency supervisors. Group meetings of host agency supervisor or designated representatives will be held annually to acquaint all concerned with the SCSEP goals and objectives.

- That no other national Title V SCSEP project sponsor will use this Host Agency site while this Agreement is in effect; and
- To inform the Sponsor Agency immediately if its Section 501(c)(3) certification is changed.

The Sponsor Agency Agrees:

- To recruit, enroll, assess and assign a SCSEP participant to the Host Agency for the purpose of engaging in a productive community service assignment with duties and tasks as specified in a written community service assignment description.
- To be responsible for all administrative and fiscal controls for the assignment and for pay<sup>2</sup> and providing required fringe benefits to each participant.

The Sponsor Agency reserves the right to reassign any participant whenever reassignment will increase opportunities for training or unsubsidized employment, will serve the best interest of the participant, or will better support the goals and objectives of the SCSEP program.

This agreement may be amended by mutual agreement.

This Agreement is in effect from July 1, 2014 to June 30, 2015.

SIGNED - HOST AGENCY

Name of Agency: Petal, City of

Address: 119 W. 8<sup>th</sup> Avenue, Petal, MS 39465  
(Please submit physical address to include street, city/town & ZIP)

Mailing Address if different from above: P. O. Box 564, Petal, MS 39465  
(Include street and/or P.O. Box, city/town & ZIP)

Telephone Number: (601) 545-1776 FAX Number: (601) 545-6885  
(Including area code)

Federal Employer Identification Number: 64-0565375

Executive Director/Supervisor's Name: Ms. Melissa Martin Title: City Clerk

Signature: mmartin Date: 7/10/14

Supervisor's Email address (if applicable): \_\_\_\_\_

SIGNED - SCSEP PROJECT SPONSOR

Project Sponsor: South Mississippi Planning and Development District, Inc.

Name & Title: Janice Hale, Program Manager Phone: (228) 868-2311 Fax: (228) 868-2550

Signature: Janice Hale Date: 07.01.2014

Project Director's Email Address: jhale@smpdd.com

DEFINITION OF HOST AGENCY STATUS

☒ This host agency is a government agency. FEIN: 64-0565375 (Required by USDOL)

or

☐ This host agency is a certified non-profit agency under Section 501(c) (3) of the United States Internal Revenue Code. FEIN: \_\_\_\_\_ (Required by USDOL)

☐ 501(c) (3) documentation is attached.

☐ 501(c) (3) documentation is already on file with the sponsor.

Opinion of Probable Costs		Project No.: 11421		Date: February 6, 2014 Revised: 2/13/14	
Springfield Road					
Harris Road to Old Richton Road					
ITEM No.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENSION
907-304-A009	GRANULAR MATERIAL LVM, CLASS 9; GROUP C	56	C.Y.	\$30.00	\$1,680.00
907-403-A010	HOT MIX ASPHALT, ST. 9.5 mm MIXTURE	351	Ton	\$95.00	\$33,345.00
907-403-B006	HOT MIX ASPHALT, ST. 9.5mm MIXTURE, LEVELING	50	Ton	\$100.00	\$5,000.00
406-A001	COLD MILLING OF BITUMINOUS PAVEMENT, ALL DEPTHS	50	S.Y.	\$7.50	\$375.00
907-406-A002	BASE REPAIR	0	S.Y.	\$60.00	\$0.00
613-D005	ADJUSTMENT OF MANHOLE	1	EACH	\$300.00	\$300.00
601-D011	ADJUSTMENT OF WATER VALVE	1	EACH	\$200.00	\$200.00
907-626-H005	THERMOPLASTIC LEGEND, WHITE	60	L.F.	\$10.00	\$600.00
907-626-G004	THERMOPLASTIC STRIPE, CONTINUOUS YELLOW	0	L.F.	\$4.00	\$0.00
907-626-J001	RUMPLE STRIPS	0	L.F.	\$10.00	\$0.00
				Total	\$41,500.00

Length 2125  
Width 18  
Area 4250

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Opinion of Probable Costs		Project No.: 11421		Date: February 6, 2014 Revised: 2/13/14	
Corinth Road					
Carterville to Smithville					
ITEM No.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENSION
907-304-A009	GRANULAR MATERIAL, LVM, CLASS 9; GROUP C	85	C Y	\$30.00	\$2,550.00
907-403-A010	HOT MIX ASPHALT, ST. 9.5 mm MIXTURE	566	Ton	\$95.00	\$53,960.00
907-403-B006	HOT MIX ASPHALT, ST. 9.5mm MIXTURE, LEVELING	378	Ton	\$100.00	\$37,800.00
406-A001	COLD MILLING OF BITUMINOUS PAVEMENT, ALL DEPTHS	55	S Y	\$7.50	\$412.50
907-406-A002	BASE REPAIR	170	S Y	\$60.00	\$10,200.00
613-D005	ADJUSTMENT OF MANHOLE	7	EACH	\$300.00	\$2,100.00
601-D011	ADJUSTMENT OF WATER VALVE	0	EACH	\$200.00	\$0.00
907-626-H005	THERMOPLASTIC LEGEND, WHITE	60	L F	\$10.00	\$600.00
907-626-G004	THERMOPLASTIC STRIPE, CONTINUOUS YELLOW	0	L F	\$4.00	\$0.00
907-626-J001	RUMPLE STRIPS	0	L F	\$10.00	\$0.00
				Total	\$107,622.50

Length 3100  
Width 20  
Area 6888.888889

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Opinion of Probable Costs		Project No.: 11421		Date: February 6, 2014 Revised: N/A	
City of Petal 2014 Overlay					
Summary of Quantities					
ITEM No.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENSION
907-225-A001	GRASSING	1	Lump Sum	\$2,500.00	\$2,500.00
907-304-A009	GRANULAR MATERIAL, LVM, CLASS 9; GROUP C	419	C.Y.	\$30.00	\$12,570.00
907-403-A010	HOT MIX ASPHALT, ST. 9.5 mm MIXTURE	4938	Ton	\$95.00	\$469,110.00
907-403-B006	HOT MIX ASPHALT, ST. 9.5mm MIXTURE, LEVELING	993	Ton	\$100.00	\$99,300.00
406-A001	COLD MILLING OF BITUMINOUS PAVEMENT, ALL DEPTHS	4590	S.Y.	\$7.50	\$34,427.25
907-406-A002	BASE REPAIR	170	S.Y.	\$60.00	\$10,200.00
613-D005	ADJUSTMENT OF MANHOLE	46	EACH	\$300.00	\$13,800.00
601-D011	ADJUSTMENT OF WATER VALVE	35	EACH	\$200.00	\$7,000.00
620-A001	MOBILIZATION	1	Lump Sum	\$30,000.00	\$30,000.00
907-626-H005	THERMOPLASTIC LEGEND, WHITE	650	S.F.	\$5.00	\$3,252.00
907-626-G004	THERMOPLASTIC STRIPE, CONTINUOUS YELLOW	8500	L.F.	\$0.75	\$6,375.00
907-626-G005	THERMOPLASTIC STRIPE, SKIP YELLOW	5420	L.F.	\$0.50	\$2,710.00
907-626-A001	THERMOPLASTIC LEGEND, WHITE*	1445	L.F.	\$2.50	\$3,611.25
				Subtotal	\$694,855.50
				Engineering, Testing and Contingencies	\$87,742.78
				Total	\$782,598.28

\*360 Linear Feet is estimated for rumble strip on North Main near EGP

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Opinion of Probable Costs		Project No.: 11421		Date: February 6, 2014 Revised: 2/13/14	
North Main Street					
Greens' Creek to EGP					
ITEM No.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENSION
907-304-A009	GRANULAR MATERIAL, LVM, CLASS 9; GROUP C	30	C.Y.	\$30.00	\$900.00
907-403-A010	HOT MIX ASPHALT, ST. 9.5 mm MIXTURE	237	Ton	\$95.00	\$22,515.00
907-403-B006	HOT MIX ASPHALT, ST. 9.5mm MIXTURE, LEVELING	165	Ton	\$100.00	\$16,500.00
406-A001	COLD MILLING OF BITUMINOUS PAVEMENT, ALL DEPTHS	54	S.Y.	\$7.50	\$405.00
907-406-A002	BASE REPAIR	0	S.Y.	\$60.00	\$0.00
613-D005	ADJUSTMENT OF MANHOLE	9	EACH	\$300.00	\$2,700.00
601-D011	ADJUSTMENT OF WATER VALVE	12	EACH	\$200.00	\$2,400.00
907-626-H005	THERMOPLASTIC LEGEND, WHITE	396	L.F.	\$10.00	\$3,960.00
907-626-G004	THERMOPLASTIC STRIPE, CONTINUOUS YELLOW	2460	L.F.	\$4.00	\$9,840.00
				Total	\$59,220.00

Length 1200  
Width 21.5  
Area 2866.666667

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Opinion of Probable Co.		Project No., 11421		Date: February 6, 2014 Revised: 2/13/14	
Lingle					
Central to Cora					
ITEM No.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENSION
907-304-A009	GRANULAR MATERIAL, LVM, CLASS 9; GROUP C	23	C.Y.	\$30.00	\$690.00
907-403-A010	HOT MIX ASPHALT, ST, 9.5 mm MIXTURE	144	Ton	\$95.00	\$13,680.00
907-403-B006	HOT MIX ASPHALT, ST, 9.5mm MIXTURE, LEVELING	0	Ton	\$100.00	\$0.00
406-A001	COLD MILLING OF BITUMINOUS PAVEMENT, ALL DEPTHS	12	S.Y.	\$7.50	\$90.00
907-406-A002	BASE REPAIR	0	S.Y.	\$60.00	\$0.00
613-D005	ADJUSTMENT OF MANHOLE	2	EACH	\$300.00	\$600.00
601-D011	ADJUSTMENT OF WATER VALVE	1	EACH	\$200.00	\$200.00
907-626-H005	THERMOPLASTIC LEGEND, WHITE	33	L.F.	\$10.00	\$330.00
907-626-G004	THERMOPLASTIC STRIPE, CONTINUOUS YELLOW	0	L.F.	\$4.00	\$0.00
907-626-J001	RUMPLE STRIPS	0	L.F.	\$10.00	\$0.00
				Total	\$15,590.00

Length 870  
Width 18  
Area 1740

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Opinion of Probable Costs		Project No.: 11421		Date: February 6, 2014 Revised: 2/13/14	
Cora					
Lingle to Central					
ITEM No.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENSION
907-304-A009	GRANULAR MATERIAL LVM, CLASS 9; GROUP C	13	C Y	\$30.00	\$390.00
907-403-A010	HOT MIX ASPHALT, ST. 9.5 mm MIXTURE	83	Ton	\$95.00	\$7,885.00
907-403-B006	HOT MIX ASPHALT, ST. 9.5mm MIXTURE, LEVELING	0	Ton	\$100.00	\$0.00
406-A001	COLD MILLING OF BITUMINOUS PAVEMENT, ALL DEPTHS	12	S.Y.	\$7.50	\$90.00
907-406-A002	BASE REPAIR	0	S.Y.	\$60.00	\$0.00
613-D005	ADJUSTMENT OF MANHOLE	1	EACH	\$300.00	\$300.00
601-D011	ADJUSTMENT OF WATER VALVE	1	EACH	\$200.00	\$200.00
907-626-H005	THERMOPLASTIC LEGEND, WHITE	36	L.F.	\$10.00	\$360.00
907-626-G004	THERMOPLASTIC STRIPE, CONTINUOUS YELLOW	0	L.F.	\$4.00	\$0.00
907-626-J001	RUMPLE STRIPS	0	L.F.	\$10.00	\$0.00
				Total	\$9,225.00

Length 500  
Width 18  
Area 1000

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Opinion of Probable Costs		Project No. 11421		Date: February 6, 2014 Revised: 2/13/14	
Brentwood					
Mamie to Kimberly					
ITEM No.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENSION
907-304-A009	GRANULAR MATERIAL, LVM, CLASS 9; GROUP C	15	C.Y.	\$30.00	\$450.00
907-403-A010	HOT MIX ASPHALT, ST. 9.5 mm MIXTURE	97	Ton	\$95.00	\$9,215.00
907-403-B006	HOT MIX ASPHALT, ST. 9.5mm MIXTURE, LEVELING	0	Ton	\$100.00	\$0.00
406-A001	COLD MILLING OF BITUMINOUS PAVEMENT, ALL DEPTHS	20	S.Y.	\$7.50	\$150.00
907-406-A002	BASE REPAIR	0	S.Y.	\$60.00	\$0.00
613-D005	ADJUSTMENT OF MANHOLE	2	EACH	\$300.00	\$600.00
601-D011	ADJUSTMENT OF WATER VALVE	0	EACH	\$200.00	\$0.00
907-626-H005	THERMOPLASTIC LEGEND, WHITE	65	L.F.	\$10.00	\$645.00
907-626-G004	THERMOPLASTIC STRIPE, CONTINUOUS YELLOW	0	L.F.	\$4.00	\$0.00
907-626-J001	RUMPLE STRIPS	0	L.F.	\$10.00	\$0.00
				Total	\$11,060.00

Length 550  
Width 19.25  
Area 1176.388889

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Opinion of Probable Costs		Project No.: 11421		Date: February 6, 2014 Revised: 2/13/14	
Elizabeth					
Mamie to Dead End					
ITEM No.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENSION
907-304-A009	GRANULAR MATERIAL, LVM, CLASS 9; GROUP C	25	C.Y.	\$30.00	\$750.00
907-403-A010	HOT MIX ASPHALT, ST. 9.5 mm MIXTURE	170	Ton	\$95.00	\$16,150.00
907-403-B006	HOT MIX ASPHALT, ST. 9.5mm MIXTURE, LEVELING	0	Ton	\$100.00	\$0.00
406-A001	COLD MILLING OF BITUMINOUS PAVEMENT, ALL DEPTHS	18	S.Y.	\$7.50	\$135.00
907-406-A002	BASE REPAIR	0	S.Y.	\$60.00	\$0.00
613-D005	ADJUSTMENT OF MANHOLE	2	EACH	\$300.00	\$600.00
601-D011	ADJUSTMENT OF WATER VALVE	0	EACH	\$200.00	\$0.00
907-626-H005	THERMOPLASTIC LEGEND, WHITE	66	L.F.	\$10.00	\$660.00
907-626-G004	THERMOPLASTIC STRIPE, CONTINUOUS YELLOW	0	L.F.	\$4.00	\$0.00
907-626-J001	RUMPLE STRIPS	0	L.F.	\$10.00	\$0.00
				Total	\$18,295.00

Length 985  
Width 20  
Area 2188.888889

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Opinion of Probable Costs		Project No. : 11421		Date: February 6, 2014 Revised: 2/13/14	
South George					
8th to 10th					
ITEM No	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENSION
907-304-A009	GRANULAR MATERIAL, LVM, CLASS 9, GROUP C	53	C.Y.	\$30.00	\$1,590.00
907-403-A010	HOT MIX ASPHALT, ST. 9.5 mm MIXTURE	330	Ton	\$95.00	\$31,350.00
907-403-B006	HOT MIX ASPHALT, ST. 9.5mm MIXTURE, LEVELING	132	Ton	\$100.00	\$13,200.00
406-A001	COLD MILLING OF BITUMINOUS PAVEMENT, ALL DEPTHS	60	S.Y.	\$7.50	\$450.00
907-406-A002	BASE REPAIR	0	S.Y.	\$60.00	\$0.00
613-D005	ADJUSTMENT OF MANHOLE	3	EACH	\$300.00	\$900.00
601-D011	ADJUSTMENT OF WATER VALVE	3	EACH	\$200.00	\$600.00
907-626-H005	THERMOPLASTIC LEGEND, WHITE	120	L.F.	\$10.00	\$1,200.00
907-626-G004	THERMOPLASTIC STRIPE, CONTINUOUS YELLOW	0	L.F.	\$4.00	\$0.00
907-626-G005	THERMOPLASTIC STRIPE, SKIP YELLOW	0	L.F.	\$0.20	\$0.00
907-626-J001	RUMPLE STRIPS	0	L.F.	\$10.00	\$0.00
907-626-A001	THERMOPLASTIC LEGEND, WHITE	0	S.F.	\$10.00	\$0.00
				Total	\$49,290.00

Length 2000  
Width 18  
Area 4000

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Opinion of Probable Costs		Project No.: 11421		Date: February 6, 2014 Revised: 2/13/14	
10th					
South George to South Main Street					
ITEM No.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENSION
907-304-A009	GRANULAR MATERIAL, LVM, CLASS 9, GROUP C	35	C.Y.	\$30.00	\$1,050.00
907-403-A010	HOT MIX ASPHALT, ST. 9.5 mm MIXTURE	219	Ton	\$95.00	\$20,805.00
907-403-B006	HOT MIX ASPHALT, ST. 9.5mm MIXTURE, LEVELING	88	Ton	\$100.00	\$8,800.00
406-A001	COLD MILLING OF BITUMINOUS PAVEMENT, ALL DEPTHS	42	S.Y.	\$7.50	\$315.00
907-406-A002	BASE REPAIR	0	S.Y.	\$60.00	\$0.00
613-D005	ADJUSTMENT OF MANHOLE	3	EACH	\$300.00	\$900.00
601-D011	ADJUSTMENT OF WATER VALVE	0	EACH	\$200.00	\$0.00
907-626-H005	THERMOPLASTIC LEGEND, WHITE	39	L.F.	\$10.00	\$390.00
907-626-G004	THERMOPLASTIC STRIPE, CONTINUOUS YELLOW	0	L.F.	\$4.00	\$0.00
907-626-G005	THERMOPLASTIC STRIPE, SKIP YELLOW	0	L.F.	\$0.20	\$0.00
907-626-J001	RUMPLE STRIPS	0	L.F.	\$10.00	\$0.00
907-626-A001	THERMOPLASTIC LEGEND, WHITE	0	S.F.	\$10.00	\$0.00
				Total	\$32,260.00

Length 1325  
Width 18  
Area 2650

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Opinion of Probable Costs		Project No. 11421		Date: February 6, 2014 Revised: 2/13/14	
North Main					
Central to Green's Creek					
ITEM No.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENSION
907-304-A009	GRANULAR MATERIAL, LVM, CLASS 9; GROUP C	15	C Y	\$30.00	\$450.00
907-403-A010	HOT MIX ASPHALT, ST. 9.5 mm MIXTURE	997	Ton	\$95.00	\$94,715.00
907-403-B006	HOT MIX ASPHALT, ST. 9.5mm MIXTURE, LEVELING	110	Ton	\$100.00	\$11,000.00
406-A001	COLD MILLING OF BITUMINOUS PAVEMENT, ALL DEPTHS	4133	S.Y.	\$7.50	\$30,999.75
907-406-A002	BASE REPAIR	0	S Y	\$60.00	\$0.00
613-D005	ADJUSTMENT OF MANHOLE	9	EACH	\$300.00	\$2,700.00
601-D011	ADJUSTMENT OF WATER VALVE	12	EACH	\$200.00	\$2,400.00
907-626-H005	THERMOPLASTIC LEGEND, WHITE	450	L.F.	\$10.00	\$4,500.00
907-626-G004	THERMOPLASTIC STRIPE, CONTINUOUS YELLOW	6040	L.F.	\$4.00	\$24,160.00
907-626-G005	THERMOPLASTIC STRIPE, SKIP YELLOW	5420	L.F.	\$0.20	\$1,084.00
907-626-A001	THERMOPLASTIC LEGEND, WHITE	530	S.F.	\$10.00	\$5,304.00
				Total	\$177,312.75

Length 3020  
Width 36  
Area 12080

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Opinion of Probable Costs		Project No.: 11421		Date: February 6, 2014 Revised: 2/13/14	
East Cherry					
North Main to Kola					
ITEM No.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENSION
907-304-A009	GRANULAR MATERIAL, LVM, CLASS 9, GROUP C	35	C.Y.	\$30.00	\$1,050.00
907-403-A010	HOT MIX ASPHALT, ST. 9.5 mm MIXTURE	219	Ton	\$95.00	\$20,805.00
907-403-B006	HOT MIX ASPHALT, ST. 9.5mm MIXTURE, LEVELING	0	Ton	\$100.00	\$0.00
406-A001	COLD MILLING OF BITUMINOUS PAVEMENT, ALL DEPTHS	18	S.Y.	\$7.50	\$135.00
907-406-A002	BASE REPAIR	0		\$60.00	\$0.00
613-D005	ADJUSTMENT OF MANHOLE	0	EACH	\$300.00	\$0.00
601-D011	ADJUSTMENT OF WATER VALVE	0	EACH	\$200.00	\$0.00
907-626-H005	THERMOPLASTIC LEGEND, WHITE	90	L.F.	\$10.00	\$900.00
907-626-G004	THERMOPLASTIC STRIPE, CONTINUOUS YELLOW	0	L.F.	\$4.00	\$0.00
907-626-G005	THERMOPLASTIC STRIPE, SKIP YELLOW	0	L.F.	\$0.20	\$0.00
907-626-J001	RUMPLE STRIPS	0	L.F.	\$10.00	\$0.00
907-626-A001	THERMOPLASTIC LEGEND, WHITE	0	S.F.	\$10.00	\$0.00
				Total	\$22,890.00

Length 1330  
Width 18  
Area 2660

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Opinion of Probable Costs		Project No.: 11421		Date: February 6, 2014 Revised: 6/19/14	
Wildwood Trail					
Hwy 42 to Cul-de-sac					
ITEM No.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENSION
907-304-A009	GRANULAR MATERIAL, LVM, CLASS 9; GROUP C	0	C.Y.	\$30.00	\$0.00
907-403-A010	HOT MIX ASPHALT, ST. 9.5 mm MIXTURE	1325	Ton	\$95.00	\$125,875.00
907-403-B006	HOT MIX ASPHALT, ST. 9.5mm MIXTURE, LEVELING	70	Ton	\$100.00	\$7,000.00
406-A001	COLD MILLING OF BITUMINOUS PAVEMENT, ALL DEPTHS	100	S.Y.	\$7.50	\$750.00
907-406-A002	BASE REPAIR	0	S.Y.	\$60.00	\$0.00
613-D005	ADJUSTMENT OF MANHOLE	5	EACH	\$300.00	\$1,500.00
601-D011	ADJUSTMENT OF WATER VALVE	5	EACH	\$200.00	\$1,000.00
907-626-H005	THERMOPLASTIC LEGEND, WHITE	120	L.F.	\$10.00	\$1,200.00
907-626-G004	THERMOPLASTIC STRIPE, CONTINUOUS YELLOW	0	L.F.	\$4.00	\$0.00
907-626-J001	RUMPLE STRIPS	0	L.F.	\$10.00	\$0.00
				Total	\$137,325.00

Length 7000  
Width 20  
Area 15555.55556

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Opinion of Probable Costs		Project No.: 11421		Date: February 6, 2014 Revised: 2/13/14	
Short South					
To Dead End					
ITEM No.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENSION
907-304-A009	GRANULAR MATERIAL, LVM, CLASS 9; GROUP C	6	C.Y.	\$30.00	\$180.00
907-403-A010	HOT MIX ASPHALT, ST. 9.5 mm MIXTURE	25	Ton	\$95.00	\$2,375.00
907-403-B006	HOT MIX ASPHALT, ST. 9.5mm MIXTURE, LEVELING	0	Ton	\$100.00	\$0.00
406-A001	COLD MILLING OF BITUMINOUS PAVEMENT, ALL DEPTHS	6	S.Y.	\$7.50	\$45.00
907-406-A002	BASE REPAIR	0	S.Y.	\$60.00	\$0.00
613-D005	ADJUSTMENT OF MANHOLE	0	EACH	\$300.00	\$0.00
601-D011	ADJUSTMENT OF WATER VALVE	0	EACH	\$200.00	\$0.00
907-626-H005	THERMOPLASTIC LEGEND, WHITE	0	L.F.	\$10.00	\$0.00
907-626-G004	THERMOPLASTIC STRIPE, CONTINUOUS YELLOW	0	L.F.	\$4.00	\$0.00
907-626-G005	THERMOPLASTIC STRIPE, SKIP YELLOW	0	L.F.	\$0.20	\$0.00
907-626-J001	RUMPLE STRIPS	0	L.F.	\$10.00	\$0.00
907-626-A001	THERMOPLASTIC LEGEND, WHITE	0	S.F.	\$10.00	\$0.00
				Total	\$2,600.00

Length 100  
Width 20  
Area 222.2222222

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Opinion of Probable Costs		Project No.: 11421		Date: February 6, 2014 Revised: 2/13/14	
Maple Street					
Beech to Dead End					
ITEM No.	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXTENSION
907-304-A009	GRANULAR MATERIAL, LVM, CLASS 9; GROUP C	28	C.Y.	\$30.00	\$840.00
907-403-A010	HOT MIX ASPHALT, ST. 9.5 mm MIXTURE	173	Ton	\$95.00	\$16,435.00
907-403-B006	HOT MIX ASPHALT, ST. 9.5mm MIXTURE, LEVELING	0	Ton	\$100.00	\$0.00
406-A001	COLD MILLING OF BITUMINOUS PAVEMENT, ALL DEPTHS	10	S.Y.	\$7.50	\$75.00
907-406-A002	BASE REPAIR	0	S.Y.	\$60.00	\$0.00
613-D005	ADJUSTMENT OF MANHOLE	2	EACH	\$300.00	\$600.00
601-D011	ADJUSTMENT OF WATER VALVE	0	EACH	\$200.00	\$0.00
907-626-H005	THERMOPLASTIC LEGEND, WHITE	30	L.F.	\$10.00	\$300.00
907-626-G004	THERMOPLASTIC STRIPE, CONTINUOUS YELLOW	0	L.F.	\$4.00	\$0.00
907-626-G005	THERMOPLASTIC STRIPE, SKIP YELLOW	0	L.F.	\$0.20	\$0.00
907-626-J001	RUMPLE STRIPS	0	L.F.	\$10.00	\$0.00
907-626-A001	THERMOPLASTIC LEGEND, WHITE	0	S.F.	\$10.00	\$0.00
				Total	\$18,250.00

Length 1050  
Width 18  
Area 2100

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ORDINANCE 2014(133)  
~~EXHIBIT F~~

AN ORDINANCE AUTHORIZING THE FIRE DEPARTMENT TO PROHIBIT  
RESIDENTIAL BURNING WHEN A DOCUMENTED HEALTH HAZARD EXISTS  
AND PENALTIES FOR VIOLATION

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY  
OF PETAL, MISSISSIPPI:

SECTION 1: It shall be unlawful for any person to burn trash, refuse, sweepings, debris, or other matter within three-hundred (300) feet of a residence in which an occupant suffers from a documented health condition which could be worsened by exposure to smoke. These conditions include, but are not limited to: Asthma, Emphysema, Cancer, Chronic Obstructive Pulmonary Disease (COPD) and other respiratory illnesses.

SECTION 2: The Petal Fire Department shall keep on file a record of the names and addresses of persons presenting proper medical documentation of the health conditions listed in Section 1. Proper documentation shall include a signed letter by a licensed physician, stating that the exposure to smoke from such burning will be harmful to the health of the individual occupying the given address. The Chief of the Petal Fire Department shall see to it that within ten (10) days of receipt of such documentation, residents within a three-hundred (300) foot radius of the listed addresses are notified in writing that due to the existing health condition of their neighbor, the outside burning of trash, refuse, sweepings, debris, or other matter is prohibited. This prohibition does not apply to normal use of a household fireplace.

SECTION 3: Persons causing the burning of trash, refuse, sweepings, debris, or other matter within three-hundred (300) feet of a residence listed with the Petal Fire Department under Section 2 shall be guilty of a misdemeanor. The penalty for violation shall be as follows: First Offense, written warning; Second Offense, \$100 fine; All subsequent violations shall be subject to a fine of no less than \$250 and no more than \$1,000.

SECTION 4: In addition, the Petal Fire Department shall have authority to enter onto private property and extinguish any outside burning of trash, refuse, sweepings, debris, or other matter which may constitute a violation of this Ordinance.

SECTION 5: The Mayor and the Board of Aldermen having determined that an emergency situation exists, the above and foregoing Ordinance shall take effect and be in force from and after July 1, 2014.

The above and foregoing Ordinance, having been reduced to writing, the same was introduced and read and a vote was taken thereon, first section by section, then upon the Ordinance as a whole with the following results:

Those present and voting "YEA" and in favor of the passage, adoption and approval of Sections 1,2,3,4, and 5 of the foregoing Ordinance:

Alderman Craig Bullock  
Alderman David Clayton  
Alderman Tony Ducker  
Alderman William King

Those present and voting "NAY" or against the adoption of any Section of the foregoing Ordinance:

Alderman Brad Amacker  
Alderman Steve Stringer

Those present and voting "YEA" and in favor of the adoption of the foregoing Ordinance as a whole:

Alderman Craig Bullock  
Alderman David Clayton  
Alderman Tony Ducker  
Alderman William King


Those present and voting "NAY" or against the adoption of the foregoing Ordinance as a whole:

Alderman Brad Amacker  
Alderman Steve Stringer

WHEREUPON, the foregoing Ordinance be and the same is hereby passed, adopted and approved on this, the 1<sup>st</sup> day of July, A.D., 2014.

  
\_\_\_\_\_  
Hal Marx  
Mayor



  
\_\_\_\_\_  
Melissa Martin  
City Clerk