

BE IT REMEMBERED THAT THERE WAS BEGUN AND HELD A REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI ON SEPTEMBER 1, 2015 AT 6:00 P.M. IN THE BOARDROOM OF SAID CITY.

THOSE PRESENT	MAYOR HAL MARX
ATTORNEY	TOM TYNER
ALDERMEN	BRAD AMACKER CRAIG BULLOCK TONY DUCKER CLINT MOORE STEVE STRINGER
OTHERS	ADA MADISON TOMMYE CORLEY VALERIE WILSON AND MANY OTHERS

MAYOR MARX DECLARED A QUORUM PRESENT AND DECLARED THE CITY COUNCIL IN SESSION.

THE INVOCATION WAS OFFERED BY TONY DUCKER

THE PLEDGE OF ALLEGIANCE WAS RECITED.

WHEREAS, MAYOR MARX PRESENTED THE AGENDA WITH THE FOLLOWING AMENDMENTS.

GENERAL BUSINESS

1. Request to accept the resignation of Wayne Graham in the Water Dept. effective September 1, 2015.
2. Request to accept the Quitclaim Deeds from Grady Monts, Howard Development & LTM Administrative Services, Inc. for PPIN 28144.

THEREUPON, ALDERMAN MOORE MADE A MOTION TO ADOPT THE AGENDA WITH THE FOREGOING AMENDMENTS. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER
ALDERMAN CRAIG BULLOCK
ALDERMAN TONY DUCKER
ALDERMAN CLINT MOORE
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO APPROVE THE MINUTES OF THE REGULAR MEETING OF AUGUST 18, 2015.

THEREUPON, ALDERMAN BULLOCK MADE A MOTION TO APPROVE THE MINUTES OF THE REGULAR MEETING OF AUGUST 18, 2015 AS WRITTEN. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER
ALDERMAN CRAIG BULLOCK
ALDERMAN TONY DUCKER
ALDERMAN CLINT MOORE
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX CALLED FOR PUBLIC COMMENT.

THERE WAS NONE.

WHEREAS, MAYOR MARX PRESENTED THE FOLLOWING RESOLUTIONS FOR PROPERTY CLEANUP

EXHIBIT "A"

RESOLUTIONS

THEREUPON, ALDERMAN BULLOCK MADE A MOTION TO ADOPT THE FOREGOING RESOLUTIONS. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER
ALDERMAN CRAIG BULLOCK
ALDERMAN TONY DUCKER
ALDERMAN CLINT MOORE
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO ACCEPT THE AGREEMENT WITH PETAL BASEBALL FOR LEASE OF THE CONCESSION STANDS

EXHIBIT "B"

AGREEMENT

THEREUPON, ALDERMAN MOORE MADE A MOTION TO ACCEPT THE AGREEMENT WITH PETAL BASEBALL FOR LEASE OF THE CONCESSION STANDS. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER
ALDERMAN CRAIG BULLOCK
ALDERMAN TONY DUCKER
ALDERMAN CLINT MOORE
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO SET A HEARING DATE FOR PROPERTY LOCATED AT 108 ALBERT ST

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO SET A HEARING DATE OF SEPTEMBER 22, 2015 AT 6:00 P.M. FOR PROPERTY LOCATED AT 108 ALBERT ST. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER
ALDERMAN CRAIG BULLOCK
ALDERMAN TONY DUCKER
ALDERMAN CLINT MOORE
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO SET A HEARING DATE FOR PROPERTY LOCATED ON SPRINGFIELD RD/HWY 42

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO SET A HEARING DATE OF SEPTEMBER 22, 2015 AT 6:00 P.M. FOR PROPERTY LOCATED ON SPRINGFIELD RD/HWY 42. ALDERMAN BULLOCK SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER
ALDERMAN CRAIG BULLOCK
ALDERMAN TONY DUCKER
ALDERMAN CLINT MOORE
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO REFUND JOE ADAMO, ADAMO BONDING COMPANY, \$1500.00 FOR BOND POSTED.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE THE CITY CLERK TO REFUND JOE ADAMO, ADAMO BONDING COMPANY, \$1500.00 FOR BOND POSTED PER JUDGE SHEILA SMALLWOOD. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER

ALDERMAN CRAIG BULLOCK
ALDERMAN TONY DUCKER
ALDERMAN CLINT MOORE
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO ACQUIRE UNINSURED MOTORIST COVERAGE THROUGH MS MUNICIPAL LIABILITY

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE THE CITY CLERK TO ACQUIRE UNINSURED MOTORIST COVERAGE THROUGH MS MUNICIPAL LIABILITY AT A RATE OF \$125.00 PER VEHICLE. ALDERMAN DUCKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER
ALDERMAN CRAIG BULLOCK
ALDERMAN TONY DUCKER
ALDERMAN CLINT MOORE
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE DOCKET OF CLAIMS FOR THE MONTH OF AUGUST 2015.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE THE CITY CLERK TO PAY THE DOCKET OF CLAIMS FOR THE MONTH OF AUGUST 2015. ALDERMAN BULLOCK SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER
ALDERMAN CRAIG BULLOCK
ALDERMAN TONY DUCKER
ALDERMAN CLINT MOORE
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE REVENUE & EXPENDITURES REPORT FOR THE MONTH OF JULY 2015.

ALDERMAN MOORE MADE A MOTION TO ACCEPT THE REVENUE & EXPENDITURES REPORT FOR THE MONTH OF JULY 2015. ALDERMAN BULLOCK SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER
ALDERMAN CRAIG BULLOCK
ALDERMAN TONY DUCKER
ALDERMAN CLINT MOORE
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE RESIGNATION OF WAYNE GRAHAM IN THE WATER DEPT

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ACCEPT THE RESIGNATION OF WAYNE GRAHAM IN THE WATER DEPT EFFECTIVE SEPTEMBER 1, 2015. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER
ALDERMAN CRAIG BULLOCK
ALDERMAN TONY DUCKER
ALDERMAN CLINT MOORE
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE QUITCLAIM DEEDS FOR PPIN: 028144 (BRINKER DR.)

EXHIBIT "C"

QUITCLAIM DEEDS

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ACCEPT THE QUITCLAIM DEEDS FOR PPIN 028144 FROM GRADY MONTS, HOWARD DEVELOPMENT & LTM ADMINISTRATIVE SERVICES. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER
ALDERMAN CRAIG BULLOCK
ALDERMAN TONY DUCKER
ALDERMAN CLINT MOORE
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE FOLLOWING ORDINANCE ADJUSTING SEWER AND SEWER TREATMENT RATES

EXHIBIT "D"

ORDINANCE 2014 (132-A1)

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE FOREGOING ORDINANCE. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER
ALDERMAN CRAIG BULLOCK
ALDERMAN TONY DUCKER
ALDERMAN CLINT MOORE
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE FOLLOWING ORDER HIRING JOHN PAUL BOURGEOIS PART TIME IN THE FIRE DEPT

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF PETAL DEEM IT NECESSARY TO
HIRE A PART TIME FIREFIGHTER

IT IS HEREBY ORDERED THAT JOHN PAUL BOURGEOIS
BE HIRED PART TIME IN THE FIRE DEPT AT A RATE OF
\$10.00 PER HOUR EFFECTIVE IMMEDIATELY

SO ORDERED THIS THE 1ST DAY OF SEPTEMBER 2015

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER
ALDERMAN CRAIG BULLOCK
ALDERMAN TONY DUCKER
ALDERMAN CLINT MOORE
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE FOLLOWING ORDER PROMOTING NATE ROBERTSON TO MOTOR OFFICER

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF PETAL DEEM IT NECESSARY TO
PROMOTE NATE ROBERTSON

IT IS HEREBY ORDERED THAT NATE ROBERTSON
BE PROMOTED TO MOTOR OFFICER AT A RATE
OF \$17.468 PER HOUR FOR A 40 HOUR WEEK
EFFECTIVE SEPTEMBER 2, 2015

SO ORDERED THIS THE 1ST DAY OF SEPTEMBER 2015

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN
MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER
ALDERMAN CRAIG BULLOCK
ALDERMAN TONY DUCKER
ALDERMAN CLINT MOORE
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX CALLED FOR FURTHER PUBLIC COMMENT.

THEREUPON, DAVID AND FELICIA MAYERS ADDRESSED THE BOARD REGARDING THEIR WATER BILL. THEY
PREVIOUSLY LIVED AT 410 MCINNIS ST WHICH HAD A LEAK THAT THE LANDLORD REFUSED TO REPAIR.
THEY WERE GIVEN AN ADJUSTMENT TO THIS BILL AFTER THEY MOVED TO A NEW LOCATION AT 24 KIMELA
RD. THEIR WATER HAS BEEN DISCONNECTED FOR NON PAYMENT.

THEREUPON, THE ALDERMEN DIRECTED THE CITY CLERK TO ADVISE THE SALVATION ARMY OF THE
CHARGES DUE ON 24 KIMELA RD, IF THESE CHARGES ARE PAID THE WATER CAN BE TURNED BACK ON AND
THE MAYERS CAN SIGN A NEW HARDSHIP AGREEMENT TO PAY THE CHARGES FOR 410 MCINNIS ST.

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR EXECUTIVE SESSION.

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO CLEAR THE ROOM TO SEE THE NEED FOR AN
EXECUTIVE SESSION. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER
ALDERMAN CRAIG BULLOCK
ALDERMAN TONY DUCKER
ALDERMAN CLINT MOORE
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO ENTER INTO EXECUTIVE SESSION. ALDERMAN
STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER
ALDERMAN CRAIG BULLOCK
ALDERMAN TONY DUCKER
ALDERMAN CLINT MOORE
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADJOURN THE EXECUTIVE SESSION. ALDERMAN
AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER
ALDERMAN CRAIG BULLOCK
ALDERMAN TONY DUCKER
ALDERMAN CLINT MOORE
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

NO OFFICIAL ACTION WAS TAKEN IN EXECUTIVE SESSION.

THEREUPON, ALDERMAN BULLOCK MADE A MOTION TO ADJOURN THE REGULAR MEETING. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER
ALDERMAN CRAIG BULLOCK
ALDERMAN TONY DUCKER
ALDERMAN CLINT MOORE
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

THERE BEING NO FURTHER BUSINESS, THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI WAS ADJOURNED ON SEPTEMBER 1, 2015.



SEAL

ATTEST


MELISSA MARTIN, CITY CLERK


MAYOR HAL MARX

EXHIBIT "A"

RESOLUTION

Resolution finding and determining that the property located at 13 Hensarling Dr in Petal, Mississippi and owned by Bayview Loan Servicing, LLC, is in such a state of disrepair as to be a menace to the public health and safety of the community

WHEREAS, due and proper notice has been given to the owners of the property located at 13 Hensarling Dr, Parcel# 3-021M-31-055.00 in Petal, Mississippi of a hearing conducted before the Mayor and Board of Aldermen of the City of Petal to determine that said property needs to be brought up to code.

WHEREAS, said hearing having been duly and properly held and evidence having been presented, all in conformance with Section 21-19-11 of the Mississippi Code of 1972 as amended,

NOW THEREFORE, BE IT RESOLVED;

SECTION 1.

That the property located at 13 Hensarling Dr, Parcel # 3-021M-31-055.00, in Petal, Mississippi is in such a state of disrepair as to be a menace to the public health and safety of the community, and

SECTION 2.

That if the owner of said property has not obtained a permit and begun to bring the property up to code within fourteen (14) days, the City of Petal shall proceed to condemn the property by exercising its rights under the "Cleaning of Private Property" section of the Mississippi code 21-19-11.

SECTION 3.

That all cost incurred by the Municipality, if any, plus penalty, if any, shall become as assessment against said property, all authorized and permitted pursuant to Section 29-19-11 of the Mississippi Code of 1972, as amended.

SO RESOLVED, on this the 1st day of September, 2015 A.D.

(SEAL)



ATTEST:

Melissa Martin
Melissa Martin, City Clerk

Hal Marx
Hal Marx, Mayor

EXHIBIT "A"

RESOLUTION

Resolution finding and determining that the property located at 106 Glenwood Dr in Petal, Mississippi and owned by Sheila Warden, is in such a state of uncleanness as to be a menace to the public health and safety of the community

WHEREAS, due and proper notice has been given to the owners of the property located at 106 Glenwood Dr, Parcel# 3-030F-02-157.00 in Petal, Mississippi of a hearing conducted before the Mayor and Board of Aldermen of the City of Petal to determine that said property needs to be cleaned.

WHEREAS, said hearing having been duly and properly held and evidence having been presented, all in conformance with Section 21-19-11 of the Mississippi Code of 1972 as amended,

NOW THEREFORE, BE IT RESOLVED;

SECTION 1.

That the property located at 106 Glenwood Dr, Parcel # 3-030F-02-157.00, in Petal, Mississippi is in such a state of uncleanness as to be a menace to the public health and safety of the community, and

SECTION 2.

That if the owner of said property has not brought the property up to code within ten (10) days, the City of Petal shall, by the use of Municipal Employees or by Contract, proceed to clean the property by exercising its rights under the "Cleaning of Private Property" section of the Mississippi code 21-19-11.

SECTION 3.

That all cost incurred by the Municipality, if any, plus penalty, if any, shall become as assessment against said property, all authorized and permitted pursuant to Section 29-19-11 of the Mississippi Code of 1972, as amended.

SO RESOLVED, on this the 1st day of September, 2015 A.D.

(SEAL)



ATTEST:


Melissa Martin, City Clerk

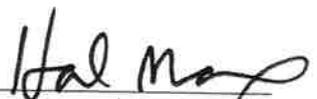

Hal Marx, Mayor

EXHIBIT "A"

RESOLUTION

Resolution finding and determining that the property located at 155 N Railroad St. in Petal, Mississippi and owned by Carolyn & Earlene Young, is in such a state of disrepair as to be a menace to the public health and safety of the community

WHEREAS, due and proper notice has been given to the owners of the property located at 155 N Railroad St, Parcel# 3-022N-35-086.00 in Petal, Mississippi of a hearing conducted before the Mayor and Board of Aldermen of the City of Petal to determine that said property needs to be condemned.

WHEREAS, said hearing having been duly and properly held and evidence having been presented, all in conformance with Section 21-19-11 of the Mississippi Code of 1972 as amended,

NOW THEREFORE, BE IT RESOLVED;

SECTION 1.

That the property located at 155 N Railroad St, Parcel #3-022N-35-086.00, in Petal, Mississippi is in such a state of disrepair as to be a menace to the public health and safety of the community, and

SECTION 2.

That the City of Petal has found this property uninhabitable for humans and the property is therefore condemned.

SECTION 3.

That all cost incurred by the Municipality, if any, plus penalty, if any, shall become as assessment against said property, all authorized and permitted pursuant to Section 29-19-11 of the Mississippi Code of 1972, as amended.

SO RESOLVED, on this the 1st day of September, 2015 A.D.

(SEAL)



ATTEST:

Melissa Martin
Melissa Martin, City Clerk

Hal Marx
Hal Marx, Mayor



Petal Baseball Association

September 14, 2015

Lease of Concession Stands at Complex A and B from the City of Petal to Petal Baseball Association.

1. PBA will Lease the concessions stands with Equipment from the City of Petal at Complex A and B for the amount of \$7500 due in January of each year. The City of Petal will purchase Baseball Equipment for PBA in January of each year.
2. PBA will pay for any equipment damages or equipment repair.
3. PBA will also agree to purchase any remaining inventory of food and drinks that have not expired by October 2015. PBA will continue to use Coke as their vendor for drinks.
4. PBA will have all rights to the concession stands and will be able to lease them out as needed. This Contract will run from August 1, 2015 through July 31, 2016.

Hal Marx

Mayor

City of Petal

Art Powell

President

Petal Baseball Association

EXHIBIT "C"

Forrest County
Filed/Recorded AUGUST 31 2015 08:28:00AM
Witness my hand and seal
Jimmy C. Howard
Clerk

Prepared by and Return to: Perry W. Phillips, MSB #9424, Jay Rodgers, MSB #100166,
Perry W. Phillips, PLLC, P. O. Box 1978, Purvis, MS 39475, Phone: 601-794-4545

INDEXING INSTRUCTIONS: Part of the NW1/4 of SE 1/4, Section 31, Township 5 North,
Range 12 West, Forrest County, Mississippi

STATE OF MISSISSIPPI
COUNTY OF FORREST

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten and NO/100 Dollars (\$10.00),
and other good and valuable considerations, not herein mentioned, the receipt and sufficiency of
which are hereby acknowledged, HOWARD DEVELOPMENT, INC., a Georgia
Corporation, P.O. Box 4804, Santa Rosa Beach, FL 32459, 404-222-9106, CURRIE
PETAL, LLC, a Georgia Limited Liability Company, 6 Concourse Parkway, Suite 600,
Atlanta, GA 30328, 770-396-1100 and LTM ADMINISTRATIVE SERVICES, INC., a
Georgia Corporation, 6 Concourse Parkway, Suite 600, Atlanta, GA 30328, 770-396-1100,
the Grantors herein, do hereby grant, release and quitclaim unto the CITY OF PETAL,
MISSISSIPPI, a Municipal Corporation, 119 West 8th Street, Petal, MS 39465, 601-545-
1776, the Grantee herein, all of our right, title and interest in and to the following described
lands, together with all improvements thereon and appurtenances thereunto belonging, said lands
being more particularly described as follows, to-wit:

A part of the NW 1/4 of the SE 1/4 of Section 31, Township 5 North, Range 12
West, County of Forrest, State of Mississippi, being more particularly
described as commencing at the NW corner NW 1/4 of the SE 1/4; thence run
North 89 degrees 32 minutes 24 seconds East for 328.83 feet; thence run
South 00 degrees 10 minutes 25 seconds East for 150.30 feet; thence run
South 00 degrees 00 minutes 29 seconds West for 568.93 feet; thence run
North 89 degrees 51 minutes 53 seconds East for 48.94 feet to the said west
Right of Way of the proposed road and Point of Beginning; thence continue
North 89 degrees 51 minutes 53 seconds East for 100.14 feet; thence run
South for 99.94 feet; thence run North 89 degrees 55 minutes 45 seconds
West for 125.80 feet to the West Right of Way line of a proposed road; thence
run Northeasterly along said West Right of Way line and a curve to the right
for 55.62 feet, said curve having a radius of 235.75 feet, a chord bearing of
North 15 degrees 02 minutes 32 seconds East and a chord distance of 55.49
feet; thence run Northeasterly along said West Right of Way line and a curve
to the left for 39.48 feet, said curve having a radius of 164.25 feet, a chord
bearing of North 14 degrees 54 minutes 55 seconds East and a chord distance
of 39.39 feet; thence run North 08 degrees 01 minutes 45 seconds East along
said West Right of Way line for 7.98 feet to the Point of Beginning,
comprising 0.26 acres, more or less. LESS AND EXCEPT ALL that part of
the above described property conveyed to Brinker Mississippi, Inc., as
recorded in that certain Special Warranty Deed filed on June 26, 2007, and
recorded in Book 1015 at Page 731.

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SIGNATURES APPEAR ON THE FOLLOWING PAGES

Inst. 737931
Bk 1210 Pg 0294

Inst. 737931
Bk 1210 Pg 0295

WITNESS the signatures of the Grantors on the respective date of their
acknowledgments.

HOWARD DEVELOPMENT, INC.,
A Georgia Corporation

BY: [Signature]
PETER J. HOWARD
ITS: PRESIDENT

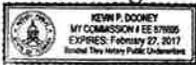
CURRIE PETAL, LLC,
A Georgia Limited Liability Company

BY: [Signature]
PETER HOWARD
ITS: CO-MANAGER

STATE OF FLORIDA
COUNTY OF WALTON

PERSONALLY appeared before me the undersigned authority in and for the said county and state, on the
day of August 2015, within my jurisdiction, the within named PETER J. HOWARD, who acknowledged
that he is President of HOWARD DEVELOPMENT, INC., A Georgia Corporation, and that for and on behalf
of the said corporation, and as its act and deed, he executed the above and foregoing instrument for the purposes
mentioned on the day and year therein mentioned, after first having been duly authorized by said corporation so to
do.

[Signature]
Notary Public



My Commission Expires:
2/27/17

STATE OF FLORIDA
COUNTY OF WALTON

PERSONALLY appeared before me the undersigned authority in and for the said county and state, on the
day of August, 2015, within my jurisdiction, the within named PETER J. HOWARD, who
acknowledged that he is Co-Manager of CURRIE PETAL, LLC, A Georgia Limited Liability Company, and
that for and on behalf of the said company, and as its act and deed, he executed the above and foregoing instrument
for the purposes mentioned on the day and year therein mentioned, after first having been duly authorized by said
company so to do.

Notary Public

Commission Expires:

Inst. 737931
Bk 1210 Pg 0296

EXHIBIT "C"

Forrest County
Filed/Recorded AUGUST 17 2015 01:15:00PM
Witness my hand and seal
Jimmy C. Howard
County Clerk



Tom Tynes
P.O. Drawer 750
Hattiesburg, MS 39401

Prepared by and Return to: Perry W. Phillips, MSB #9424, Jay Rodgers, MSB #100166,
Perry W. Phillips, PLLC, P. O. Box 1978, Purvis, MS 39475, Phone: 601-794-4545

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STATE OF MISSISSIPPI
COUNTY OF FORREST

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and other good and valuable considerations, not herein mentioned, the receipt and sufficiency of
which are hereby acknowledged, HOWARD DEVELOPMENT, INC., a Georgia
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Georgia Corporation, 6 Concourse Parkway, Suite 600, Atlanta, GA 30328, 770-396-1100,
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1776, the Grantee herein, all of our right, title and interest in and to the following described
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South for 99.94 feet; thence run North 89 degrees 55 minutes 45 seconds
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to the left for 39.48 feet, said curve having a radius of 164.25 feet, a chord
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Inst. 737528
Bk 1209 Pg 0433

WITNESS the signatures of the Grantors on the respective date of their
acknowledgments.

HOWARD DEVELOPMENT, INC.,
A Georgia Corporation

BY: _____
PETER J. HOWARD
ITS: PRESIDENT

CURRIE PETAL, LLC,
A Georgia Limited Liability Company

BY: _____
PETER HOWARD
ITS: CO-MANAGER

STATE OF FLORIDA
COUNTY OF WALTON

PERSONALLY appeared before me the undersigned authority in and for the said county and state, on the
day of August 2015, within my jurisdiction, the within named PETER J. HOWARD, who acknowledged
that he is President of HOWARD DEVELOPMENT, INC., A Georgia Corporation, and that for and on behalf
of the said corporation, and as its act and deed, he executed the above and foregoing instrument for the purposes
mentioned on the day and year therein mentioned, after first having been duly authorized by said corporation so to
do.

My Commission Expires: _____ Notary Public

STATE OF FLORIDA
COUNTY OF WALTON

PERSONALLY appeared before me the undersigned authority in and for the said county and state, on the
day of August, 2015, within my jurisdiction, the within named PETER J. HOWARD, who
acknowledged that he is Co-Manager of CURRIE PETAL, LLC, A Georgia Limited Liability Company, and
that for and on behalf of the said company, and as its act and deed, he executed the above and foregoing instrument
for the purposes mentioned on the day and year therein mentioned, after first having been duly authorized by said
company so to do.

My Commission Expires: _____ Notary Public

CURRIE PETAL, LLC,
A Georgia Limited Liability Company

BY: _____
TERRY P. HARTIGAN
ITS: CO-MANAGER

LTM ADMINISTRATIVE SERVICES, INC.,
A Georgia Corporation

BY: _____
TERRY P. HARTIGAN
ITS: PRESIDENT

STATE OF GEORGIA
COUNTY OF DEKALB

PERSONALLY appeared before me the undersigned authority in and for the said county and state, on the
day of August 2015, within my jurisdiction, the within named TERRY P. HARTIGAN, who
acknowledged that he is Co-Manager of CURRIE PETAL, LLC, A Georgia Limited Liability Company, and
that for and on behalf of the said company, and as its act and deed, he executed the above and foregoing instrument
for the purposes mentioned on the day and year therein mentioned, after first having been duly authorized by said
company so to do.

My Commission Expires: 10/26/2015



Notary Public

STATE OF GEORGIA
COUNTY OF DEKALB

PERSONALLY appeared before me the undersigned authority in and for the said county and state, on the
day of August, 2015, within my jurisdiction, the within named TERRY P. HARTIGAN, who
acknowledged that he is President of LTM ADMINISTRATIVE SERVICES, INC., A Georgia Corporation, and
that for and on behalf of the said corporation, and as its act and deed, he executed the above and foregoing
instrument for the purposes mentioned on the day and year therein mentioned, after first having been duly
authorized by said corporation so to do.

My Commission Expires: 10/26/2015



Notary Public

I:\My Documents\City of Petal from Howard Dev

Inst. 737528
Bk 1209 Pg 0434

Inst. 737528
Bk 1209 Pg 0435

EXHIBIT "C"

Forrest County
Filed/Recorded AUGUST 27 2015 02:02:30PM
Witness my hand and seal
Jimmy C. Howard
Chancery Clerk

d by Thomas W. Tyner
Tyner, Eaton & Fulce, PLLC
P. O. Box 1646
Hattiesburg, MS 39403-1646
(601) 336-6456

Record & Return to: Thomas W. Tyner
Tyner, Eaton & Fulce, PLLC
P. O. Box 1646
Hattiesburg, MS 39403-1646
(601) 336-6456

STATE OF MISSISSIPPI
COUNTY OF FORREST

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, WE the undersigned GRANTOR,

GRADY MONTS
308 Mangrove Palm
Starkville, MS 39759
310-400-4008

do hereby grant, bargain, sell, convey and quitclaim unto the GRANTEE,

CITY OF PETAL, MS, a Municipal Corporation
119 West 8th Street
Petal, MS 39465
601-545-1776

the following described real property, lying and being situated in Forrest County, Mississippi, together with all improvements thereon and appurtenances thereunto belonging, said lands more particularly and certainly described as follows, to-wit:

(See Exhibit A attached)(Page 4)

Part of the NW¼ of the SE¼ of Section 31, Township 5 North
Range 12 West, Forrest County, Mississippi.

INDEXING INSTRUCTIONS:

**Inst. 737881
Bk 1210 Pg 0205**

This conveyance is made subject to all any and all prior reservations, exceptions, conveyances, and leases of oil, gas, and other minerals lying in, on, and under said lands, and any easements, restrictions, and reservations applicable to the above-described property which are of public record or are obvious on reasonable inspection of the subject property

This deed prepared without benefit of a title opinion on the property being conveyed
WITNESS THE SIGNATURE of the Grantor on this the 26 day of AUGUST, 2015.

[Signature]
GRADY MONTS

STATE OF Mississippi
COUNTY OF Forrest

On this day, personally came and appeared before me, the undersigned authority in and for the State and County aforesaid, the within named GRADY MONTS who acknowledged to me that he signed, executed, and delivered the above and foregoing Quitclaim Deed for the purposes contained therein

Given under my hand and seal of office on this 26th day of August A.D., 2015



[Signature]
NOTARY PUBLIC

My commission expires

(Notary Seal)

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**Inst. 737881
Bk 1210 Pg 0206**

EXHIBIT A

A part of the NW ¼ of the SE ¼ of Section 31, Township 5 North, Range 12 West, County of Forrest, State of Mississippi, being more particularly described as commencing at the NW corner NW ¼ of the SE ¼; thence run North 89 degrees 32 minutes 24 seconds East for 328.83 feet; thence run South 00 degrees 10 minutes 25 second East for 150.30 feet; thence run South 00 degrees 00 minutes 29 seconds West for 568.93 feet; thence run North 89 degrees 51 minutes 53 seconds East for 48.94 feet to the said West Right of Way of the proposed road and Point of Beginning; thence continue North 89 degrees 51 minutes 53 seconds East for 100.14 feet; thence run South for 99.94 feet; thence run North 89 degrees 55 minutes 45 seconds West for 125.80 feet to the West Right of Way line of a proposed road; thence run Northeasterly along said West Right of Way line and a curve to the right for 55.62 feet, said curve having a radius of 235.75 feet, a chord bearing of North 15 degrees 02 minutes 32 seconds East and a chord distance of 55.49 feet; thence run Northeasterly along said West Right of Way line and a curve to the left for 39.48 feet, said curve having a radius of 164.25 feet, a chord bearing of North 14 degrees 54 minutes 55 seconds East and a chord distance of 39.39 feet; thence run North 08 degrees 01 minutes 45 seconds East along said West Right of Way line for 7.98 feet to the Point of Beginning, comprising 0.26 acres, more or less, LESS AND EXCEPT ALL that part of the above described property conveyed to Brinker Mississippi, Inc., as recorded in that certain Special Warranty Deed filed on June 26, 2007, and recorded in Book 1015 at Page 731.

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**Inst. 737881
Bk 1210 Pg 0207**

CITY OF PETAL
MINUTE BOOK 34

BE IT ORDAINED by the Mayor and Board of Aldermen of the City of Petal, 839

Mississippi:

SECTION 1. Section 13 of Ordinance Number 2014 (132) as originally adopted on March 4, 2014 is hereby amended to read as follows. To-wit:

EXHIBIT "D"

SECTION 13: Schedule of rates.

The following schedule of rates is hereby ascertained, found and declared to be reasonable, and the same are established as the rates to be charged for sewer subject to minimum charges shown below:

RATE SCHEDULE

**SEWER CHARGE
RESIDENTIAL**

FLAT RATE \$ 28.00

COMMERCIAL

0 - 4,000 \$28.00

EACH ADD'L 1,000 UP TO 50,000 \$3.00/1,000

EACH ADD'L 1,000 BETWEEN 50,000 - 100,000 \$2.00/1,000

EACH ADD'L 1,000 OVER 100,000 \$1.50/1,000

**SEWER TREATMENT CHARGE
RESIDENTIAL AND COMMERCIAL**

FLAT RATE \$ 11.00

SECTION 2. All Ordinances in conflict herewith, be, and are hereby repealed.

SECTION 3. That this ordinance shall take effect and be in force (30) days from and after its passage.

The above and foregoing ordinance having been reduced to writing, the same was read and voted upon, section by section, and then as a whole. Those present and voting "YEA" and in favor of the passage, adoption and approval of Sections 1, 2 & 3 of the foregoing ordinance:

Alderman Brad Amacker
Alderman Craig Bullock
Alderman Tony Ducker
Alderman Clint Moore
Alderman Steve Stringer

Those present and voting "NAY" or against the passage, adoption and approval of Sections 1, 2, & 3 of the foregoing ordinance:

None

Those present and voting "YEA" or against the passage, adoption and approval of the Ordinance as a whole:

Alderman Brad Amacker
Alderman Craig Bullock
Alderman Tony Ducker
Alderman Clint Moore
Alderman Steve Stringer

Those present and voting "NAY" or against the passage, adoption, and approval of the foregoing ordinance as a whole:

None

WHEREFORE the foregoing ordinance was duly passed, adopted and approved on this the 1st day of September A.D., 2015.

(SEAL)



ATTEST:

Melissa Martin
Melissa Martin
City Clerk

Hal Marx
Hal Marx
Mayor

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