

BE IT REMEMBERED THAT THERE WAS BEGUN AND HELD A REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI ON FEBRUARY 6, 2018 AT 6:00 P.M. IN THE BOARDROOM OF SAID CITY.

THOSE PRESENT	MAYOR HAL MARX
ATTORNEY	ROCKY EATON
ALDERMEN	BRAD AMACKER CRAIG BULLOCK DAVID CLAYTON TONY DUCKER CLINT MOORE STEVE STRINGER
OTHERS	ADA MADISON BERNARD JACKSON VALERIE WILSON AND MANY OTHERS

MAYOR MARX DECLARED A QUORUM PRESENT AND DECLARED THE CITY COUNCIL IN SESSION.

THE INVOCATION WAS OFFERED BY CRAIG BULLOCK

THE PLEDGE OF ALLEGIANCE WAS RECITED.

WHEREAS, MAYOR MARX PRESENTED THE AGENDA WITH THE FOLLOWING AMENDMENTS

GENERAL BUSINESS

REQUEST TO ADJUST WATER SERVICES BILLED TO 105 B LINGLE DR IN THE AMOUNT OF \$199.16 + LATE FEES IN THE AMOUNT OF \$64.67 DUE TO A LEAK.

REQUEST TO ADVERTISE WITH THE KIWANIS CLUB ANNUAL PANCAKE DAY AT A COST OF \$60.00.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ADOPT THE AGENDA WITH THE FOREGOING AMENDMENTS. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO APPROVE THE MINUTES OF THE PUBLIC HEARING AND THE REGULAR MEETING OF JANUARY 16, 2018 AND THE SPECIAL MEETING OF JANUARY 19, 2018.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO APPROVE THE MINUTES OF THE PUBLIC HEARING AND THE REGULAR MEETING OF JANUARY 16, 2018 AND THE SPECIAL MEETING OF JANUARY 19, 2018 AS WRITTEN. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX CALLED FOR PUBLIC COMMENT

THEREUPON, MALCOLM MCDONALD ADDRESSED THE BOARD REGARDING STREETS THAT NEED TO BE PAVED AND SPEEDERS ON JAMES STREET.

THEREUPON, KIMBERLY MOLINA ADDRESSED THE BOARD REGARDING 92 GRAY'S CROSSROAD. SHE WOULD LIKE TO BE ABLE TO CONNECT TO SEWER SINCE HER HOME IS IN THE CITY LIMITS. SHE HAD ORIGINALLY BEEN TOLD IT WAS OUTSIDE THE CITY LIMITS. WOULD ALSO LIKE TO KNOW IF THEY CITY

CAN DO ANYTHING WITH THE ROAD THAT LEADS TO HER HOUSE. MAYOR MARX STATED THAT THE CITY'S STREET DOES NOT EXTEND TO HER HOUSE. THE CITY BELIEVES IT TO BE A PRIVATE DRIVE. FURTHER INVESTIGATION WILL BE NEEDED.

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO TRADE ONE (1) 1996 FORD F-800 KNUCKLEBOOM TRUCK TO FORREST COUNTY IN EXCHANGE FOR ONE (1) 2000 DODGE DUMP TRUCK

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE THE TRADE OF ONE (1) 1996 FORD F-800 KNUCKLEBOOM TRUCK, VIN# 1FDXF80EXTVA03448, TO FORREST COUNTY IN EXCHANGE FOR ONE (1) 2000 DODGE DUMP TRUCK, VIN# 386MC36511M276235. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO REMOVE THIRTY-ONE (31) GLOCK PISTOLS FROM INVENTORY

EXHIBIT "A"

LIST OF SERIAL #'S

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO AUTHORIZE REMOVING THIRTY-ONE (31) GLOCK PISTOLS FROM INVENTORY THAT WERE TRADED IN ON NEW WEAPONS AS PART OF BUY BACK. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO SPONSOR THE PETAL CHILDREN'S TASK FORCE 5K RUN

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO SPONSOR THE PETAL CHILDREN'S TASK FORCE 5K RUN IN THE AMOUNT OF \$500.00. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO TRANSFER ONE (1) 1998 FORD F-150 FROM THE STREET DEPT TO THE RECREATION DEPT

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE THE TRANSFER OF ONE (1) 1998 FORD F-150, VIN# 1FTZF1765WNA73916, FROM THE STREET DEPT TO THE RECREATION DEPT. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK

ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE AGREEMENT WITH BUTLER SNOW FOR CONTINUING DISCLOSURE STATEMENT

EXHIBIT "B"

AGREEMENT

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ACCEPT THE AGREEMENT WITH BUTLER SNOW FOR SERVICES PERTAINING TO THE 2017 CONTINUING DISCLOSURE STATEMENT AT A COST OF \$3,000.00. ALDERMAN BULLOCK SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO REJECT THE BID FROM VERMEER ON THE VAC TRAILER.

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO REJECT THE BID FROM VERMEER ON THE VAC TRAILER DUE TO THE SPECIFICATIONS NOT MEETING THE CITY'S NEEDS. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO ADVERTISE FOR BIDS (REVERSE AUCTION) ON A VAC TRAILER WITH NEW SPECIFICATIONS.

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO AUTHORIZE THE CITY CLERK TO ADVERTISE FOR BIDS (REVERSE AUCTION) ON A VAC TRAILER WITH NEW SPECIFICATIONS. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO GRANT A SPECIAL EXCEPTION TO CASTLEWOOD SUBDIVISION RELIEVING THE DEVELOPER OF THE REQUIREMENT FOR CURB AND GUTTER AND SIDEWALKS

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO GRANT A SPECIAL EXCEPTION TO CASLEWOOD SUBDIVISION RELIEVING THE DEVELOPER OF THE REQUIREMENT FOR CURB AND GUTTER AND SIDEWALKS. ALDERMAN DUCKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO REAPPOINT TROY WICKTOM TO THE PETAL MUNICIPAL SEPARATE SCHOOL DISTRICT BOARD OF TRUSTEES

THEREUPON, ALDERMAN DUCKER MADE A MOTION TO REAPPOINT TROY WICKTOM TO THE PETAL MUNICIPAL SEPARATE SCHOOL DISTRICT BOARD OF TRUSTEES FOR A TERM TO EXPIRE MARCH 2023. ALDERMAN MOORE SECONDED THE MOTION

THOSE PRESENT AND VOTING "AYE"

ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

THOSE PRESENT AND "ABSTAINING"

ALDERMAN BRAD AMACKER

WHEREAS, MAYOR MARX PRESENTED A CONTRACT WITH SOUTHWEST REGION BASEBALL FOR 9 & 11-YEAR-OLD BASEBALL TOURNAMENT

EXHIBIT "C"

CONTRACT

THEREUPON, ALDERMAN BULLOCK MADE A MOTION TO ACCEPT THE CONTRACT WITH SOUTHWEST REGION BASEBALL FOR 9 & 11-YEAR-OLD BASEBALL TOURNAMENT AT A COST OF \$5,000.00. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO SUPPORT THE GOLD STAR FAMILY MEMORIAL AT CAMP SHELBY

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO AUTHORIZE A DONATION IN THE AMOUNT OF \$2,500.00 TO THE GOLD STAR FAMILY MEMORIAL AT CAMP SHELBY. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO ADJUST WATER SERVICES BILLED TO 138 KING BLVD DUE TO A LEAK

THEREUPON, ALDERMAN MOORE NOTED EVIDENCE OF A REPAIRED LEAK AND MADE A MOTION TO AUTHORIZE AN ADJUSTMENT IN THE AMOUNT OF \$27.00 TO WATER SERVICES BILLED TO 138 KING BLVD. ALDERMAN BULLOCK SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO ADJUST WATER SERVICES BILLED TO 329 LEEVILLE RD DUE TO A LEAK.

THEREUPON, ALDERMAN DUCKER NOTED EVIDENCE OF A REPAIRED LEAK AND MADE A MOTION TO AUTHORIZE AN ADJUSTMENT IN THE AMOUNT OF \$4,341.62 TO WATER SERVICES BILLED AND SALES TAX IN THE AMOUNT OF \$303.91 FOR 329 LEEVILLE RD. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO ADJUST WATER SERVICES BILLED TO 109 NORTH ST DUE TO A LEAK

THEREUPON, ALDERMAN STRINGER NOTED EVIDENCE OF A REPAIRED LEAK AND MADE A MOTION TO AUTHORIZE AN ADJUSTMENT IN THE AMOUNT OF \$168.00 TO WATER SERVICES BILLED TO 109 NORTH STREET. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO SET A VARIANCE HEARING DATE FOR PROPERTY LOCATED AT 106 & 108 MAPLE STREET

THEREUPON, ALDERMAN MOORE MADE A MOTION TO SET A VARIANCE HEARING DATE OF FEBRUARY 27, 2018 AT 6:00 P.M. FOR PROPERTIES LOCATED AT 106 AND 108 MAPLE STREET. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE FOLLOWING PROOFS OF PUBLICATION

- ORDINANCE 1979 (42-A410)

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ACCEPT THE PROOFS OF PUBLICATION FOR FILING. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE DOCKET OF CLAIMS FOR THE MONTH OF JANUARY 2018

EXHIBIT "D"

DOCKET OF CLAIMS

THEREUPON, ALDERMAN DUCKER MADE A MOTION TO AUTHORIZE THE CITY CLERK TO PAY THE DOCKET OF CLAIMS FOR THE MONTH OF JANUARY 2018. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO ADJUST WATER SERVICES AND LATE FEES BILLED TO 105 B LINGLE DR DUE TO A LEAK

THEREUPON, ALDERMAN STRINGER NOTED EVIDENCE OF A REPAIRED LEAK AND MADE A MOTION TO AUTHORIZE AN ADJUSTMENT IN THE AMOUNT OF \$199.16 TO WATER SERVICES BILLED AND \$64.67 IN LATE FEES BILLED TO 105 B LINGLE DR. ALDERMAN BULLOCK SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO ADVERTISE WITH THE PETAL KIWANIS CLUB FOR ANNUAL PANCAKE DAY

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADVERTISE WITH THE PETAL KIWANIS CLUB FOR ANNUAL PANCAKE DAY IN THE AMOUNT OF \$60.00. ALDERMAN BULLOCK SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER

ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR DONNIE WAGERS TO ATTEND 2018 MSRWA ANNUAL CONFERENCE IN JACKSON, MS

THEREUPON, ALDERMAN MOORE MADE A MOTION TO AUTHORIZE DONNIE WAGERS TO ATTEND THE 2018 MSRWA ANNUAL CONFERENCE IN JACKSON, MS ON MARCH 26-29, 2018 AT A COST OF \$671.00. ALDERMAN BULLOCK SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR KEN BULLOCK TO ATTEND THE 2018 MSRWA ANNUAL CONFERENCE IN JACKSON, MS

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO AUTHORIZE KEN BULLOCK TO ATTEND THE 2018 MSRWA ANNUAL CONFERENCE IN JACKSON, MS ON MARCH 28, 2018 AT A COST OF \$75.00. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR MIKE TREST TO ATTEND THE 2018 MSRWA ANNUAL CONFERENCE IN JACKSON, MS

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO AUTHORIZE MIKE TREST TO ATTEND THE 2018 MSRWA ANNUAL CONFERENCE IN JACKSON, MS ON MARCH 28, 2018 AT A COST OF \$75.00. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR MELISSA MARTIN TO ATTEND ANNUAL SPRING CONFERENCE IN FLOWOOD, MS

THEREUPON, ALDERMAN BULLOCK MADE A MOTION TO AUTHORIZE MELISSA MARTIN TO ATTEND ANNUAL SPRING CONFERENCE IN FLOWOOD, MS ON MARCH 7-9, 2018 AT A COST OF \$531.00 + MILEAGE. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE

ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST FOR LYNN CAMPFIELD TO ATTEND ANNUAL SPRING CONFERENCE IN FLOWOOD, MS

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO AUTHORIZE LYNN CAMPFIELD TO ATTEND ANNUAL SPRING CONFERENCE IN FLOWOOD, MS ON MARCH 7-9, 2018 AT A COST OF \$273.00. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE FOLLOWOING ORDER TRANSFERRING BEN PICKETT FROM WATER TO STREET

ORDER

WHEREAS, THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF PETAL DEEM IT NECESSARY  
TO HIRE A FULL TIME LABORER IN THE  
STREET DEPARTMENT

IT IS HEREBY ORDERED THAT BEN PICKETT  
BE TRANSFERRED FROM THE WATER DEPT  
TO THE STREET DEPT EFFECTIVE FEBRUARY 14, 2018

SO ORDERED THIS THE 6<sup>TH</sup> DAY OF FEBRUARY 2018

THEREUPON, ALDERMAN MOORE MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE FOLLOWING ORDER HIRING CHARLES K SIMS, IN THE POLICE DEPT

ORDER

WHEREAS THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF PETAL DEEM IT NECESSARY TO  
HIRE A FULL TIME OFFICER

IT IS HEREBY ORDERED THAT CHARLES K SIMS  
BE HIRED FULL TIME AS 1<sup>ST</sup> CLASS PATROL AT  
A RATE OF \$17.1223 PER HOUR EFFECTIVE  
FEBRUARY 14, 2018

SO ORDERED THIS THE 6<sup>TH</sup> DAY OF FEBRUARY 2018

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK



ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE FOLLOWING ORDER HIRING JEFF CONWAY PART TIME IN THE POLICE DEPT

ORDER

WHEREAS THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF PETAL DEEM IT NECESSARY TO  
HIRE A PART TIME OFFICER

IT IS HEREBY ORDERED THAT JEFF CONWAY BE  
HIRED PART TIME IN THE POLICE DEPT AT A  
RATE OF \$11.00 PER HOUR EFFECTIVE  
FEBRUARY 14, 2018

SO ORDERED THIS THE 6<sup>TH</sup> DAY OF FEBRUARY 2018

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED THE FOLLOWING ORDER PROMOTING BRENT CHENNAULT IN THE FIRE DEPT

ORDER

WHEREAS THE MAYOR AND BOARD OF ALDERMEN  
OF THE CITY OF PETAL DEEM IT NECESSARY TO  
PROMOTE BRENT CHENNAULT IN THE FIRE DEPT

IT IS HEREBY ORDERED THAT BRENT CHENNAULT  
BE PROMOTED TO CAPTAIN AT A RATE OF \$19.71  
PER HOUR BASED ON AN 80-HOUR PAY PERIOD  
EFFECTIVE FEBRUARY 7, 2018

SO ORDERED THIS THE 6<sup>TH</sup> DAY OF FEBRUARY 2018

THEREUPON, ALDERMAN AMACKER MADE A MOTION TO ADOPT THE FOREGOING ORDER. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO ENTER INTO EXECUTIVE SESSION.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO CLEAR THE ROOM TO DETERMINE THE NEED FOR EXECUTIVE SESSION. ALDEMRNA MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK

ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ENTER INTO EXECUTIVE SESSION. ALDERMAN MOORE SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ADJOURN EXECUTIVE SESSION. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

NO OFFICIAL ACTION WAS TAKEN IN EXECUTIVE SESSION.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO ADJOURN THE REGULAR MEETING OF FEBRUARY 6, 2018. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

THERE BEING NO FURTHER BUSINESS, THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF PETAL, MISSISSIPPI WAS ADJOURNED.



MAYOR HAL MARX



  
PAMELA MARTIN, CITY CLERK

Exhibit "A"

**Petal Police Department**

127 West 8<sup>th</sup> Ave  
Petal, MS 39465  
Phone: 601-544-5331  
Fax: 601-544-5347



Chief of Police:  
Leonard Fuller  
Assistant Chief of Police:  
Matthew Hiatt

**Petal Police Department**

127 West 8<sup>th</sup> Ave  
Petal, MS 39465  
Phone: 601-544-5331  
Fax: 601-544-5347



Chief of Police:  
Leonard Fuller  
Assistant Chief of Police:  
Matthew Hiatt

January 25, 2018

City of Petal  
Attn: Mayor Hal Marx  
Board of Aldermen  
Petal, MS 39465

APPROVED

FEB 06 2018

Dear Sirs:

Please find attached an attached list of thirty-one (31) Glock guns that need to be removed off our inventory list. These duty weapons were returned as part of the buy-back agreement we had with the company that sold us our current duty weapons.

Thank you for your assistance in this matter.

Sincerely,

Leonard Fuller  
Chief of Police

Attachment: List of serial numbers and fixed asset numbers on guns

mw

Department Glock Pistols

1. BENF547
2. BENF551
3. SVA-605 02007 BURNED DONATED
4. SVA-607 02005
5. SVA-608 02004
6. SVA-609 02002
7. SVA-610 02008 BURNED DONATED
8. SVA-611 02009
9. SVA-612 02010
10. SVA-613 02029
11. SVA-614 02011
12. SVA-615 02012
13. SVA-616 02013
14. SVA-617 02014
15. SVA-618 02015
16. SVA-619 02016
17. SVA-620 02017
18. SVA-621 02018
19. SVA-622 02019
20. SVA-623 02020
21. SVA-624 02021
22. SVA-625 02022
23. SVA-626 02023
24. SVA-627 02024
25. SVA-628 02025
26. SVA-629 02026
27. SVA-630 02027
28. SVA-631 02028
29. SVA-632 02003
30. TGS-185 02005
31. TGS-186 02001



Exhibit "B"

BUTLER | SNOW

January 29, 2018

VIA E-MAIL AT MMARTIN@CITYOFPETAL.COM

City of Petal, Mississippi  
Attn: Melissa Martin, City Clerk  
119 W. 8<sup>th</sup> Avenue  
Petal, Mississippi 39465

Re: City of Petal, Mississippi Fiscal Year 2017 Continuing Disclosure

Dear Melissa:

We are pleased to confirm our engagement as dissemination agent (the "Dissemination Agent") to The City of Petal, Mississippi (the "City") in connection with its annual continuing disclosure undertaking. We appreciate your confidence in us and will do our best to continue to merit it. This letter sets forth the role we propose to serve and the responsibilities we propose to assume as Dissemination Agent in connection with the Annual Filing for fiscal year ended September 30, 2017.

We understand that pursuant to Securities and Exchange Commission Rule 15c2-12, as amended from time to time (the "Rule"), the City is required to provide on an annual basis certain financial information and operating data to the Municipal Securities Rulemaking Board (the "MSRB") through the MSRB's Electronic Municipal Market Access system at [www.emma.msrb.org](http://www.emma.msrb.org) ("EMMA"), in the electronic format then prescribed by the Securities and Exchange Commission (the "SEC") (the "Required Electronic Format") pursuant to the Rule.

We also understand that pursuant to the City's Policies and Procedures for Continuing Disclosure/SEC Rule 15c2-12 Compliance (the "Policy"), a staff designee of the City is required to appoint or engage a dissemination agent to assist in carrying out its obligations under the Policy and the Rule, and the City is hereby appointing us to serve as Dissemination Agent in connection with the Annual Filing for fiscal year 2017 to be filed on or before March 29, 2018.

SCOPE OF ENGAGEMENT

As Dissemination Agent we will examine the City's continuing disclosure responsibility, consult with parties to the City; compile the Annual Filing (with the assistance of the City) and file an Annual Filing for and on behalf of the City. We will rely upon information provided to us without undertaking to verify the same by independent investigation. During the course of this engagement, we will rely on you to provide us with complete and timely information on all developments pertaining to any aspect of the Annual Filing. We understand that you will direct members of your staff and other employees of the City to cooperate with us in this regard.

Our duties in this engagement are limited to those expressly set forth above.

limited to our firm website) unless you instruct us not to do so. In any event, we will not divulge any non-public information regarding this matter.

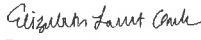
RECORDS

At your request, papers and property furnished by you will be returned promptly upon receipt of payment for outstanding fees and client charges. Our own files, including lawyer work product, pertaining to the transaction will be retained by us. For various reasons, including the minimization of unnecessary storage expenses, we reserve the right to dispose of any documents or other material retain by us after the termination of this engagement.

If the foregoing terms are acceptable to you, please so indicate by (1) returning the enclosed copy of this engagement letter dated and signed by an authorized officer; and (2) returning the material event notice certification dated and signed by an authorized officer, attached hereto as Exhibit A. Please retain a copy of the original engagement letter and material event notice certification for your files.

We look forward to working with you again on your Annual Filing.

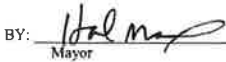
BUTLER SNOW LLP



By: Elizabeth Lambert Clark

Accepted and Approved:

THE CITY OF PETAL, MISSISSIPPI

BY:   
Mayor

Dated: 2-8-18

ATTORNEY-CLIENT RELATIONSHIP

Upon execution of this engagement letter, the City will be our client and an attorney-client relationship will exist between us. We further assume that all other parties understand that in this transaction we represent only the City, we are not counsel to any other party, and we are not acting as an intermediary among the parties. Our services as Dissemination Agent are limited to those contracted for in this letter, and the City's execution of this engagement letter will constitute an acknowledgment of those limitations.

Our representation of the City and the attorney-client relationship created by the engagement letter will be concluded upon the filing of the Annual Filing.

PROSPECTIVE CONSENT

As you are aware, Butler Snow represents many political subdivisions, companies and individuals. It is possible that during the time that we are representing the City, one or more of our present or future clients will have transactions, litigation, or other matters with the City. We do not believe that such representation, if it occurs, will adversely affect our ability to represent you as provided in this engagement letter, either because such matters will be sufficiently different from the filing of the Annual Filing so as to make such representations not adverse to our representation of you, or because the potential for such adversity is remote or minor and outweighed by the consideration that it is unlikely that advice given to the other client will be relevant to any aspect of the issuance filing of the Annual Filing. The City's local counsel is hereby authorized to discuss and/or review with Butler Snow any such matters described in this paragraph (including any form of potential conflict waiver, if applicable). Execution of this engagement letter will signify the City's consent to our representation of others consistent with the circumstances described in this paragraph.

FEE STRUCTURE

Based upon: (i) our current understanding of the terms, structure, size and schedule of the Annual Filing, (ii) the duties we will undertake pursuant to this letter, (iii) the time we anticipate devoting to the Annual Filing, and (iv) the responsibilities we assume, our fee for this engagement will be \$3,000.00. Such fee may vary: (i) if material changes in the structure of the financing occur or (ii) if unusual or unforeseen circumstances arise which require a significant increase in our time or our responsibilities. If, at any time, we believe that circumstances require an adjustment of our original fee estimate, we will consult with you.

In addition, this letter authorizes us to incur expenses and make disbursements on behalf of the City, which we will include in our invoice. Disbursement expenses will include such items as travel costs, photocopying, deliveries and other out-of-pocket costs.

PUBLICITY CONCERNING THIS MATTER

Often projects and matters such as this are of interest to the public. Also, many clients desire favorable publicity. Therefore, you agree that we may respond to inquiries from the news media and we may initiate and publish information to the public on this matter (including but not

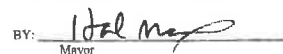
EXHIBIT A

Event Notice

The City certifies that none of the event notices have occurred with respect to the Bonds:

- (1) Principal and interest payment delinquencies;
- (2) Non-payment related defaults, if material;
- (3) Unscheduled draws on debt service reserves, if any, reflecting financial difficulties;
- (4) Unscheduled draws on credit enhancements reflecting financial difficulties;
- (5) Substitution of credit or liquidity providers, or their failure to perform;
- (6) Adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the Bonds, or other material events affecting the tax status of the Bonds;
- (7) Modifications to rights of Bondholders, if material;
- (8) Bond calls, if material, and tender offers;
- (9) Defeasances;
- (10) Release, substitution, or sale of property, if any, securing repayment of the Bonds, if material;
- (11) Rating changes;
- (12) Bankruptcy, insolvency, receivership, or similar event of the Issuer;
- (13) The consummation of a merger, consolidation, or acquisition involving the Issuer or the sale of all or substantially all of the assets of the Issuer, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material; and/or
- (14) Appointment of a successor or additional trustee or the change of name of a trustee, if material.

THE CITY OF PETAL, MISSISSIPPI

BY:   
Mayor

Dated: 2-8-18

cc: Thomas W. Tyner, Esq., Petal, Mississippi City Attorney (via e-mail [tomtyner@yahoo.com](mailto:tomtyner@yahoo.com))

Exhibit "C"

**SOUTHWEST REGION BASEBALL**

**AGREEMENT**

This Agreement, made and entered into this 3rd day of February, 2018 by and between Petal Sports Association, Inc., a non-profit organization and existing under and by virtue of the Rules and Regulations of Babe Ruth League, Inc., hereinafter to me as (THE HOST) and Southwest Region a division of Babe Ruth League, Inc. 1670 Whitehorse – Mercerville Road, Hamilton, NJ 08619 a corporation, hereinafter referred to me as (THE REGION),

Wherein it is mutually agreed, as follows:

1. The Region hereby designates the City of Petal in the State of Mississippi, as the Host City for the 9 Year Old and 11 Year Old Southwest Regional Tournaments of the year of 2018.
2. The Host agrees, at its expense to make all necessary arrangements for Southwest Region of Babe Ruth League, Inc. 9 Year Old and 11 Year Old Regional Tournaments for 2018 to be played in Petal, the State of Mississippi, at the Robert E. Russell Sports Complex.
3. The dates of the said 9 Year Old and 11 Year Old Regional Tournaments shall be from July 12, 2018, to termination of play. The Host and City shall have no major local event in competition with this Tournament during the week of the Tournament nor promote any competition during this time.
4. Payments totaling Five Thousand dollars (\$5,000) must be made by the Host to Babe Ruth League, Inc. using the following schedule: \$2,500 at contract signing and \$2,500 ten (10) days before the tournament start date.
5. The Host agrees to procure Liability Insurance in the amount of \$1,000,000 which will cover all reasonable hazards pertaining to the Southwest Region 9 Year Old and 11 Year Old Tournaments.
6. The Host agrees to provide at no charge a regulation field with grass infield, adequate lighting, press box, ample parking and security. The Host will provide water and cups for the players in each dugout for each game. The host must provide a Grounds Crew to be available at all times and to get the playing field (s) ready between games and take care of any problems during the games. The Host will be required to provide a suitable practice field and schedule practices for the visiting teams. Medical Care and First Aid will be provided by the Host at all times during all games.
7. The Host is required to furnish all baseballs for the tournament. Rawlings is the only official Tournament Baseball to be used in Southwest Region play. The Rawlings baseballs marked CAL or RCAL are to be used in all Cal Ripken Tournaments. Rawlings baseballs marked BRO or RBRO are to be used in for 13-18 Year Old Tournaments.

8. The Host agrees to provide each Babe Ruth assigned Umpire one (1) hotel room with double beds. The Region will assign and pay three (3) or four (4) Umpires depending on the age group. One (1) or two (2) host Umpires will be provided and paid by the Host. An air conditioned dressing room with restroom at the field for umpires is required. Food, water and sports drinks for the Umpires will need to be provided at no charge as needed in the Umpire room at the field. Umpires will not be required to get food from the concession stand. All umpires must be members of the Babe Ruth League National Umpires Association (NUA).

9. The Host agrees to provide the Babe Ruth assigned Tournament Director one (1) room for the duration of the Tournament. The Babe Ruth Tournament Director will be allowed to arrive one (1) day before the teams check in to finalize tournament details. The Host will need to furnish a car for the Tournament Director if requested. There will be separate Tournament Directors for each age group, therefore, two (2) rooms will need to be provided.

10. The Host will need to provide an adequate facility for Tournament Headquarters for team check in and other events. A banquet or picnic/cook out is required the evening of the teams arrival. A Commissioner's Breakfast for all umpires, managers, coaches and tournament personnel is required the first day before games start. The cost of the banquet/picnic and breakfast are the responsibility of the Host.

11. The host is responsible to prepare a Tournament information book and send to the Regional Commissioner or Assistant Regional Commissioner by June 1st for approval. After the books are approved they will be sent to the State Commissioners and the Southwest Region Website. The information books will need to be a PDF or "WORD" version that can be printed if needed. Be sure to remind all teams to bring their State Flag. Remind all Managers and Coaches to be in full uniform during the games, no shorts are allowed.

12. The Host is allowed to keep all income from gate, concessions, souvenirs, programs and other sources of income. The Host is responsible to arrange for publicity before and during the tournament.

13. The Region will provide the following Tournament plaques: First place team, Second Place team, Team Sportsmanship, MVP, Umpire plaques and Tournament Director Plaques. All individual player trophies/plaques for the first and second place teams (if used) will be provided by the Host. The Region will provide Championship flags to winners of World Series age groups.

14. The Host team shall be eligible to enter State Tournament competition. However, regardless of how they finish they still remain the Host team in the Southwest Region Tournament.

15. All Southwest Region Tournaments are under the jurisdiction of the Region Commissioner or the Assistant Region Commissioner. The Babe Ruth assigned Tournament Director will be present at all times to work closely with the UIC and local staff to resolve all tournament issues in a timely and correct manner. The Babe Ruth Tournament Director will be responsible to provide a three person Protest Committee for each game.

16. All teams including managers, coaches and player are responsible for their hotel rooms for the duration of the tournament. The Host Family program will no longer be used for Southwest Region Tournaments starting with the 2013 season.

17. If either of the parties signing this contract is not re-elected or is removed from office, the officers of the Petal Sports Association, Inc. and or newly elected Southwest Regional Commissioner will honor and fulfill the terms and conditions of this contract.

18. This contract shall be interpreted according to the laws of the State of New Jersey.

19. It is agreed by both parties that in entering into this contractual agreement that it is done with the knowledge that the ultimate goal is the most successful possible Regional Tournament.

X \_\_\_\_\_  
League President

X \_\_\_\_\_  
Officer of Babe Ruth League, Inc

X \_\_\_\_\_  
Southwest Region Staff Representative

MINUTE BOOK 36

City of Petal (Wendy & Lynn) Accounts Payable Status Report. Table with columns: Org Name & Lookup, Invoice Date, Invoice Number, A/P Due Date, A/P Description, Original A/P Owed, Balance Due.

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MINUTE BOOK 36

City of Petal (Wendy & Lynn) Accounts Payable Status Report

Table with columns: Org Name & Lookup, Invoice Date, Invoice Number, A/P Due Date, A/P Description, Original A/P Owed, Balance Due. Includes entries for SOUTHERN WATERWORKS SUPP, STATE TREASURER'S OFFICE, SYSCON, THAMES CONCRETE FINISHING, etc.

Total for Lynn Campbell

City of Petal (Wendy & Lynn) Accounts Payable Status Report

Table with columns: Org Name & Lookup, Invoice Date, Invoice Number, A/P Due Date, A/P Description, Original A/P Owed, Balance Due. Includes entries for KITTRELL IND. SUPPLY, LANCE EMFINGER, LEWIS PRINTING, etc.

City of Petal (Wendy & Lynn) Accounts Payable Status Report

Table with columns: Org Name & Lookup, Invoice Date, Invoice Number, A/P Due Date, A/P Description, Original A/P Owed, Balance Due. Includes entry for Wendy Lamaton, COLUMBIA TRAINING ACADEMY.

Total for Wendy Lamaton

Report Total:

City of Petal (Wendy & Lynn) Accounts Payable Status Report

Table with columns: Org Name & Lookup, Invoice Date, Invoice Number, A/P Due Date, A/P Description, Original A/P Owed, Balance Due. Includes entries for LOWES(1) [04523], LUCAS, GLENN, MACP, MAYFIELD HEATING & AIR CONDITIONING, etc.

City of Petal (Wendy & Lynn) Accounts Payable Status Report

Table with columns: Org Name & Lookup, Invoice Date, Invoice Number, A/P Due Date, A/P Description, Original A/P Owed, Balance Due. Includes entries for PALMER ELECTRIC, PARKERS WHOLESALE, PASSMAN'S E V T SERVICES, etc.

City of Petal (Wendy & Lynn) Accounts Payable Status Report

Table with columns: Org Name & Lookup, Invoice Date, Invoice Number, A/P Due Date, A/P Description, Original A/P Owed, Balance Due. Includes entries for SCOGGINS PUMP, SCREEN PRINCE LLC, SHERWIN WILLIAMS, etc.

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INTENTIONALLY



BE IT REMEMBERED THAT A PUBLIC HEARING WAS CALLED TO ORDER ON FEBRUARY 20, 2018 AT 5:00 P.M. IN THE BOARDROOM OF CITY HALL TO HEAR A REQUEST TO VACATE CERTAIN CITY STREETS

THOSE PRESENT	MAYOR HAL MARX
ALDERMEN	BRAD AMACKER CRAIG BULLOCK TONY DUCKER STEVE STRINGER
OTHERS	AMY HEATH ALLEN FLYNT

WHEREAS, MAYOR MARX PRESENTED THE PUBLIC NOTICE PUBLISHED NOTIFYING THE CITIZENS OF THE PUBLIC HEARING

EXHIBIT "A"

PUBLIC NOTICE

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO CLOSE AND ABANDON A PORTION OF COCHRAN STREET

EXHIBIT "B"

REQUEST TO ABANDON  
LEGAL DESCRIPTION

THEREUPON, MAYOR MARX ASKED FOR COMMENTS ON THE CLOSURE OF A PORTION OF COCHRAN STREET.

THEREUPON, ALLEN FLYNT SPOKE ON BEHALF OF PETAL HARVEY BAPTIST CHURCH. THE CHURCH IS REQUESTING THAT THE ROAD BE VACATED AND DEEDED TO THE WALLINE LADNER VOGEL REVOCABLE TRUST.

WHEREAS, MAYOR MARX CALLED FOR COMMENTS OPPOSING THE CLOSURE OF A PORTION OF COCHRAN STREET.

THERE WAS NONE.

WHEREAS, MAYOR MARX PRESENTED A REQUEST TO CLOSE AND ABANDON A PORTION OF TWIN LAKES ROAD

EXHIBIT "C"

REQUEST TO ABANDON  
LEGAL DESCRIPTION

THEREUPON, MAYOR MARX ASKED FOR COMMENTS ON THE CLOSURE OF A PORTION OF TWIN LAKES ROAD

THERE WAS NONE

WHEREAS, MAYOR MARX CALLED FOR COMMENTS OPPOSING THE CLOSURE OF A PORTION OF TWIN LAKES ROAD

THERE WAS NONE.

THEREUPON, ALDERMAN STRINGER MADE A MOTION TO ADJOURN. ALDERMAN BULLOCK SECONDED THE MOTION.

THOSE PRESENT AND VOTING "AYE"

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN TONY DUCKER  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING "NAY"

NONE

THEREBEING NO FURTHER BUSINESS, THE PUBLIC HEARING ON FEBRUARY 20, 2018 WAS ADJOURNED.



*Hal Marx*  
MAYOR HAL MARX

Exhibit "A"

PUBLIC NOTICE

The Mayor and Board of Aldermen will hold a public hearing on **Tuesday, February 20<sup>th</sup>, 2018** at **5:00 p.m.** to determine whether or not to abandon property located on Cochran Street and deed the property to Petal Harvey Baptist Church.

The following described real property lying and being situated in the Forrest County, Mississippi and being more particularly described as follows, to wit:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 13 WEST, FORREST COUNTY, MISSISSIPPI AND RUN WEST FOR 474.79 FEET; THENCE RUN SOUTH FOR 27.03 FEET TO THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF WEST 7<sup>TH</sup> AVENUE AND THE WEST RIGHT-OF-WAY LINE OF COCHRAN STREET FOR THE POINT OF BEGINNING. FROM THE POINT OF BEGINNING RUN EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE OF WEST 7<sup>TH</sup> AVENUE FOR 40 FEET TO THE INTERSECTION WITH THE EAST RIGHT-OF-WAY LINE OF COCHRAN STREET; THENCE RUN S00°04'29"E ALONG SAID EAST RIGHT-OF-WAY LINE FOR 340.96 FEET; THENCE RUN WEST FOR 48.61 FEET TO THE WEST RIGHT-OF-WAY LINE OF COCHRAN STREET; THENCE RUN N52°32'00"E ALONG SAID WEST RIGHT-OF-WAY LINE FOR 10.98 FEET; THENCE RUN N00°04'28"W ALONG SAID WEST RIGHT-OF-WAY LINE FOR 334.13 FEET BACK TO THE POINT OF BEGINNING. SAID PARCEL OF LAND IS PART OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 13 WEST, FORREST COUNTY, MISSISSIPPI AND CONTAINS 0.314 ACRES, MORE OR LESS.

PUBLISH ONE TIME: February 1, 2018

PUBLIC NOTICE

The Mayor and Board of Aldermen will hold a public hearing on **Tuesday, February 20<sup>th</sup>, 2018** at **5:00 p.m.** to determine whether or not to abandon property located on Twin Lakes Road Extension and deed the property to Fairley Construction Co., Inc.

The following described real property lying and being situated in the Forrest County, Mississippi and being more particularly described as follows, to wit:

A parcel of land being located in the NW1/4 of the NW1/4 of Section 34, Township 5 North, Range 12 West, Forrest County, Mississippi, having bearings based on Grid North, a convergence angle of -00 degrees 11 minutes 20.39 seconds, a combined factor of 0.999961729 and being more particularly described as follows:

Commence at the northeast corner of Fernwood Estates, Phase III, said point also being on the West line of Section 34, Township 5 North, Range 12 West, Forrest County, Mississippi, and the West margin of Twin Lakes Road; thence run North 00 degrees 29 minutes 07 seconds East along said West margin of Twin Lakes Road for 228.00 feet to a point; thence run North 00 degrees 27 minutes 41 seconds East along said West margin for 1107.24 feet to a crimped top pipe found marking the southeast corner of Tropical Gardens Estates, Phase I, Forrest County, Mississippi; thence continue North 00 degrees 27 minutes 41 seconds East along the East boundary of Tropical Garden Estates, which is also on the West line of Section 34, for the following calls; thence continue North 00 degrees 27 minutes 41 seconds East for 200.06 feet to an iron pin found on the South margin of Palm Tree Loop; thence North 00 degrees 27 minutes 41 seconds East for 50.00 feet to an iron pin set on the North margin of Palm Tree Loop to and for the POINT OF BEGINNING; thence continue North 00 degrees 27 minutes 41 seconds East along the West line of Section 34 and the East line of Tropical Gardens Estates Phase I and II for 1062.69 feet to an iron pin found at the Northwest corner of Section 34; thence run North 89 degrees 46 minutes 09 seconds East along the North line of the NW1/4 of the NW1/4 of section 34 for 50.00 feet to an iron pin set; thence leaving said North line run South 00 degrees 27 minutes 41 seconds West for 1062.90 feet to an iron pin set on the East margin of Twin Lakes Road; thence run West for 50.00 feet back to the Point of Beginning, said parcel contains 1.22 acres, more or less.

PUBLISH ONE TIME: February 1, 2018

Exhibit "B"



**FLYNT AND ASSOCIATES, PLLC**

PROFESSIONAL SURVEYORS

MISSISSIPPI

518 OLD RICHTON ROAD

PETAL, MS 39465



PHONE: (601) 582-1818

FAX: (601) 582-1839

e-mail: allen@aflynt.com

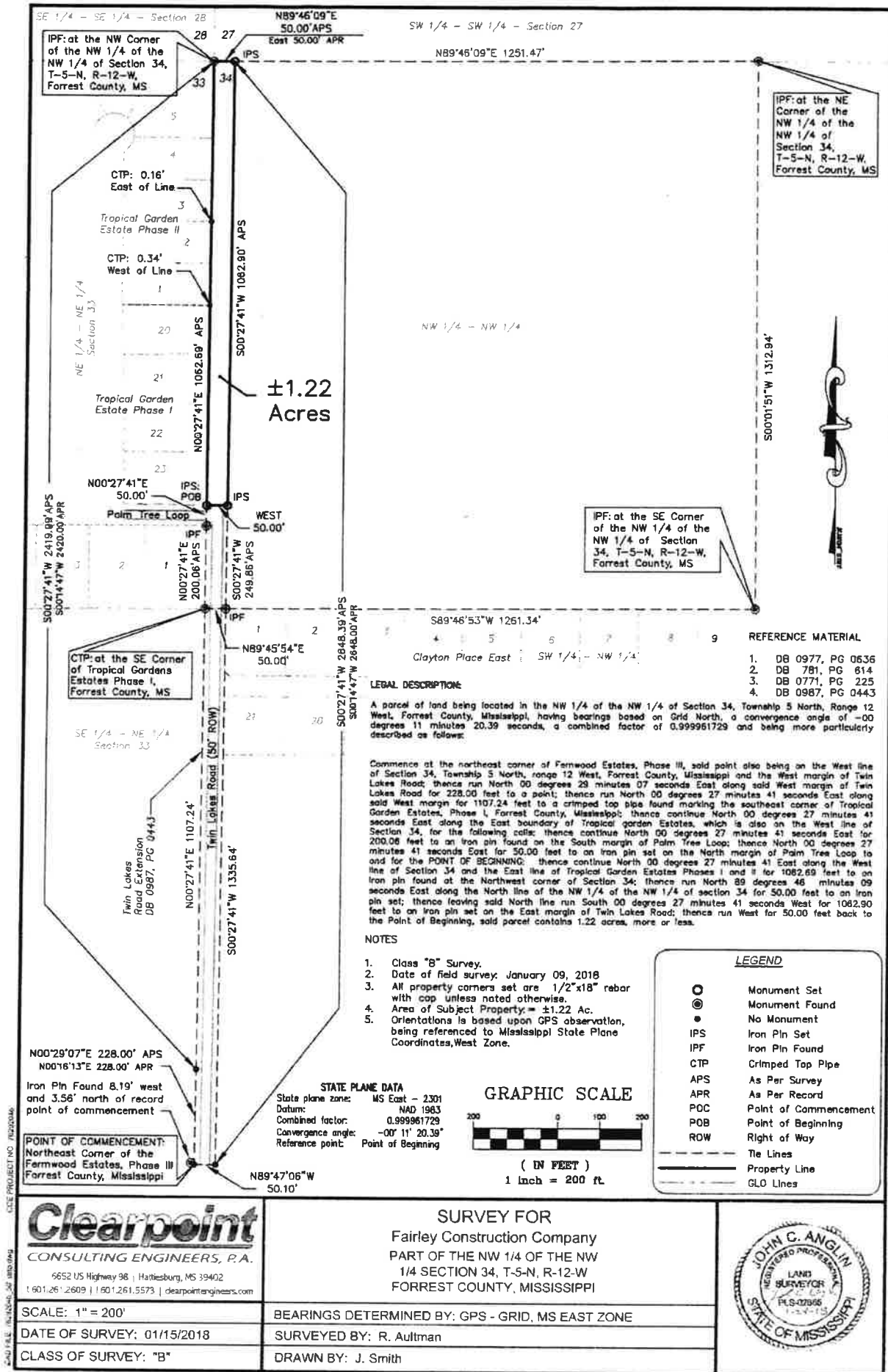
R. Allen Flynt, P.S.

JANUARY 25, 2018

DESCRIPTION OF PART OF COCHRAN PAVED PUBLIC STREET AS PER FLYNT & ASSOCIATES SURVEY NO. PHBC16-1:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 13 WEST, FORREST COUNTY, MISSISSIPPI AND RUN WEST FOR 474.79 FEET; THENCE RUN SOUTH FOR 27.03 FEET TO THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF WEST 7<sup>TH</sup> AVENUE AND THE WEST RIGHT-OF-WAY LINE OF COCHRAN STREET FOR THE POINT OF BEGINNING. FROM THE POINT OF BEGINNING RUN EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE OF WEST 7<sup>TH</sup> AVENUE FOR 40 FEET TO THE INTERSECTION WITH THE EAST RIGHT-OF-WAY LINE OF COCHRAN STREET; THENCE RUN S00°04'29"E ALONG SAID EAST RIGHT-OF-WAY LINE FOR 340.96 FEET; THENCE RUN WEST FOR 48.61 FEET TO THE WEST RIGHT-OF-WAY LINE OF COCHRAN STREET; THENCE RUN N52°32'00"E ALONG SAID WEST RIGHT-OF-WAY LINE FOR 10.98 FEET; THENCE RUN N00°04'28"W ALONG SAID WEST RIGHT-OF-WAY LINE FOR 334.13 FEET BACK TO THE POINT OF BEGINNING. SAID PARCEL OF LAND IS PART OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 13 WEST, FORREST COUNTY, MISSISSIPPI AND CONTAINS 0.314 ACRES, MORE OR LESS.

Exhibit "C"



SE 1/4 - SE 1/4 - Section 28  
IPF: at the NW Corner of the NW 1/4 of the NW 1/4 of Section 34, T-5-N, R-12-W, Forrest County, MS

N89°46'09"E  
50.00' APS  
East 50.00' APR  
SW 1/4 - SW 1/4 - Section 27  
N89°46'09"E 1251.47'

IPF: at the NE Corner of the NW 1/4 of the NW 1/4 of Section 34, T-5-N, R-12-W, Forrest County, MS

CTP: 0.16' East of Line  
Tropical Garden Estate Phase II  
CTP: 0.34' West of Line  
NE 1/4 - NE 1/4 Section 33

±1.22 Acres

N00°27'41"E 50.00' IPS  
PDB  
WEST 50.00'  
S00°27'41"W 1082.90' APS  
S00°27'41"E 1082.69' APS

IPF: at the SE Corner of the NW 1/4 of the NW 1/4 of Section 34, T-5-N, R-12-W, Forrest County, MS

CTP: at the SE Corner of Tropical Gardens Estates Phase I, Forrest County, MS  
N00°27'41"E 200.06' APS  
S00°27'41"W 249.86' APS  
N89°45'54"E 50.00' IPS  
S89°46'53"W 1261.34'

- REFERENCE MATERIAL
1. DB 0977, PG 0636
  2. DB 781, PG 614
  3. DB 0771, PG 225
  4. DB 0967, PG 0443

LEGAL DESCRIPTION:  
A parcel of land being located in the NW 1/4 of the NW 1/4 of Section 34, Township 5 North, Range 12 West, Forrest County, Mississippi, having bearings based on Grid North, a convergence angle of -00 degrees 11 minutes 20.39 seconds, a combined factor of 0.999961729 and being more particularly described as follows:

Commence at the northeast corner of Fernwood Estates, Phase III, said point also being on the West line of Section 34, Township 5 North, Range 12 West, Forrest County, Mississippi and the West margin of Twin Lakes Road; thence run North 00 degrees 29 minutes 07 seconds East along said West margin of Twin Lakes Road for 228.00 feet to a point; thence run North 00 degrees 27 minutes 41 seconds East along said West margin for 1107.24 feet to a crimped top pipe found marking the southeast corner of Tropical Garden Estates, Phase I, Forrest County, Mississippi; thence continue North 00 degrees 27 minutes 41 seconds East along the East boundary of Tropical Garden Estates, which is also on the West line of Section 34, for the following call: thence continue North 00 degrees 27 minutes 41 seconds East for 200.06 feet to an iron pin found on the South margin of Palm Tree Loop; thence North 00 degrees 27 minutes 41 seconds East for 50.00 feet to an iron pin set on the North margin of Palm Tree Loop to and for the POINT OF BEGINNING; thence continue North 00 degrees 27 minutes 41 seconds East along the West line of Section 34 and the East line of Tropical Garden Estates Phases I and II for 1082.69 feet to an iron pin found at the Northwest corner of Section 34; thence run North 89 degrees 46 minutes 09 seconds East along the North line of the NW 1/4 of section 34 for 50.00 feet to an iron pin set; thence leaving said North line run South 00 degrees 27 minutes 41 seconds West for 1082.90 feet to an iron pin set on the East margin of Twin Lakes Road; thence run West for 50.00 feet back to the Point of Beginning, said parcel contains 1.22 acres, more or less.

- NOTES
1. Class "B" Survey.
  2. Date of field survey: January 09, 2018
  3. All property corners set are 1/2"x18" rebar with cap unless noted otherwise.
  4. Area of Subject Property = ±1.22 Ac.
  5. Orientations are based upon GPS observation, being referenced to Mississippi State Plane Coordinates, West Zone.

LEGEND

○	Monument Set
⊙	Monument Found
●	No Monument
IPS	Iron Pin Set
IPF	Iron Pin Found
CTP	Crimped Top Pipe
APS	As Per Survey
APR	As Per Record
POC	Point of Commencement
PDB	Point of Beginning
ROW	Right of Way
---	Tie Lines
---	Property Line
---	GLO Lines

STATE PLANE DATA  
State plane zone: MS East - 2301  
Datum: NAD 1983  
Combined factor: 0.999961729  
Convergence angle: -00° 11' 20.39"  
Reference point: Point of Beginning

GRAPHIC SCALE  
( IN FEET )  
1 inch = 200 ft.

**Clearpoint**  
CONSULTING ENGINEERS, P.A.  
6652 US Highway 98 | Hattiesburg, MS 39402  
1.601.261.2609 | 1.601.261.5573 | clearpointengineers.com

SURVEY FOR Fairley Construction Company PART OF THE NW 1/4 OF THE NW 1/4 SECTION 34, T-5-N, R-12-W FORREST COUNTY, MISSISSIPPI	
SCALE: 1" = 200'	BEARINGS DETERMINED BY: GPS - GRID, MS EAST ZONE
DATE OF SURVEY: 01/15/2018	SURVEYED BY: R. Aultman
CLASS OF SURVEY: "B"	DRAWN BY: J. Smith

