

MINUTES
RICHARDSON CITY COUNCIL MEETING
JULY 14, 2025

- **Call to Order**

Mayor Omar called the meeting to order at 6:00 p.m. with the following Council members present:

Amir Omar	Mayor
Ken Hutchenrider	Mayor Pro Tem
Curtis Dorian	Councilmember
Jennifer Justice	Councilmember
Dan Barrios	Councilmember <i>(present virtually for Item 7; 6:15 – 7:20 p.m.)</i>
Joe Corcoran	Councilmember
Arefin Shamsul	Councilmember

The following staff members were also present:

Don Magner	City Manager
Kent Pfeil	Chief Operating Officer
Charles Goff	Assistant City Manager
Michaela Dollar	Assistant City Manager
Dannette Garcia	Assistant City Manager
Aimee Nemer	City Secretary
Riley Thomason	Assistant to the City Manager
Yvonne Falgout	Director of Parks & Recreation
Shohn Rodgers	Asst. Director Parks & Planning
Wayne Corum	Director of Facilities and Fleet

Pete Smith, City Attorney

COUNCIL MEETING – 6:00 PM, MULTIPURPOSE ROOM #CH 157

1. INVOCATION – JENNIFER JUSTICE

2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – JENNIFER JUSTICE

3. MINUTES OF THE JUNE 23, 2025 MEETING

Council Action

Mayor Pro Tem Hutchenrider moved to approve the Minutes as presented. Councilmember Dorian seconded the motion. A vote was taken and passed, 6-0, with Councilmember Barrios absent for this item.

4. PUBLIC COMMENTS ON AGENDA ITEMS AND VISITORS FORUM

There were no public comments submitted.

5. PRESENTATION OF A PROCLAMATION FOR LIVE LIKE LUKE DAY

Mayor Omar presented the proclamation.

6. PRESENTATION OF A PROCLAMATION FOR AIDEN HAYES FOR HIS 2ND PLACE NATIONAL FINISH AT THE 2025 NCAA DIVISION 1 OUTDOOR TRACK AND FIELD CHAMPIONSHIPS

Mayor Omar presented the proclamation.

7. REVIEW AND DISCUSS PROPOSED CHARTER AMENDMENTS AND PROPOSITIONS

City Manager Magner and City Attorney Pete Smith reviewed charter amendments and propositions.

- **Review New Legislation: Option to Change General Election Date**
Council opted to stay with the May Uniform Election Date
- **Review Outstanding Charter Amendments**
 - **Council Compensation**
Council consensus to increase to \$150 per meeting, effective upon approval, and \$200 per meeting effective January 1, 2030, if approved.
 - **Initiative And Referendum Voter Percentage Considerations**
Council consensus to lower percentage to 8% of registered voters in the last regular municipal election.
 - **Surety Bond**
Council consensus to eliminate the requirement of a surety bond and require a crime insurance policy.
- **City Attorney Review of Proposed Propositions**
Direction to confirm wording for proposition NN regarding “religious organization.”
- **Next Steps**
Draft of final amendments will be provided to Council on July 28.
- **Communication Plan**

8. REVIEW AND DISCUSS THE FY 2025-2026 PARKS MAINTENANCE STRATEGIES

Staff recognized National Parks and Recreation Month and reviewed the following topics.

- Parks Maintenance Division Snapshot
- PARC Budget Letter Priority List
- Capital Asset Assessment Program
- Update on FY25 Parks Maintenance Fund Projects
- Look ahead to FY26 Preliminary Parks Maintenance Fund Projects

9. REVIEW AND DISCUSS THE FY 2025-2026 FACILITIES & FLEET SERVICES MAINTENANCE STRATEGIES

Staff reviewed the following topics.

- Department Profile
 - Org Chart
 - Challenges
- Fleet
- Funding Sources
 - Operations
 - Capital Replacement

- Facilities
 - Funding Sources
 - Facilities Maintenance
 - Facilities Projects
 - Custodial Services

10. CONSENT AGENDA:

- A. CONSIDER ADOPTION OF AN ORDINANCE, ADOPTING SUPPLEMENT NO. 33 TO THE CODE OF ORDINANCES.**
- B. CONSIDER A RESOLUTION ADOPTING THE DALLAS COUNTY 2025 HAZARD MITIGATION ACTION PLAN.**
- C. CONSIDER AWARD OF THE FOLLOWING BIDS:**
 - 1. BID #85-25 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO SAM PACK'S FIVE STAR FORD FOR THE COOPERATIVE PURCHASE OF 2025 CHEVROLET TAHOE POLICE VEHICLE THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #724-23 IN THE TOTAL AMOUNT OF \$54,684.95.**
 - 2. BID #86-25 – WE RECOMMEND THE AWARD TO CUMMINS SOUTHERN PLAINS FOR MAJOR ENGINE REPAIR FOR FIRE DEPARTMENT AERIAL VEHICLE IN THE AMOUNT OF \$52,293.54.**
 - 3. BID #87-25 – WE RECOMMEND THE AWARD TO SOUTHERN TRENCHLESS SOLUTIONS FOR THE COOPERATIVE PURCHASE OF FY25 CMOM PIPE REHABILITATION THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #730-24 IN THE AMOUNT OF \$1,186,641.67.**
 - 4. BID #88-25 – WE RECOMMEND THE AWARD TO ARCHER WESTERN CONSTRUCTION FOR EMERGENCY 36" WATER MAIN REPAIR IN THE AMOUNT OF \$87,250.**

Council Action

Mayor Pro Tem Hutchenrider moved to approve the Consent Agenda as presented. Councilmember Justice seconded the motion. A vote was taken and passed, 6-0, with Councilmember Barrios absent for this item.

11. REPORT ON ITEMS OF COMMUNITY INTEREST

Council reported on items of community interest.

EXECUTIVE SESSION

In compliance with Section 551.087 (1) and (2) of the Texas Government Code, Council will convene into a closed session to discuss the following:

- Deliberation Regarding Economic Development Negotiations
 - Commercial Development – E. Lookout Dr./N. Glenville Dr. Area

Council Action

Council convened into Executive Session at 8:27 p.m.

RECONVENE INTO REGULAR SESSION

Council will reconvene into open session, and take action, if any, on matters discussed in Executive Session.

Council Action

Council reconvened into regular session at 9:47 p.m. There was no action as a result of the Executive Session.

ADJOURNMENT

With no further business, the meeting was adjourned at 9:47 p.m.


MAYOR

ATTEST:


CITY SECRETARY